



CITY OF **DOUGLAS** WYOMING

**REGULAR CITY COUNCIL MEETING
November 25, 2024 – 4:00 PM**

Thank you for your cooperation in facilitating the public meeting process!

Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Manager, at 307-358-3462

Council meetings are broadcast live on Cable Channel 9 and streaming live on the City of Douglas Website

1. **Call to Order, Roll Call, and Pledge of Allegiance**
2. **Disclosures by City Council Members**
3. **Approval of General Agenda (Corrections or Additions)**
4. **Public Comments**
5. **Approval of Consent Docket**
 - a. **Minutes**

City Council Regular Minutes: November 12, 2024
 - b. **Bills & Claims**
 - c. **Other – Consent**
6. **Presentations**
 - a. **Proclamation: Free Mason's Day**
 - b. **Proclamation: Small Business Saturday 2024**
 - c. **Outdoor Enthusiasts of Converse County: Update and Presentation**
7. **Discussion Items**

- a. **Pool Bid Award: Special Meeting**
- b. **December 23rd: Council Meeting**
- 8. **Public Hearing**
 - a. **Resolution 2024-43: VACATING AND REPLATING RIVERBEND ADDITION, BLOCK 5, LOTS 17-19 INTO LOTS 39-48 (SUB 02-24: Application by Statewide Affordable Housing for a Major Plat Amendment to Vacate and Replat Riverbend Addition, Block 5, Lots 17-19 into Lots 39-48.)**
- 9. **Council Action Items**
 - a. **EWC Funding: Commitment of ISC Award**
 - b. **Outdoor Enthusiasts Funding Agreement: Update**
 - c. **Agreement Renewal: Retail Coach**
 - d. **HDR Water Treatment Plant Study**
 - e. **City Hall: Change Order No. 5 (block painting and metal deduct)**
- 10. **Public Comments**
- 11. **Finance**
 - a. **Financial Report: October 2024**
- 12. **City Manager's Report**
- 13. **Council Information**
 - a. **Notice of Possible Quorum: Mayor's Coffee-Saturday November 30, 2024 10am to 12pm at Blend**
 - b. **Wyoming State Fair: Thank You Card**
 - c. **Council Comments**
- 14. **Good People Doing Good Things**
- 15. **Community Update**
 - a. **Event Calendar**
- 16. **Executive Session**
- 17. **Adjourn**