CITY OF DOUGLAS WYOMING

REGULAR CITY COUNCIL MEETING
July 28, 2025 – 4:00 PM

Thank you for your cooperation in facilitating the public meeting process!
Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Manager, at 307-358-3462
Council meetings are broadcast live on Cable Channel 9 and streaming live on the City of Douglas website

1. **Call to Order, Roll Call, and Pledge of Allegiance**
2. **Disclosures by City Council Members**
3. **Approval of General Agenda (Corrections or Additions)**
4. **Public Comments**
5. **Approval of Consent Docket**
   a. **Minutes**
      Regular City Council Meeting: July 14, 2025
   b. **Bills & Claims**
      Warrant Register: June 30, 2025 Fiscal Year End
   c. **Other – Consent**
6. **Presentations**
   a. **Animal Shelter: Jen Clowers**
   b. **Sheep Mountain Well #2 Discussion**
7. **Discussion Items**
   a. **Council Guidelines: Rules & Procedures**
   b. **Public Comments: Procedures**

c. **Clerk's Office**

8. **Public Hearing**

   a. **Resolution 2025-21: Conditional Use Permit Short Term Rental 331 N. 3rd Street**

9. **Tabled Items**

   a. **Charter Ordinance No. 1060: Liquor, Bar&Grill**

10. **Council Action Items**

   a. **Bid Awards**

      One New 2025 Landfill Compactor

      One New 2025 3/4 Ton Crew Cab Pickup 4x4

      One New 2025 1 Ton Ext. Cab 4x4 With Utility Box Unit #129

      One New 2025 1 Ton Ext. Cab 4x4 With Utility Box Unit #179

      One New 2025 1/2 Ton Crew Cab Pickup 4x4

         One New Compact 4WD Tractor

   b. **Bid Awards: Sourcewell**

      Tandem Dump Truck

      Plow Truck #124

   c. **Tree Trimming Contract: Amendment No. 1**

   d. **Vehicle: Community Service Officer**

   e. **Resolution No. 2025-19. A Resolution Designating Authorized Signers For All City Of Douglas Banking and Investment Accounts.**

11. **Financial Report**

   a. **Financial Report: July 2025 Sales Tax**

12. **City Manager's Report**

13. **Council Information**

   a. **Planning & Zoning Commission Unapproved Minutes: July 21, 2025**

b. **Aid to Others Quarterly Report: Cando dba The Enterprise, High Country Behavioral Health, Children's Advocacy Project, Inc, Youth Development Services, Laramie Peak Humane Society**

c. **Douglas Historic Preservation Commission Minutes: June 18, 2025 & July 16, 2025**

14. **CircleBack Recap**

15. **Good People Doing Good Things**

16. **Community Update**

    a. **Event Calendar**

17. **Executive Session**

18. **Adjourn**

Monday, July 28, 2025
Call to Order at:
Meeting Adjourned at:

City Council Regular Minutes
July 14, 2025

1. Call to Order, Roll Call, and Pledge of Allegiance

Roll call was taken with the following City Council members present: Council President McNare, Council member Hershberger, Council member Schmidt, and Council member Weeks.
Also present: JD Cox, City Manager; Mike Armstrong, City Attorney; Devon Litzsinger, City Clerk; Michele Carter, Human Resources Director; Todd Byerly, Chief of Police; Brandon Frye, Parks Superintendent; and Mary Nicol, Administrative Services Director/Treasurer. John Harbarger, Public Works Director attended via Teams.
Council President McNare led the assembly in the Pledge of Allegiance.

2. Disclosures by City Council Members

Council member Schmidt disclosed a conflict with item 10B: Aid to Others.

3. Approval of General Agenda (Corrections or Additions)

Council member Hershberger moved to amend the agenda to add "Consideration of purchase agreement with Stephen K Gregersen at item 10D". Seconded by Council member Weeks. Motion carries 4-0.

4. Public Comments

None.

5. Approval of Consent Docket

Council member Hershberger requested to discuss Ramshorn Construction from the warrant register separately. Council member Weeks moved to approve the consent docket as presented with the exception of Ramshorn Construction. Seconded by Council member Schmidt. Motion carries 4-0.

a. Minutes

Regular City Council Meeting: June 23, 2025

Special City Council Meeting: July 7, 2025

b. Bills & Claims

Warrant Register: June 2025

c. Other – Consent

6. Presentations

a. Promotion: Devon Litzsinger, City Clerk

City Manager Cox introduced Devon Litzsinger as the new City Clerk for the City of Douglas and provided information on her background and qualifications for the position. City Manager Cox briefly introduced Michele Carter as the Human Resources Director with a full introduction occurring in August.

7. Discussion Items

a. Policy Update: Current Status

Council member Weeks requested a status update on the policy manual revisions. He stated the importance of a policy manual for City employees. Dates were provided as to when the revisions should be completed and presented to council for consideration.

b. Liquor Commission

Council member Weeks questioned if staff had met with 5 Rivers Inc regarding their request to transfer a Retail Liquor License. City Manager Cox answered questions regarding the meeting. Owner and employees of 5 Rivers Inc provided their perspective on the meeting.

c. Recording: Council Meetings

Council member Weeks requested all meetings of the City Council take place in the Council Chambers and are recorded. Council member Weeks also directed staff to obtain information on how many citizens are watching the council meetings.

d. Pickle Ball Courts: Maintenance

Council member Weeks requested staff address the maintenance of the Pickleball courts. Discussion of adding a water spigot at the courts was had.

e. Land Use & Water Matters: Riverbend, Lot 62, Block 2

Council member Hershberger discussed land north of Sweetwater Rd and possible uses for the land. Discussion was had concerning the water pressure at the location.

f. Xeriscape Riverside Park: South of South Park, North of North Sidewalk, POW to CCB

Park superintendent Frye provided an overview and the challenges of xeriscape. Discussion was had regarding different ideas for the location. Council directed staff to obtain estimates regarding the engineering of xeriscape.

g. Expenditure Consideration

Director Nicol provided information regarding items missed in final budget. Items missed include sidewalk rehabilitation 50/50 cost share program in the amount of $35,000, street pans in the amount of $35,000, and increasing the allocated funds for the Community Service Officer truck from $25,000 to $40-50,000. Council directed the items be listed as separate items on the budget amendment.

h. Fireworks

Council member Hershberger congratulated the Police department for a job well done on July 4. Council member Hershberger requested work begin on an ordinance making fireworks legal within city limits on July 4th during set hours and listing the types of fireworks allowed. Council member Schmidt recommended contacting firework distributors in the surrounding area and requesting a "city-safe firework box" be created for sale to alleviate confusion about which fireworks would be legal.

i. Ord. Campaign Advertising

City attorney Armstrong provided information regarding signage in the right-of-way. Discussion was had regarding political signage in parks during events. Council directed staff to revise the ordinance and present next meeting as a discussion item.

j. Warrant Register: Ramshorn Construction

Council member Hershberger requested clarification regarding the scheduled payment to Ramshorn Construction. Discussion was had regarding poor quality repair job of brick facade on City Hall. Council member Weeks requested the tree on the southwest corner of City Hall be relocated as to not block the electronic message board upon growth. Council member Hershberger moved to approve the invoices for Ramshorn Construction on the warrant register. Seconded by Council member Weeks. Motion carries 4-0.

8. Public Hearing

a. Liquor License Consideration: Application to transfer from H 4 U INC to 5 Rivers Inc.

Council President McNare opened the public hearing at 5:00 pm. City Clerk Litzsinger provided an overview. No public comments in favor or opposition. Public hearing closed at 5:02 pm. Council member Weeks moved to approve the transfer of the retail liquor license from H4U Inc to 5 Rivers Inc as presented. Seconded by Council member Schmidt. Discussion was had regarding the differences between a restaurant and a retail liquor license. Motion carries 4-0.

9. Tabled Items

a. Charter Ordinance No. 1060: Liquor, Bar&Grill

Council President McNare requested to take no action and leave the item on the table.

10. Council Action Items

a. Resolution 2025-18: A Resolution Authorizing the Sale of Real Property Owned by the City Of Douglas, Wyoming and More Particularly Described as Capitol Hill Subdivision, Lot 8, Block 1

City Manager Cox provided an overview. Discussion was had regarding the property. Council member Weeks moved to approve Resolution 2025-18 as presented and furthermore authorize the City Manager to sign all associated documents. Seconded by Council member Hershberger. City Attorney Armstrong advised there are no documents to sign. Motion carries 4-0.

b. Aid to Others: American Legion Samuel Mares Post 8, Boys & Girls Club of Douglas, CANDO dba The Enterprise, Community Action Partnership of Natrona County, Converse County School District #1 Recreation Board, Children's Advocacy Project Inc, Converse Hope Center, Douglas Community Club, Douglas Youth Hockey Association, Fire Suppression Authority, Gathering Inc dba The Gathering Place, Helping Hands Ministries Inc., High Country Behavioral Health, Laramie Peak Humane Society, Main Street Douglas Inc, Outdoor Enthusiasts of Converse County, Saving Grace Food Pantry, Wyoming Child & Family Development, Wyoming State Fair Foundation, Youth Development Services

City Clerk Litzsinger provided an overview. Council member Weeks recognized an error on the funding amount allocated for Converse Hope Center. The amount listed was $20,000 and the agreed-upon amount was $15,000. Council member Hershberger moved to approve the FY2526 Community Service Funding agreements with the amendment of making the Hope Center $15,000 and furthermore authorize the City Manager to sign all associated documents. Council member Weeks seconded. Motion carries 3-1, with Council member Schmidt abstaining.

c. Washington Park Property Lease: Agreement with Helping Hands Ministries Inc.

City Clerk Litzsinger provided an overview and answered questions from council. Council member Weeks moved to approve the Lease Agreement for the City Property in Washington Park where Helping Hands Ministry Inc building is located as presented. Seconded by Council member Hershberger. Motion carries 4-0.

d. Consideration of Purchase Agreement: Stephen K Gregersen

City Manager Cox provided an overview. Brief discussion was had and council questions answered. Council member Weeks moved to approve the Consideration of Purchase Agreement with Stephen K Gregersen with the exception that the money won't be paid until we know that the City is actually going to own the property. Council member Schmidt seconded. Council President McNare stated how beneficial this property will be for the growth of Douglas Mountain. Council member Weeks thanked the Outdoor Enthusiasts of Converse County for their hard work on this project. Motion carries 4-0.

11. City Manager's Report

City Manager Cox provided an update on current projects happening throughout the City.

12. Council Information

a. Converse County Tourism Promotion Board Minutes: April 2025

b. Converse County Tourism Promotion Board Minutes: May 2025

c. Arts & Culture Board of Trustees Unapproved Minutes: June 2025

d. Notice of Possible Quorum: Ribbon Cutting, July 28, 2025, City Hall, 3:30 pm

Council President confirmed the date and time of the ribbon cutting will work for all council members.

e. Community Service Officers: Provide Ordinance Numbers

Council member Hershberger requested the Community Service Officers reference the ordinance they are enforcing and confirm the type of animal being addressed, as some animals are protected.

f. Community Service Officers: Statistics

Council member Weeks requested the statistics of code compliance calls completed by the Police Department. Police Chief Byerly provided the statistics. Council member Weeks commended them on a job well done.

g. Public Comments: Followup

Council member Weeks addressed the lack of follow-up from the public comment section of City Council meetings. Council member Hershberger suggest the City Clerk provide follow-up emails to citizens.

h. Business Aid: City Projects

Council member Weeks questioned if the City has a reimbursement process for businesses losing business due to a City project. Advised staff to research options.

i. Compensation Strategy

Council member Weeks commented on the proposed compensation change during evaluations for City employees.

j. City Emergency: Employee Meals

Council member Weeks questioned who provides meals for City employees when dealing with an emergency. Referred to the water main break, public works employees worked 30+ hours overnight to repair. Director Harbarger confirmed he paid for meals for his staff out of his own pocket. Council member Weeks requested staff look into a meal fund for city employees working during emergencies.

k. Parking: North 2nd St

Council member Weeks discussed parking problems on North 2nd St.

l. Condemned Property: 219 S 3rd St

Council member Weeks discussed the condemned house and the condition of the lot.

13. CircleBack Recap

City Clerk Litzsinger provided a listing of the Circle Back requests from Council.

a. Advertising: 1 Cent Projects

Council member Schmidt questioned what 1 cent projects are currently happening and if signage was displayed. Director Harbarger confirmed signage for the pool. Council member Hershberger requested use of the electronic message board to advertise the 1 cent projects. City Clerk Litzsinger confirmed the projects are being rotated on the electronic message display. Council member Weeks requested social media postings as well.

14. Good People Doing Good Things

Council member Hershberger provided kudos to the police department for their 3rd successful year of Cops & Bobbers. Council member Weeks agreed. Council member Weeks applauded an employee who stepped out of her truck to clean up trash blowing in the wind this early spring. Council member Weeks also recognized Eric Harmon for cleaning up garbage on a brutally windy day in April. Eric was walking down Yellowstone and noticed a piece of cardboard on the school fence. Eric proceeded to fight the wind and the cardboard the whole way to the nearest dumpster. Council member Hershberger recognized a city employee on a city tractor who stopped at the intersection of Richards

and 4th St to pick up trash.

15. Community Update

a. Event Calendar

A video highlighting upcoming events was played. Council member Hershberger expressed interest in hosting events similar to Rock the Glen at the new community center. Council member Weeks commented that he hears positive about the events and the splashpad in Glenrock.

16. Executive Session

Council member Weeks moved to recess/adjourn into executive session for the purpose of considering the appointment, employment, right to practice, dismissal, complaints or charges against a public officer, professional person or employee, in accordance with W.S. §16-4-405(a)(ii). Council president McNare confirmed there was not a need to come back, the meeting could adjourn into executive session. Council member Hershberger seconded. Motion carried 4-0.

17. Adjourn

Regular City Council Meeting of July 14, 2025 adjourned at approximately 6:10 pm.

Kim Pexton, Mayor

ATTEST:

Devon Litzsinger, City Clerk
Published: July 23, 2025

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
5 ACES PRINTING LLC				
8563	AD-POSITION VACANCY	03/19/25	120.00	10-5100-2115
8667	AD-POSITION VACANCY	03/26/25	120.00	10-5100-2115
9252	AD-ARBOR DAY	05/07/25	290.00	10-5100-2115
9323	AD-POSITION VACANCY	05/14/25	67.25	10-5100-2115
9324	AD-POSITION VACANCY	05/21/25	67.25	10-5100-2115
9325	AD-POSITION VACANCY	05/14/25	60.00	10-5100-2115
9326	AD-POSITION VACANCY	05/21/25	60.00	10-5100-2115
9386	ADVENTURE GUIDE	05/19/25	329.38	10-5100-2115
9615	AD-POSITION VACANCY	06/04/25	135.00	10-5100-2115
9617	AD-POSITION VACANCY	06/04/25	61.00	10-5100-2115
9618	AD-POSITION VACANCY	06/11/25	61.00	10-5100-2115
9636	PROPOSED BUDGET	06/04/25	630.00	10-5100-2115
9637	ORDINANCE	06/04/25	210.00	10-5100-2115
9638	ORDINANCE	06/04/25	105.00	10-5100-2115
9639	ORDINANCE	06/04/25	180.00	10-5100-2115
9640	MINUTES	06/04/25	540.00	10-5100-2115
9757	AD-MOSQUITO FOGGING	06/18/25	270.00	10-5100-2115
9774	TRANSFER LIQUOR LICENSE	06/18/25	75.00	10-5100-2115
9775	TRANSFER LIQUOR LICENSE	06/25/25	75.00	10-5100-2115
9776	ORDINANCE	06/18/25	180.00	10-5100-2115
9777	MINUTES	06/18/25	405.00	10-5100-2115
9846	MINUTES	06/25/25	120.00	10-5100-2115
Total 5 ACES PRINTING LLC:			4,160.88	
ALCOHOL & DRUG TESTING SERV				
49010	PROFESSIONAL SERVICES	04/30/25	70.00	10-5100-2158
49010	PROFESSIONAL SERVICES	04/30/25	105.00	10-5100-2158
49010	PROFESSIONAL SERVICES	04/30/25	70.00	10-5100-2158
49010	PROFESSIONAL SERVICES	04/30/25	70.00	10-5100-2158
49010	PROFESSIONAL SERVICES	04/30/25	40.00	10-5100-2158
49010	PROFESSIONAL SERVICES	04/30/25	40.00	10-5100-2158
49010	PROFESSIONAL SERVICES	04/30/25	40.00	10-5100-2158
49569	PROFESSIONAL SERVICES	06/30/25	75.00	10-5100-2158
49569	PROFESSIONAL SERVICES	06/30/25	70.00	10-5100-2158
49569	PROFESSIONAL SERVICES	06/30/25	40.00	10-5100-2158
Total ALCOHOL & DRUG TESTING SERV:			620.00	
AMERI-TECH EQUIPMENT COMPANY				
15501	PUSH BUMPER	05/23/25	1,205.40	47-5470-6547
Total AMERI-TECH EQUIPMENT COMPANY:			1,205.40	
AMUNDSEN ASSOCIATES LLC				
2025-132	COMMUNITY FACILITY ARCHITECUTURAL	07/10/25	22,946.85	57-5571-2153
Total AMUNDSEN ASSOCIATES LLC:			22,946.85	
ARGIS SOLUTIONS INC				
2138	GIS SERVICES-AUDIT	06/30/25	1,336.50	10-5106-2158
2138	GIS SERVICES-ADDRESSING/PARCEL	06/30/25	2,328.00	10-5106-2153
2138	GIS SERVICES-SUBDIVISION/ZONING	06/30/25	582.00	10-5106-2158
Total ARGIS SOLUTIONS INC:			4,246.50	

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
ATLAS PREMIER SERVICE				
79745	COPIER MAINTENANCE AGREEMENT	07/10/25	91.45	10-5201-2156
Total ATLAS PREMIER SERVICE:			91.45	
BCN TELECOM INC				
23941925	PHONE SERVICE	07/01/25	120.80	10-5100-2134
23941925	PHONE SERVICE	07/01/25	8.96	10-5306-2134
Total BCN TELECOM INC:			129.76	
BOMGAARS				
401438	RAINSUIT	05/08/25	24.99	31-5401-3210
Total BOMGAARS:			24.99	
BOYS & GIRLS CLUB OF DOUGLAS				
2221-JUN	FUNDING ALLOCATION AGREEMENT	06/30/25	2,500.00	10-5110-8746
Total BOYS & GIRLS CLUB OF DOUGLAS:			2,500.00	
CANDO - DBA THE ENTERPRISE				
625-1	EMERGENCY PIPE REPAIR REIMBURSEMENT	06/26/25	348.84	10-5100-2155
Total CANDO - DBA THE ENTERPRISE:			348.84	
CAPITAL BUSINESS SYSTEMS INC				
1524494	MAINTENANCE AGREEMENT-PLOTTER	06/24/25	68.86	10-5106-2156
Total CAPITAL BUSINESS SYSTEMS INC:			68.86	
CHILDRENS ADVOCACY PROJECT				
DPDFY25Q4	FUNDING ALLOCATION AGREEMENT	07/07/25	666.67	10-5110-8750
DPDFY25Q4	FUNDING ALLOCATION AGREEMENT	07/07/25	666.67	10-5110-8750
DPDFY25Q4	FUNDING ALLOCATION AGREEMENT	07/07/25	666.66	10-5110-8750
Total CHILDRENS ADVOCACY PROJECT:			2,000.00	
CITY OF DOUGLAS-UTILITY PMNT				
070925	WATER/SEWER/SANITATION	07/09/25	229.64	10-5100-2132
070925	WATER/SEWER/SANITATION	07/09/25	428.88	10-5301-2132
070925	WATER/SEWER/SANITATION	07/09/25	17,438.85	10-5304-2132
070925	WATER/SEWER/SANITATION	07/09/25	18,649.97	10-5306-2132
070925	WATER/SEWER/SANITATION	07/09/25	121.58	31-5401-2132
070925	WATER/SEWER/SANITATION	07/09/25	2,021.95	31-5402-2132
070925	WATER/SEWER/SANITATION	07/09/25	200.18	32-5501-2132
070925	WATER/SEWER/SANITATION	07/09/25	26.41	32-5502-2132
18316	BULK WATER	04/28/25	13.54	32-5502-3210
18316	BULK WATER	04/28/25	8.50	32-5502-3210
18316	BULK WATER	04/28/25	19.00	10-5305-3210
18316	BULK WATER	04/28/25	46.10	10-5305-3210
18316	BULK WATER	04/28/25	43.50	10-5305-3210
18316	BULK WATER	04/28/25	110.50	34-5340-3210
18319-1	LANDFILL CHARGES	05/08/25	30.00	10-5100-3210
18394-1	LANDFILL CHARGES	06/30/25	46.50	33-5600-2158
18394-1	LANDFILL CHARGES	06/30/25	30.00	33-5600-2158
18394-1	LANDFILL CHARGES	06/30/25	60.00	33-5600-2158
18412	BULK WATER	06/30/25	57.59	32-5502-3210

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
18412	BULK WATER	06/30/25	26.24	32-5502-3210
18412	BULK WATER	06/30/25	3.00	10-5305-3210
18412	BULK WATER	06/30/25	16.26	10-5305-3210
18412	BULK WATER	06/30/25	4.00	10-5305-3210
18412	BULK WATER	06/30/25	16.00	10-5305-3210
Total CITY OF DOUGLAS-UTILITY PMNT:			39,648.19	
CIVIL ENGINEERING PROFESSIONAL				
22-100-22-1	ENGINEERING-CAPITAL PROJECTS	03/31/25	1,566.88	31-5401-2153
22-100-22-1	ENGINEERING-CAPITAL PROJECTS	03/31/25	1,566.87	32-5501-2153
23-001-11	ENGINEERING-CITY HALL XERISCAPE	05/31/25	22,546.20	57-5570-2153
25-160-01	ENGINEERING-WIND RIVER STREET VACATION	06/18/25	8,400.00	10-5106-2153
Total CIVIL ENGINEERING PROFESSIONAL:			34,079.95	
CONVERSE COUNTY				
062025	JOINT JUSTICE EXPENDITURES	07/17/25	60,084.31	10-5111-8760
Total CONVERSE COUNTY:			60,084.31	
CONVERSE COUNTY CLERK				
2507-CCTS-02	INFORMATION TECHNOLOGY SERVICES	07/23/25	8,333.34	10-5103-2158
2507-CCTS-02	FOIA RESEARCH	07/23/25	120.00	10-5103-2158
Total CONVERSE COUNTY CLERK:			8,453.34	
CONVERSE COUNTY SHERIFF				
062025	BOOKING FEES	06/30/25	112.50	10-5201-2161
Total CONVERSE COUNTY SHERIFF:			112.50	
CORE & MAIN				
X205728	PIPE	06/27/25	1,970.00	31-5402-3210
X205728	SOLID SLEEVE	06/27/25	1,993.42	31-5402-3210
X205728	MEGALUG	06/27/25	2,005.00	31-5402-3210
X205728	GLAND PACK	06/27/25	1,878.30	31-5402-3210
X205728	BEND	06/27/25	2,186.95	31-5402-3210
X217746	FIRE HYDRANT	06/27/25	4,850.00	31-5402-3210
X217746	FOSTER ADAPTER	06/27/25	273.28	31-5402-3210
X217746	VALVE	06/27/25	1,158.63	31-5402-3210
X217746	MEGALUG	06/27/25	50.32	31-5402-3210
X217746	GLAND PACK	06/27/25	53.50	31-5402-3210
Total CORE & MAIN:			16,419.40	
DOUGLAS COMMUNITY CLUB				
062725-JUN	FUNDING ALLOCATION AGREEMENT	06/27/25	5,000.00	10-5110-8702
Total DOUGLAS COMMUNITY CLUB:			5,000.00	
ECOANALYSTS LLC				
6489	MICROCYSTINS	06/13/25	200.00	31-5401-3210
6489	CYLINDROSPREMOPSIN	06/13/25	220.00	31-5401-3210
6489	ANATOXIN-A	06/13/25	270.00	31-5401-3210
6536	MICROCYSTINS	06/27/25	200.00	31-5402-3210
6536	CYLINDROSPREMOPSIN	06/27/25	220.00	31-5401-3210
6536	ANATOXIN-A	06/27/25	270.00	31-5401-3210

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
Total ECOANALYSTS LLC:			1,380.00	
ENERGY LABORATORIES INC				
707207	WATER SAMPLING	05/14/25	63.00	31-5401-2158
Total ENERGY LABORATORIES INC:			63.00	
FIRE SUPPRESSION AUTHORITY				
2025-6	FUNDING ALLOCATION AGREEMENT	06/09/25	33,663.16	10-5111-8744
Total FIRE SUPPRESSION AUTHORITY:			33,663.16	
FORSGREN ASSOCIATES INC				
2506249	WATER CONSULTANT SERVICES	06/25/25	8,017.27	31-5856-2158
Total FORSGREN ASSOCIATES INC:			8,017.27	
FREEDOM MAILING SERVICE				
50798	UTILITY BILLING MAILING SERVICE	07/02/25	614.79	31-5400-2158
50798	UTILITY BILLING MAILING SERVICE	07/02/25	397.06	32-5500-2158
50798	UTILITY BILLING MAILING SERVICE	07/02/25	268.97	33-5600-2158
Total FREEDOM MAILING SERVICE:			1,280.82	
GALLS LLC				
031575533	KEY HOLDER	06/09/25	68.50	10-5202-3233
031575533	SHIPPING	06/09/25	4.62	10-5202-3233
Total GALLS LLC:			73.12	
GATHERING INC				
19	FUNDING ALLOCATION AGREEMENT	07/10/25	707.00	10-5110-8730
19	FUNDING ALLOCATION AGREEMENT	07/10/25	1,244.69	10-5110-8730
Total GATHERING INC:			1,951.69	
HACH COMPANY				
14550633	CONTROLLER	06/23/25	3,460.00	31-5401-3210
14550633	SHIPPING	06/23/25	30.10	31-5401-3210
Total HACH COMPANY:			3,490.10	
HAWKINS INC				
7085168-1	CHLORINE CYLINDER	05/30/25	343.26	31-5401-3210
Total HAWKINS INC:			343.26	
HDR ENGINEERING INC				
1200740935	WATER TREATMENT PLANT STUDY	07/21/25	8,078.75	31-5856-2158
Total HDR ENGINEERING INC:			8,078.75	
HIGH COUNTRY BEHAVIORAL HEALTH				
CC0725	FUNDING ALLOCATION AGREEMENT	06/30/25	7,500.00	10-5110-8705
CCOSQ1-Q3	FUNDING ALLOCATION AGREEMENT	05/12/25	22,500.00	10-5110-8705

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
Total HIGH COUNTRY BEHAVIORAL HEALTH:			30,000.00	
HOMAX OIL SALES INC				
CL34674	FUEL	06/30/25	27.42	10-5100-3235
CL34674	FUEL	06/30/25	58.08	10-5106-3235
CL34674	FUEL	06/30/25	65.35	10-5201-3235
CL34674	FUEL	06/30/25	2,527.14	10-5202-3235
CL34674	FUEL	06/30/25	389.97	10-5302-3235
CL34674	FUEL	06/30/25	1,236.74	10-5304-3235
CL34674	FUEL	06/30/25	3,362.01	10-5305-3235
CL34674	FUEL	06/30/25	565.07	10-5306-3235
CL34674	FUEL	06/30/25	160.35	31-5401-3235
CL34674	FUEL	06/30/25	777.59	31-5402-3235
CL34674	FUEL	06/30/25	94.53	31-5403-3235
CL34674	FUEL	06/30/25	160.34	32-5501-3235
CL34674	FUEL	06/30/25	777.53	32-5502-3235
CL34674	FUEL	06/30/25	1,888.86	33-5600-3235
CL34674	FUEL	06/30/25	342.82	34-5340-3235
CL34674	FUEL	06/30/25	66.73	10-5301-3235
CL35099	FUEL	06/30/25	39.99	31-5402-3235
CL35099	FUEL	06/30/25	39.98	32-5502-3235
Total HOMAX OIL SALES INC:			12,580.50	
JUDD CONSTRUCTION LLC				
2023062	CONCRETE REPAIR	06/18/25	6,400.00	31-5402-2155
Total JUDD CONSTRUCTION LLC:			6,400.00	
L N CURTIS & SONS				
946709	OREGON CITY CARRIER	05/09/25	281.25	10-5202-3233
Total L N CURTIS & SONS:			281.25	
LEXISNEXIS RISK DATA MANAGMENT INC				
1100156363-JUN	ACCURINT INFORMATION SERVICES	06/30/25	112.55	10-5202-2156
Total LEXISNEXIS RISK DATA MANAGMENT INC:			112.55	
LOENBRO				
416556-33	PANEL CONDUIT REPAIR	05/15/25	433.62	10-5304-2155
417785-33	RUN & INSTALL DISCHARGE PRESSURE PIT	06/25/25	800.00	31-5401-2155
Total LOENBRO:			1,233.62	
MOUNTAIN STATES LITHOGRAPHING				
250828	BUSINESS CARDS	06/05/25	61.91	10-5202-3210
Total MOUNTAIN STATES LITHOGRAPHING:			61.91	
MOUNTAIN WEST TECHNOLOGIES				
AR-563-1	FIBER TO CEMETERY	04/28/25	780.00	10-5103-2158
Total MOUNTAIN WEST TECHNOLOGIES:			780.00	
NORCO INC				
43778851-1	GLOVES	06/06/25	13.67	10-5304-3210

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
Total NORCO INC:			13.67	
NV5 INC				
456933	COMMUNITY FACILITY	06/30/25	10,414.00	57-5571-2153
Total NV5 INC:			10,414.00	
ONE CALL OF WYOMING				
75987	UTILITY LOCATES	07/07/25	129.67	31-5402-2120
75987	UTILITY LOCATES	07/07/25	129.68	32-5502-2120
75988	UTILITY LOCATES	07/07/25	16.80	10-5304-2120
Total ONE CALL OF WYOMING:			276.15	
ONE STOP AUTO PLEX				
134345	HAIL DAMAGE REPAIR-UNIT 225	05/13/25	5,469.70	10-5202-2155
134345	HAIL DAMAGE REPAIR-UNIT 227	05/13/25	2,500.00	10-5202-2155
134345	HAIL DAMAGE REPAIR-UNIT 8	05/13/25	3,128.90	10-5304-2155
134345	HAIL DAMAGE REPAIR-UNIT 232	05/13/25	3,208.22	10-5202-2155
134345	HAIL DAMAGE REPAIR-UNIT 235	05/13/25	2,500.00	10-5202-2155
134345	HAIL DAMAGE REPAIR-UNIT 15	05/13/25	2,500.00	10-5306-2155
134345	HAIL DAMAGE REPAIR-UNIT 17	05/13/25	2,500.00	10-5304-2155
134345	HAIL DAMAGE REPAIR-UNIT 244	05/13/25	2,592.09	10-5202-2155
134345	HAIL DAMAGE REPAIR-UNIT 132	05/13/25	2,500.00	10-5305-2155
134345	HAIL DAMAGE REPAIR-UNIT 228	05/13/25	2,673.83	10-5202-2155
Total ONE STOP AUTO PLEX:			29,572.74	
PARTSONE LLC				
58539	ROLL PIN	06/24/25	.60	10-5305-3210
58694	BATTERIES	06/26/25	539.96	10-5302-3210
58694	BATTERY	06/26/25	114.57	10-5302-3210
Total PARTSONE LLC:			655.13	
PEASLEY & ARMSTRONG LLP				
1907	LEGAL SERVICES	07/03/25	2,620.00	10-5100-2151
1907	LEGAL SERVICES	07/03/25	700.00	10-5105-2151
Total PEASLEY & ARMSTRONG LLP:			3,320.00	
RADDCO LLC				
106382	CLEANING WIPES	05/01/25	10.66	10-5302-3210
110150	FUEL FILTER	06/26/25	7.06	10-5302-3210
Total RADDCO LLC:			17.72	
SEIM CONCRETE WORKS				
070125	CONCRETE/GUTTER REPAIR	07/01/25	14,450.00	56-5560-2158
070125	CONCRETE/GUTTER REPAIR	07/01/25	1,500.00	56-5560-2158
Total SEIM CONCRETE WORKS:			15,950.00	
SNIFF INDUSTRIES				
01090387	CORT SYSTEM HANDLERS PACKAGE	05/22/25	1,277.99	10-5202-3210

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
Total SNIFF INDUSTRIES:			1,277.99	
TOP OFFICE PRODUCTS				
203211	COPIER MAINTENANCE AGREEMENT	06/24/25	4.46	10-5301-2156
203211	COPIER MAINTENANCE AGREEMENT	06/24/25	16.05	10-5301-2156
203211	COPIER MAINTENANCE AGREEMENT	06/24/25	9.90	10-5106-2156
203211	COPIER MAINTENANCE AGREEMENT	06/24/25	62.78	10-5106-2156
203211	COPIER MAINTENANCE AGREEMENT	06/24/25	30.00	10-5100-2156
203211	COPIER MAINTENANCE AGREEMENT	06/24/25	151.05	10-5100-2156
Total TOP OFFICE PRODUCTS:			274.24	
USA BLUEBOOK				
INV00719609	SOLENOID VALVE	05/23/25	297.90	31-5401-3210
INV00719609	FREIGHT	05/23/25	24.94	31-5401-3210
INV00740960	SAMPLE PROBE	06/17/25	70.00	31-5401-3210
INV00740960	CONNECTIVITY KIT	06/17/25	146.95	31-5401-3210
INV00752866	SOCKET SET	06/30/25	177.95	31-5401-3210
INV00752866	SHIPPING	06/30/25	29.69	31-5401-3210
Total USA BLUEBOOK:			747.43	
VERIZON WIRELESS				
071425	CELLULAR SERVICE	07/14/25	16.70	31-5402-2134
071425	CELLULAR SERVICE	07/14/25	33.40	32-5502-2134
071425	CELLULAR SERVICE	07/14/25	56.50	10-5102-2134
071425	CELLULAR SERVICE	07/14/25	16.70	31-5401-2134
Total VERIZON WIRELESS:			123.30	
VISA-CONVERSE COUNTY BANK				
001215-1	CREDIT DIFFERENCE	05/01/25	.71-	10-5202-2123
024080	MEAL	06/24/25	17.42	10-5202-2123
042925	OSHA TRAINING	04/29/25	527.80	10-5305-2122
050125	UNITED BAG FEE	05/01/25	50.00	10-5202-2123
050325	LODGING	05/03/25	169.89	10-5202-2123
050925	SOFTWARE-TRIMBLE	05/09/25	366.45	10-5305-3210
051925	MEAL-TIP	05/19/25	5.72	10-5202-2123
052025	MEAL	05/20/25	8.89	10-5202-2123
052325	LODGING	05/23/25	108.87	10-5202-2123
061125	MEAL	06/11/25	7.28	10-5102-2123
062525	MEAL	06/25/25	18.56	10-5202-2123
113-7377541	STREAMLIGHT	06/05/25	21.47	10-5202-3210
1297083255	MEAL	06/26/25	14.72	10-5202-2123
1298073861	MEAL	06/27/25	15.45	10-5202-2123
20783	EARPIECE KIT	04/11/25	159.24	10-5202-3210
3582781987436	LODGING	03/04/25	288.00	10-5202-2123
48030	MEAL	05/28/25	45.00	10-5102-2123
64578	PRESSURE REDUCING VALVE	05/30/25	484.66	31-5402-3210
64578	PRESSURE REDUCING VALVE	05/30/25	785.86	31-5402-3210
64578	RESTRICTION FITTING	05/30/25	184.52	31-5402-3210
64578	SHIPPING	05/30/25	32.82	31-5402-3210
882125794755-1	CREDIT DIFFERENCE	06/22/25	1.53-	10-5202-3210
BKD-73653355013	SOFTWARE-CBI CORE	05/12/25	282.45	10-5305-3210
Total VISA-CONVERSE COUNTY BANK:			3,592.83	

Invoice Number	Description	Inv Date	Invoice Amount	GL Account Number
WILLIAMS PORTER DAY & NEVILLE				
21570	LEGAL SERVICES	07/02/25	875.00	10-5100-2151
Total WILLIAMS PORTER DAY & NEVILLE:			875.00	
WW GRAINGER				
9542498325	FLAT PANEL LIGHT FRAME	06/17/25	142.83	10-5100-3210
9547722182	FLAG	06/20/25	43.43	10-5301-3210
9547722182	KLEENEX	06/20/25	83.21	10-5301-3210
9550680137	FLAG	06/23/25	40.38	10-5301-3210
9550680137	SNAP HOOKS	06/23/25	28.08	10-5301-3210
9551995245	LED FLAT PANEL	06/24/25	349.70	10-5100-3210
9555867697	LED FLAT PANEL	06/27/25	349.70	10-5100-3210
9557638187	TORQUE STICK EXTENSION	06/30/25	63.32	31-5401-3210
9557638187	SOCKET WRENCH SET	06/30/25	197.00	31-5401-3210
9557638187	HYDRANT WRENCH	06/30/25	71.36	31-5401-3210
9557638187	INSULATED PRECISION SCREWDRIVER	06/30/25	59.59	31-5401-3210
9557638187	ANTI-SEIZE	06/30/25	94.41	31-5401-3210
Total WW GRAINGER:			1,523.01	
WY MACHINERY COMPANY				
PO8577045	IGNITION SWITCH	06/26/25	142.28	10-5305-3210
Total WY MACHINERY COMPANY:			142.28	
Grand Totals:			380,707.71	

Approved By _____
City Manager

Date _____

WYOMING WATER DEVELOPMENT OFFICE

6920 Yellowtail Road
Cheyenne, WY 82002

Phone: (307) 777-7626
wwdc.state.wy.us

Mark Gordon
Governor

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Jason Mead, P.E.
Director

July 16, 2025

City of Douglas
Joshua M. Oberlander
420 W. Grant
Douglas, WY 82633

Re: WWDC Level II Study - Sheep Mountain #2 Well

Dear Mr. Oberlander,

This letter serves to summarize the Wyoming Water Development Commission (WWDC) Level II Well drilling project and to seek input regarding the project. The original intent of the WWDC study was to locate, drill, and test a well to supplement the Douglas water system with an additional supply. Unfortunately, the Sheep Mountain #2 test well did not yield the water quality or quantity the project team had hoped. In order to complete the Level II project, the WWDC is requesting further direction from the City of Douglas.

As you know, the WWDC began a Level II exploration well drilling program for Douglas in 2017. This project has faced significant obstacles, beginning with an unusually protracted easement and access process with a private landowner. The access issues were ultimately solved, and well drilling commenced during 2023. Unfortunately, the drilling contractor became stuck in the first borehole and had to abandon the efforts. Subsequently, the drilling contractor offset and with the assistance of a subcontractor, successfully reached the target depth early this year.

Weston Engineering (Weston) has supervised the Sheep Mountain #2 construction and testing process. At my request, Weston prepared a Technical Memorandum (attached) summarizing the results. The well produces about 200 gallons per minute. In addition, the water quality results show radionuclide concentrations which exceed the Environmental Protection Agency's Maximum Contaminant Levels for drinking water.

Weston's memo also presents several scenarios and conceptual-level cost estimates as alternatives for the future of the Sheep Mountain #2. If Douglas does not acquire the Sheep Mountain #2, there is no cost to Douglas. The cost for Douglas to purchase the well from the WWDC is $610,838. If Douglas pursues connecting the Sheep Mountain #2 to the water system, costs generally range from about $4 million to $15 million, depending on the actual project. Weston's memo concludes that the Sheep Mountain #2 project is not an economically viable source of additional water for Douglas.

The WWDC does not wish to maintain ownership of the Sheep Mountain #2 well. The WWDC's existing Easement and Access Agreement expires May 4, 2026. If the Sheep Mountain #2 test well has no future use for Douglas, the well will be slated for plugging and abandonment. In accordance with the terms of the WWDC's Easement and Access Agreement, I am required to give the landowner 60 days notification, and allow them the option to take over the well. If the landowner

does not take over the well, plugging must occur before the Agreement expires. Therefore, the WWDC project is under time constraints.

I hope the cost comparisons in Weston's memo are helpful for your consideration. If additional information is needed, or if you think a meeting would be beneficial, please let me know.

It is unfortunate the well-drilling project was not more successful. However, well drilling is not entirely predictable and the WWDC would like input from Douglas in order to conclude the Level II Project. If Douglas would like to purchase and utilize the Sheep Mountain #2, please let me know by September 1, 2025.

Sincerely Yours,

George Moser, P.G.

Technical Memorandum
Douglas Level II Water Supply Project
Sheep Mountain # 2 Well Drilling

Date: July 16, 2025

To: Mr. George Moser, P.G., WWDC Project Manager

Re: Dougals Level II Water Supply Project, Sheep Mountain # 2 well drilling project findings

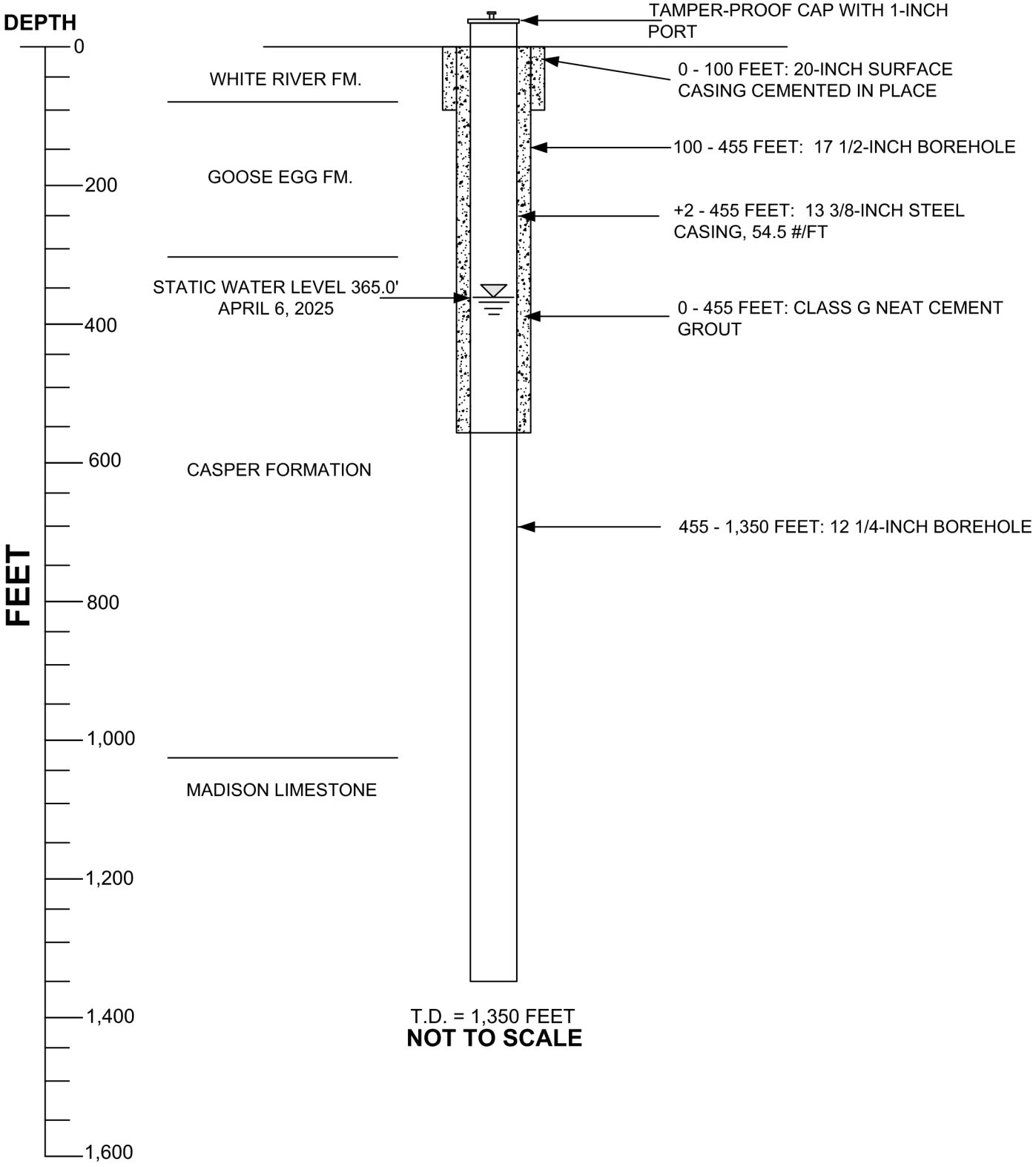
Introduction

In 2017, Weston Engineering (Weston) was chosen by the Wyoming Water Development Commission (WWDC) to perform a Level II Test Well Study on behalf of the City of Douglas. This project included well siting studies, assessing multiple well sites, negotiating with landowners, handling multiple bidding processes, drilling, constructing, and testing the Sheep Mountain # 2 well. Details of the well drilling operation are included in this technical memorandum.

Well Drilling

In July 2023, Cahoy Pump Services (Cahoy) of Cheyenne, Wyoming, was awarded the bid for conducting the drilling, construction and testing of the Sheep Mountain # 2 well. From September 28, 2023 to May 23, 2024, Cahoy attempted to construct the well. However, their activities were ultimately unsuccessful in completing the well. On December 17, 2024, Cahoy entered into an agreement with White Mountain Operating of Pinedale, Wyoming to construct the Sheep Mountain # 2 well. White Mountain Operating began setting surface casing on December 22, 2024 and began well drilling operations on January 6, 2025. White Mountain Operations completed construction work on February 3, 2025. Cahoy conducted pump testing operations from March 12 to April 9, 2025. Construction and testing details are contained in Table 1 and are shown in Figure 1.

AS-BUILT DIAGRAM



NOT TO SCALE

WESTON GROUNDWATER ENGINEERING

SHEEP MOUNTAIN # 2
AS-BUILT DIAGRAM
FIGURE I

TABLE 1
SHEEP MOUNTAIN # 2

State Engineer Permit No.:	U.W. 217234
Permitted Yield:	Test well permit no yield permitted
Location:	SWNE Section 33, Township 32 North, Range 72 West 42.702287°, 105.486287°
Surface Elevation:	5,110 feet (ground surface)
Total Depth:	1,350 feet
Formations:	0 – 90 feet: White River Formation 90 – 310 feet: Goose Egg Formation 310 – 1,135 feet: Casper Formation 1,135 – 1,350 feet: Madison Limestone
Hole Diameter:	0 – 455: 36 inches 455 – 1,350: 12 1/4 inches
Casing:	0 – 100 feet: 20-inch surface casing 0 – 455 feet: 13 3/8-inch steel casing
Producing Intervals:	455 – 1,350 feet: Open hole
Static Water Level:	365 feet: 04/06/2025
Completion Date:	February 3, 2025
Testing Information:	Step Testing: 150, 200, 250, 300, 315 gpm (5 Hours Total) Constant Rate: 300 gpm (48 Hours)
Pump Information:	Grundfos 625S1000-5 pump and 125 HP motor Intake set at 608 feet
Construction Engineering:	Weston Engineering (Laramie, WY)
Drilling Contractor:	Cahoy Pump Services (Cheyenne, WY) / White Mountain Operating (Pinedale, WY)
Pump Testing Contractor:	Cahoy Pump Services (Cheyenne, WY)

Pump Testing

In order to obtain data to adequately characterize the hydraulic properties of the aquifer in the vicinity of the Sheep Mountain # 2 well and to determine the efficiency of the well, a step-rate test and a constant-rate test were conducted from March 24 to April 9, 2025. A Goulds 625S1000-5 pump and a 125 HP motor on 8-inch drop pipe were installed in the well with the pump intake at 605 feet. An In Situ Level Troll 700 pressure transducer was placed in the well at a depth of 602 feet along with two airlines. One airline was attached to a nitrogen tank and pressure regulator.

Step-Rate Test. On March 24, 2025, a step-rate test was conducted on the well to determine the efficiency of the well and the pumping rate for the constant-rate test. The well was pumped at five different rates, shown in Table 2, for 60 minutes at each rate. The maximum rate that the pump could sustain was approximately 315 gallons per minute (gpm) because of the friction losses through the drop pipe. The rate was measured with a 6-inch flow meter, and rates were controlled with a gate valve. Produced water was piped through 6-inch hose to the irrigation ditch north of the site. Pumping rate, drawdown, and specific capacity data from the step-rate test are summarized in Table 2. The specific capacity of the well ranged from 3.62 – 1.75 gallons per minute per foot of drawdown (gpm/ft) and averaged 2.70 gpm/ft.

Figure 2 summarizes the results of the step-rate test in a log-log plot of discharge versus drawdown. Drawdown-discharge data for a step-test in an ideal, 100 percent efficient well, plots as a straight line with a slope of one on a log-log plot (Kelly & Anderson, 1980). A line with a slope of one has been drawn on Figure 2. As these data show, the flow of water into the well becomes less efficient at increasing pumping rates.

Step-Rate Test Recovery. The water level in the Sheep Mountain # 2 well recovered to within 98 percent of the pre-test water level in approximately 12 minutes after concluding the step-rate test.

TABLE 2
SHEEP MOUNTAIN # 2
STEP-RATE TEST SUMMARY

PUMPING RATE (GPM)	DRAWDOWN AT END OF STEP (FEET)	SPECIFIC CAPACITY (GPM/FOOT)
150	41.4	3.62
200	62.2	3.21
250	94.5	2.64
300	131.5	2.28
315	180.0	1.75

Constant-Rate Test. Starting on April 7, 2025, a two-day constant-rate test was conducted on the Sheep Mountain # 2 well to determine the production capacity of the well. The drawdown and pumping rate were measured using the same equipment as the step-rate test and the drawdown is referenced to the static water level measured prior to the step-rate test. The constant-rate test started at a pumping rate of 300 gpm, which was maintained throughout the pump test. Figure 3 displays the results of the testing operations.

Figure 3 summarizes the results of the constant-rate test in a semi-log format developed by Cooper and Jacob (1946). Constant rate data are often plotted in this format because it allows the determination of aquifer parameters needed to predict long-term aquifer behavior. The water level drew down at a consistent rate throughout the test. From the drawdown data, the effective transmissivity of the aquifer in the vicinity of the well was determined to be approximately 39,600 gpd/ft.

Constant-Rate Test Recovery. At the conclusion of the two-day test, recovery data were collected for three hours. The recovery data are plotted on Figure 4 using the method developed by Cooper and Jacob (1946). The residual drawdown is plotted versus the ratio of T (time, in minutes, since the test was started)

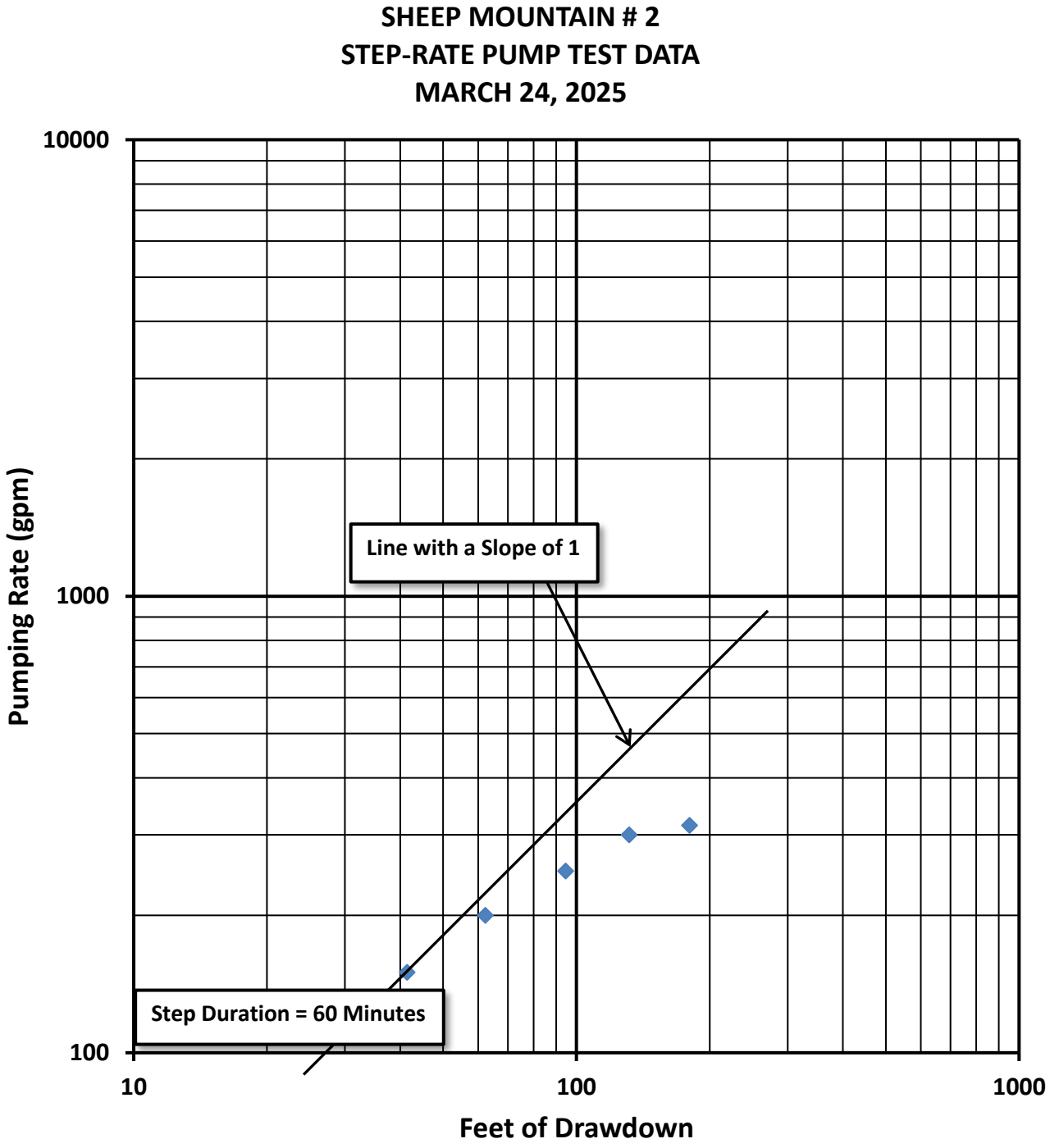

SHEEP MOUNTAIN # 2
STEP-RATE PUMP TEST DATA
MARCH 24, 2025
10000
1000
100
Pumping Rate (gpm)
Line with a Slope of 1
Step Duration = 60 Minutes
10
100
1000
Feet of Drawdown

FIGURE 2

SHEEP MOUNTAIN # 2
CONSTANT RATE TEST
APRIL 7 - 9, 2025

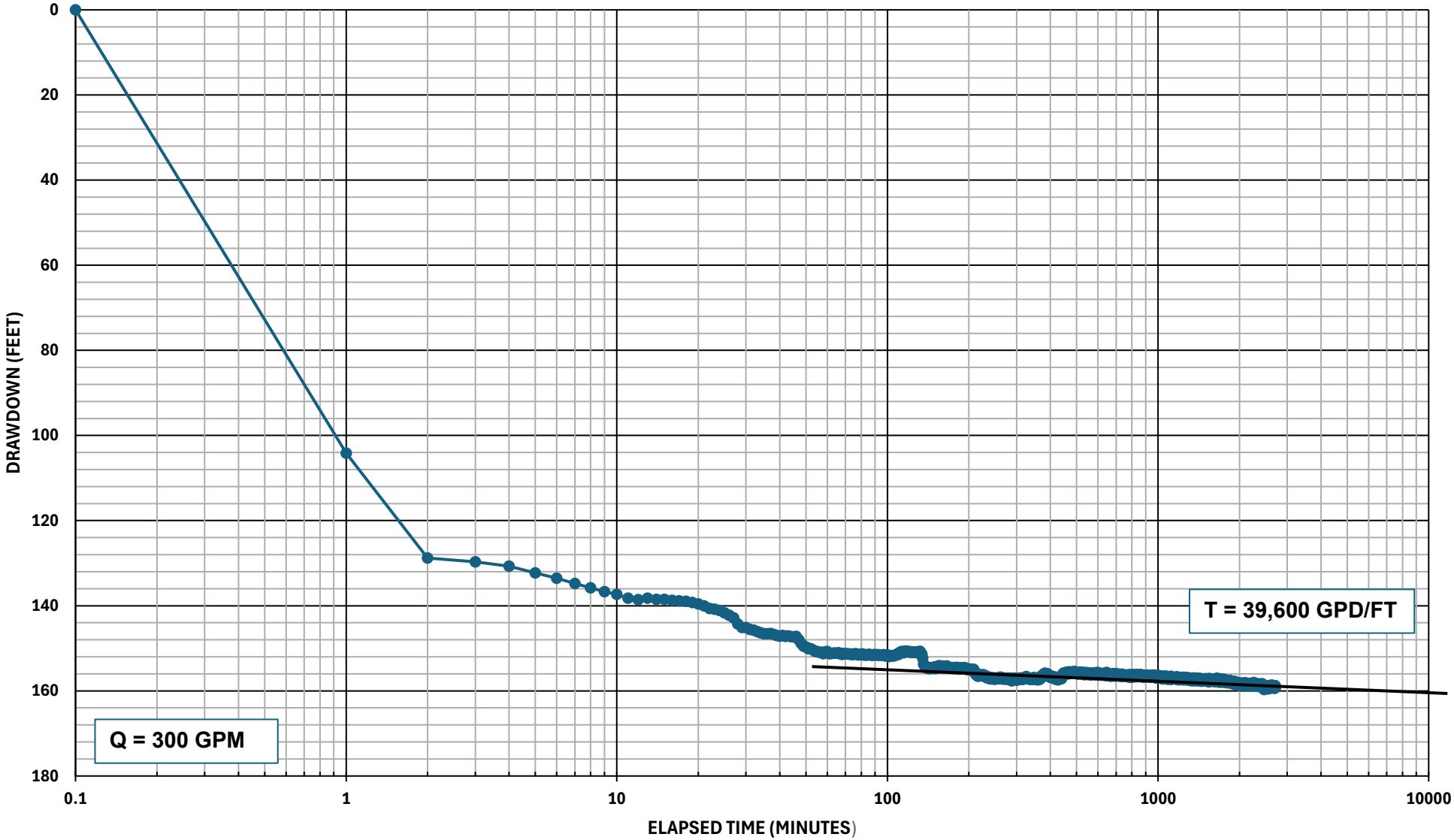


FIGURE 3

SHEEP MOUNTAIN # 2
CONSTANT RATE RECOVERY
APRIL 9, 2025

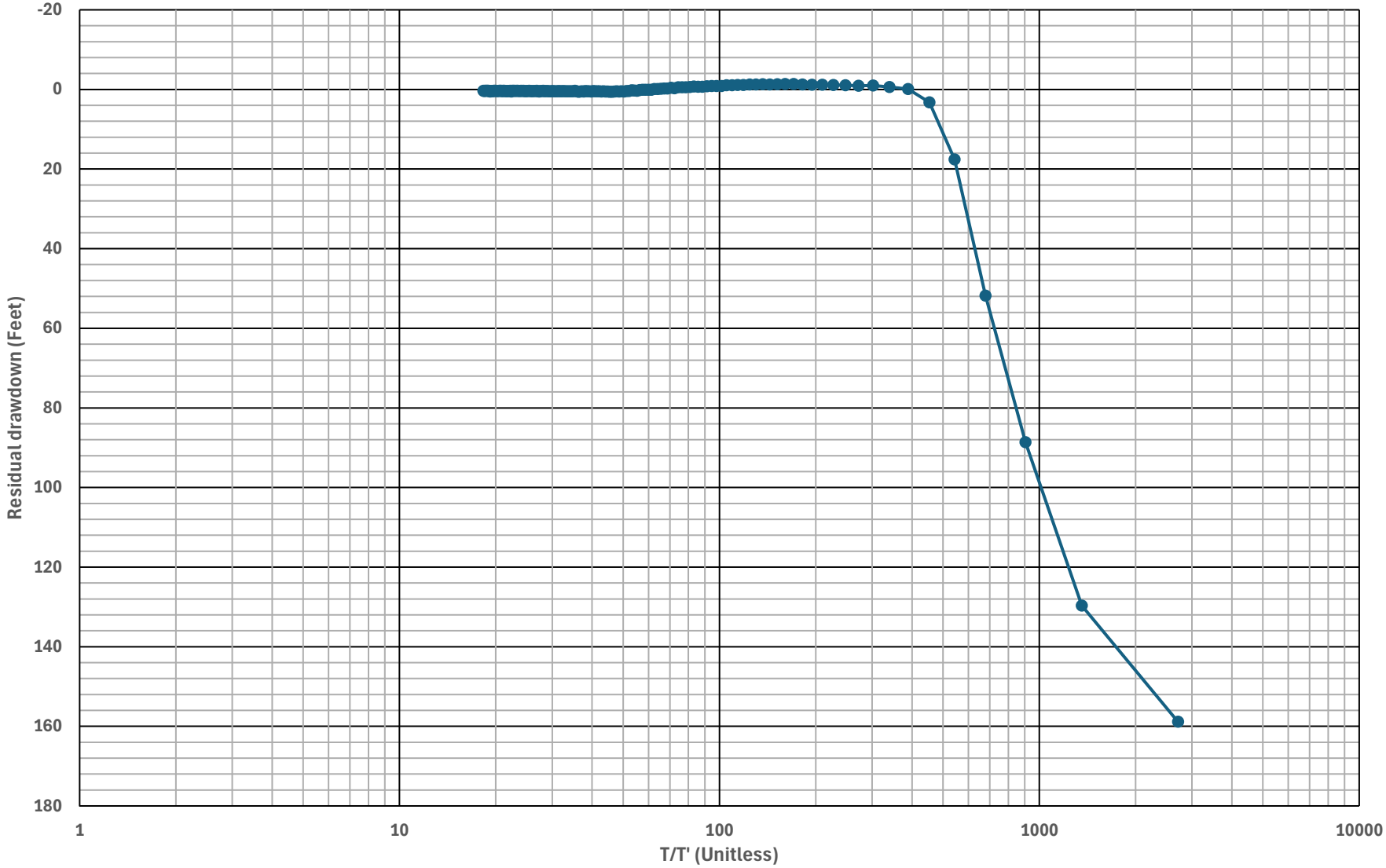


FIGURE 4

to T' (time, in minutes, since the test was ended). The recovery data indicate a significant impact from the pump column draining after the pump was shut down. Thus, an effective transmissivity could not be calculated due to pump column interference. The water level in the well recovered to pre-pump levels within seven minutes of the pump being shut down. The recovery trend indicates that the well achieved a zero residual drawdown at a T/T' value of greater than one. This indicates that the cone of depression associated with the pump test did not intercept any aquifer boundaries or changes in aquifer storativity. The data also indicates that the test did not "mine" the aquifer.

Summary of Testing Results. A step-rate test was performed on the well to evaluate the efficiency of the flow of water to the well and to determine the pumping rate for the constant-rate test. The drawdown at the end of the final step was 180.03 feet. The results of this test indicate that the flow of water into the well became increasingly inefficient at increased pumping rates. It was determined from the step rate testing that a constant rate test could be conducted at 300 gpm. The 48 hour constant rate test was conducted at a rate of 300 gpm with a maximum drawdown of 159.1 feet. Drawdown data indicates that the effective transmissivity of the Paleozoic Aquifer system is approximately 39,600 gpd/ft.

The static water level was measured in the Sheep Mountain # 2 well on April 6, 2025, at 365 feet below ground level (bgl). The well has an available drawdown of 90 feet with a static water level of 365 feet. The observed specific capacity during testing, combined with the available drawdown of 90 feet, results in a sustainable production rate between 200 and 225 gpm.

Water Quality

The quality of the water produced from the Sheep Mountain #2 well during aquifer testing was assessed through laboratory analyses, as described in the following discussion.

Laboratory Analyses. Water samples were collected from the Sheep Mountain # 2 well on April 9, 2025, near the end of the two-day test for constituents required by the WWDC. A suite of chemical and microbiological analyses were performed on the samples by Energy Laboratories, Inc. of Casper, Wyoming.

Table 3 provides a summary of the water quality results from the WWDC water quality suites and compares the drinking water standards to the results of the laboratory analyses. The water produced by the Sheep Mountain # 2 well has a TDS concentration of approximately 342 (milligrams per liter) mg/L, and a pH of 7.70, which is within the secondary EPA drinking water standard. The laboratory analyses returned are within Primary and Secondary standards for EPA drinking water with the exceptions of: gross alpha, radium 226, and combined radium 226 and 228.

Gross Alpha: The US EPA maximum contaminant level (MCL) for gross Alpha in drinking water is 15 picocuries per liter (pCi/L). The gross alpha standard aids in identifying water source contamination with radioactive material, primarily from natural sources. The primary contributors to gross alpha are alpha-emitting radionuclides, such as radium 226 and radium 228. Laboratory analysis for gross alpha returned a result of 46.40 pCi/L and an adjusted gross alpha of 33.40 pCi/L, approximately three times the MCL for gross alpha.

Radium 226: The EPA MCL for radium 226 is 5.0 pCi/L. Water from Sheep Mountain # 2 contains a radium 226 concentration of 9.70 pCi/L, nearly twice the MCL. The primary health risks from high radium 226 exposure are: cancer, organ damage, birth defects and other health issues.

Combined Radium 226 and Radium 228: The EPA established MCL for combined radium 226 + 228 is 5.0 pCi/L. The Sheep Mountain # 2 well water contains a concentration of 10 pCi/L, primarily driven by the 9.70 pCi/L concentration of radium 226, with a minor contribution of 0.40 pCi/L concentration of radium 228.

Bacteriological: The water samples for bacteriological constituents were negative for the presence of total coliform bacteria and *E. coli*, which indicates that the water is safe from bacteriological pathogens. Iron related bacteria were present in the water samples with a concentration of 35,000 CFU/mL. While this

TABLE 3
SHEEP MOUNTAIN WELLS
Water Sample Aanalytical Results and Comparison with EPA Drinking Water Standards

Units in mg/L (except as noted)	Drinking Water Standard	Sheep Moutain # 1 7/15/2022	Sheep Mountain # 2 4/9/2025
Primary EPA Parameters			
Volatile Organic Compounds	various	ND	ND
Synthetic Organic Compounds- Pesticides	various	ND	ND
Synthetic Organic Compounds- Herbicides	various	ND	ND
Semi-Volatile Organic Compounds	various	ND	ND
Synthetic Organic Compounds- Carbamates	various	ND	ND
Antimony	0.006	ND	ND
Arsenic	0.010	0.007	0.006
Barium	2	0.06	0.05
Beryllium	0.004	ND	ND
Cadmium	0.005	ND	ND
Chromium	0.1	ND	ND
Copper	1.3	ND	ND
Cyanide	0.2	ND	ND
Fluoride	4.0	0.5	0.70
Lead	0.015	ND	ND
Mercury	0.002	ND	ND
Nickel	0.1	ND	ND
Nitrate+Nitrite, (as Nintrogen)	10	0.86	0.49
Nitrite (as Nitrogen)	1		0.49
Selenium	0.05	0.002	0.00
Thallium	0.002	ND	ND
Gross Alpha, pCi/L	15	14.0	**46.40**
Gross Alpha, adjusted, pCi/L	15	5.3	**33.40**
Radium 226, pCi/L	5	0.5	**9.70**
Radium 228, pCi/L	5	0.7	0.40
Combined Radium 226+228, pCi/L	5	0.8	**10.00**
Uranium	0.03	0.013	0.0194
Uranium, Activity (pCi/L)	20	8.7	13.00
Total Coliform (per 100 mL)	absent	Absent	Absent
E-Coli Coliform (per 100 mL)	absent	Absent	Absent
Heterotrophic Plate Count (MPN/mL)	no standard	NS	147.60
Iron Related Bacteria (CFU/mL)	no standard	NS	35,000.00
Secondary EPA Parameters			
pH (standard units)	6.5 - 8.5	7.63	7.70
Total Dissolved Solids at 180°C	500 / 1,000	333.00	342.00
Conductivity (micromhos/cm @ 25°C)	no standard	530.00	550.00
Total Suspended Solids	no standard	ND	ND
Acidity as $CaCO_3$	no standard	-78.00	-108.00
Alkalinity as $CaCO_3$	no standard	179.00	174.00
Aluminum	0.2	ND	ND
Bicarbonate	no standard	218.00	212.00
Boron	no standard	0.05	0.05
Calcium	no standard	60.00	52.00
Carbonate	no standard		ND
Chloride	250	11.00	13.00
Color (color units)	15		ND
Hardness, as CaCO3	no standard	241.00	215.00
Iron	0.3	ND	ND
Langlier Index (unitless)	no standard		0.20
Magnesium	no standard	22.00	21.00
Manganese	0.05		0.00
MBAs	0.50		
Odor (threshold odor number)	3	ND	ND
Potassium	no standard	5.00	7.00
Silica	no standard	20.10	23.20
Silver	0.1	ND	ND
Sodium	no standard	23.00	34.00
Sulfate	250	76.00	95.00
Turbidity	no standard		ND
Zinc	5	ND	ND

*Tolulene detected at 1.9 ug/mL, MCL = 1,000 ug/mL
Blank where not measured

concentration is elevated, it is not surprising to have the bacteria present given the new casing. As the food source is removed by the oxidation of the surface of the iron casing, the concentration will likely diminish.

Water Treatment Options:

Based on the observed water quality results from the sampling of Sheep Mountain # 2, a treatment method should be used to address the high gross alpha and radium 226 concentrations present in the water.

Treatment Option # 1: Water from Sheep Mountain #2 could be mixed with water from Sheep Mountain #1 in a ratio of 97% Sheep Mountain #1 water and 3% Sheep Mountain #2 water. Water generated from Sheep Mountain #1 has a gross alpha concentration of 14 pCi/L. The 97:3 ratio would result in an expected gross alpha concentration of 14.97 pCi/L. If the City of Douglas wants a larger "safety" factor, this mixture ratio could be changed to contain less Sheep Mountain #2 water.

Treatment Option # 2: Water from Sheep Mountain # 2 could be blended with water from Little Box Elder Spring at a ratio of 79% Little Box Elder Spring water and 21% Sheep Mountain # 2 water. The water from Little Box Elder Spring has a gross alpha concentration of 6.3 pCi/L. The 79:21 mix ratio would yield a predicted gross alpha concentration of 14.72 pCi/L. As stated in Treatment Option # 1, if the City of Douglas desires a larger “safety” factor, this mix ratio can be adjusted to contain less Sheep Mountain # 2 water, thus lowering the gross alpha in the finished water.

Treatment Option # 3: This option would consist of a package treatment system designed by Xylem Water Solutions, which would consist of a 5-micron prefilter and two tanks filled with a resin material for ion exchange. Water produced by this system would result in a gross alpha concentration below the MCL of 15 pCi/L.

Selection of Alternatives

The results of the drilling and testing program for Sheep Mountain # 2 well, which was drilled as part of this project, indicate that the well could yield approximately 200 gpm of high gross alpha water to the Douglas drinking water system. The following five alternatives for the supply of water to the City of Douglas customers were identified by Weston:

1. Do Nothing
2. Purchase Sheep Mountain # 2
3. Dilution of water with Sheep Mountain # 1 well water
4. Dilution of water with Little Box Elder Spring water
5. Construct treatment at Sheep Mountain # 2

The options, and their advantages and disadvantages, are discussed in the following sections.

Alternative No. 1 – Do Nothing

The Do Nothing Alternative assumes that the City of Douglas will continue to operate much as it has. The water system will continue to be supplied by the Sheep Mountain # 1 well, the Little Box Elder Spring, and the surface water treatment plant. No additional capital costs will be incurred by the City in the immediate future if the Do Nothing option is selected.

The advantages of implementing Alternative No. 1 include:

- No additional costs will be incurred in the immediate future.

The disadvantages of implementing Alternative No. 1 include:

- Water supply shortfalls will occur when the infrastructure ages.

- Per the existing access agreement with Bed Tick Ranch, the Wyoming Water Development Commission is required to notify Bed Tick Ranch of the City of Douglas's rejection of the well. This will allow Bed Tick Ranch to acquire the well for its own use.

Alternative No. 2 – Purchase Sheep Mountain # 2

Under this alternative, the City of Douglas would acquire Sheep Mountain # 2 from the Wyoming Water Development Commission.

The advantages of implementing Alternative No. 2 include:

- The City of Douglas retains all rights to Sheep Mountain # 2.
- Allows the City to develop Sheep Mountain # 2 in the future.

The disadvantages of implementing Alternative No. 2 include:

- The cost of acquiring Sheep Mountain # 2.

Alternative No. 3 – Dilution of water with water from Sheep Mountain # 1

Under this alternative, the City of Douglas would acquire the Sheep Mountain # 2 well, equip the well for pumping, and connect the well to the pipeline and tank near Sheep Mountain # 1. This option would require well water produced at Sheep Mountain # 2 to be diluted with 97% Sheep Mountain # 1 water. The adjudicated production rate of Sheep Mountain # 1 is 1,200 gpm; this production rate would allow for a maximum production rate from Sheep Mountain # 2 of 36 gpm. If the production rates decline in Sheep Mountain # 1, the production rate of Sheep Mountain # 2 would have to be decreased; for example, 1,000 gpm would allow for 30 gpm from # 2, and 900 gpm would allow for 27 gpm from # 2. Selection of this option may require the pipeline between Sheep Mountain # 1 and the tank to be upsized from 8-inch to 10-inch to accommodate the increase in production; additionally, approximately one mile of the Sheep Mountain Pipeline may need to have an increase in line size to accommodate the increased flow.

The Advantages of implementing Alternative No. 3 include:

- The City of Douglas retains all rights to Sheep Mountain # 2.
- Allows the City to develop Sheep Mountain # 2.
- Minor increase in water supply to the Douglas water system.

The disadvantages of implementing Alternative No. 3 include:

- Increased cost associated with construction activities
- Increased complexity in system operation
- Potential future issues with mix ratios if regulatory standards change

Alternative No. 4 – Dilution of water with water from the Little Box Elder Spring

Under this alternative, the City of Douglas would acquire the Sheep Mountain # 2 well, equip the well for pumping, and connect the well to the Little Box Elder Spring line near the west side of Douglas. This option would require well water produced at Sheep Mountain # 2 to be diluted with 79% Little Box Elder Spring water. Example mixing ratios would be: 1,000 gpm from the spring and 210 gpm from # 2, 800 gpm from the spring and 168 gpm from # 2, or 400 gpm from the spring and 84 gpm from # 2. Selection of this option would require a pipeline between Sheep Mountain # 2 and the connection to the Little Box Elder Spring line, near the west side of Douglas. At the point of connection with the Little Box Elder Spring line, a vault would be installed to house the controls and mixing valves.

The Advantages of implementing Alternative No. 4 include:

- The City of Douglas retains all rights to Sheep Mountain # 2.
- Allows the City to develop Sheep Mountain # 2.
- Minor increases in water supply to the Douglas water system.

The disadvantages of implementing Alternative No. 4 include:

- Increased cost associated with construction activities
- Increased complexity in system operation
- Potential future issues with mix ratios if regulatory standards change

Alternative No. 5 – Construct a Treatment System at Sheep Mountain # 2

Under this alternative, the City of Douglas would acquire the Sheep Mountain # 2 well, equip the well for pumping, and construct treatment at the Sheep Mountain # 2 site. The Sheep Mountain #2 well could be connected to the pipeline and tank near Sheep Mountain # 1. Much like Alternative No. 3, selection of this option may require the pipeline between Sheep Mountain # 1 and the tank to be upsized from 8-inch to 10-inch to accommodate the increase in production; additionally, approximately one mile of the Sheep Mountain Pipeline may need to have an increase in line size from 12-inch to 16-inch to accommodate the increased flow.

The Advantages of implementing Alternative No. 5 include:

- The City of Douglas retains all rights to Sheep Mountain # 2.
- Allows the City to develop Sheep Mountain # 2.
- Increases water supply to the Douglas water system by approximately 200 gpm.
- No need for complicated mixing; treatment would occur at Sheep Mountain # 2

The disadvantages of implementing Alternative No. 5 include:

- Increased cost associated with construction activities
- Increased complexity in system operation
- Continuing costs associated with treatment system maintenance

CONCEPTUAL-LEVEL COST ESTIMATES

Alternative No. 1 – Do Nothing

Alternative No. 1 consists of not connecting the Sheep Mountain # 2 to the water system. Although there are no immediate costs for the implementation of Alternative No. 1, not acquiring the well will likely result in the loss of control of Sheep Mountain # 2.

Alternative No. 2 – Purchase Sheep Mountain # 2

The WWDC does not require payment for logging and testing costs associated with the well construction and testing program. The construction costs and purchase cost of the well would be approximately $610,838.

The costs for Alternative No. 2 are expressed in 2025 dollars. This option would require the City of Douglas to purchase the well and secure easements and access to Sheep Mountain # 2. No further action would be required at this time on behalf of the City of Douglas.

Alternative No. 3 – Dilution of Water with Sheep Mountain # 1 Water

Under this option, purchase of the well would be required; the attributable construction costs for the well would be approximately $610,838. This alternative would require Sheep Mountain # 2 to be equipped with pumping equipment for the production of water; conceptual level cost estimates for this work are outlined in Table 4. In addition to the equipping of Sheep Mountain # 2, water conveyance would be required to Sheep Mountain # 1. Table 5 presents conceptual-level cost estimates for Alternative No. 3, including the well purchase, well equipping, construction of a building at Sheep Mountain # 2 and pipeline modifications required to accommodate increases in flow rates. The total estimated project cost for the construction of Alternative No. 3 is $4,093,979.

Alternative No. 4 – Dilution of Water with Little Box Elder Spring Water

Under this option, purchase of the well would be required; the attributable construction costs for the well would be approximately $610,838. This alternative would require Sheep Mountain # 2 to be equipped with pumping equipment for the production of water; conceptual level cost estimates for this work are outlined in Table 4. In addition to the equipping of Sheep Mountain # 2, water conveyance would be required to the Little Box Elder Spring Line. Table 6 provides conceptual-level cost estimates for Alternative No. 4, including the well purchase, well equipping, construction of a building at Sheep Mountain # 2, and construction of a pipeline for water conveyance to the Little Box Elder Spring Line. The total estimated project cost for the construction of Alternative No. 4 is $15,530,745.

Alternative No. 5 – Water Treatment at Sheep Mountain # 2

Selection of Alternative No. 5 would require the purchase of the well; the attributable construction costs for the well would be approximately $610,838. This alternative would require Sheep Mountain # 2 to be equipped with pumping equipment for the production of water; conceptual level cost estimates for this work are outlined in Table 4. In addition to the equipping of Sheep Mountain # 2, an ion exchange treatment system would be constructed inside the Sheep Mountain # 2 well building. Conceptual level cost estimates for the construction of this system are included in Table 7. This alternative would require a connection to the water system to be made at Sheep Mountain # 1. As outlined previously, modifications to the pipeline between Sheep Mountain # 1 and the tank, and changes to the Sheep Mountain Pipeline would be required to accommodate the increase in production. Table 8 summarizes the estimated costs for this work at $4,689,416 in 2025 dollars.

PREFERRED ALTERNATIVE

Weston remains committed to completing this project for the Wyoming Water Development Commission and the City of Douglas. The goal of this project was to locate, drill, construct, and test a water supply well to increase water production for the City of Douglas. Based on the information in this technical memorandum, Weston believes that this project has not succeeded in finding an additional groundwater source. Currently, with a low production rate of about 200 gpm and knowing that the water does not meet primary drinking water standards, along with the high costs of transporting the water after treatment, this project does not seem to be financially viable. Weston is seeking guidance from the Wyoming Water Development Commission and the City of Douglas on how to conclude this project.

TABLE 4
COMPLETION OF SHEEP MT # 2 - WELL COMPLETION
CONCEPTUAL-LEVEL PROJECT COST ESTIMATE (2025 DOLLARS)

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	ESTIMATED UNIT PRICE	TOTAL
1	Mobilization, Bonding, Etc. (10% of components)	Lump Sum	1	$14,061.00	$14,061
	Well Completion				
2	Pitless Adaptor	Lump Sum	1	$35,000.00	$35,000
3	Well Disinfection	Lump Sum	1	$7,500.00	$7,500
4	Pump Column	LF	455	$85.00	$38,675
5	Pump Cable	LF	455	$55.00	$25,025
6	Transducer	Lump Sum	1	$835.00	$835
7	Transducer Cable	LF	500	$1.65	$825
8	Grundfos Pump & Motor	Lump Sum	1	$25,250.00	$25,250
9	3 Phase Electrical Service - From Disconnect to well	Lump Sum	1	$5,000.00	$5,000
10	Well Head Disconnect	Lump Sum	1	$2,500.00	$2,500
	CONSTRUCTION TOTAL				**$154,671**

TABLE 5

ALTERNATIVE NO. 3: COMPLETION OF SHEEP MT # 2 - CONNECTION TO SHEEP MOUNTAIN # 1
CONCEPTUAL-LEVEL PROJECT COST ESTIMATE (2025 DOLLARS)

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	ESTIMATED UNIT PRICE	TOTAL
1	**Well Equiping**	Total	1	$154,671	$154,671
2	**Building Total**	Total	1	$345,675	$345,675
3	**Pipeline Connection to # 1 and Tank**	Total	1	$1,906,894.00	$1,906,894.00

CONSTRUCTION TOTAL		**$2,407,240**	
Preparation of Final Plans and Specifications			$240,724
Permitting & Licensing & Mitigation			$20,000
Legal Fees			$10,000
ROW Acquisition			$15,000
Purchase Well No. 2 (excludes testing costs)			$610,838
Construction Cost (From Above)		$2,407,240	
Construction Engineering Costs (10% of Construction Cost)		$240,724	
CONSTRUCTION SUBTOTAL		$2,647,964	
Contingency (15% of Construction Subtotal)		$397,195	
CONSTRUCTION COST TOTAL		$3,045,159	
Inflation (5% per year for 2 years)		$152,258	
TOTAL ESTIMATED PROJECT COST			**$4,093,979**

Per Tap (2,748 Connections)	$1,489.80
Per Gallon Per Minute (36 GPM)	$113,721.64

TABLE 6
ALTERNATIVE NO. 4: COMPLETION OF SHEEP MT # 2 - CONNECTION SHEEP MOUNTAIN # 2 TO LITTLE BOX ELDER SPRING LINE
CONCEPTUAL-LEVEL PROJECT COST ESTIMATE (2025 DOLLARS)

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	ESTIMATED UNIT PRICE	TOTAL
1	**Well Equiping**	Total	1	$154,671	$154,671
2	**Building Total**	Total	1	$345,675	$345,675
3	**Pipeline Connection to LBES Line**	Total	1	$9,914,432.00	$9,914,432.00

CONSTRUCTION TOTAL		**$10,414,778**	
Preparation of Final Plans and Specifications			$1,041,478
Permitting & Licensing & Mitigation			$20,000
Legal Fees			$10,000
ROW Acquisition			$15,000
Purchase Well No. 2 (excludes testing costs)			$610,838
Construction Cost (From Above)		$10,414,778	
Construction Engineering Costs (10% of Construction Cost)		$1,041,478	
CONSTRUCTION SUBTOTAL		$11,456,256	
Contingency (15% of Construction Subtotal)		$1,718,438	
CONSTRUCTION COST TOTAL		$13,174,694	
Inflation (5% per year for 2 years)		$658,735	
TOTAL ESTIMATED PROJECT COST			**$15,530,745**

Per Tap (2,748 Connections)	$5,651.65
Per Gallon Per Minute (200 GPM)	$77,653.73

TABLE 7
ALTERNATIVE NO. 5: COMPLETION OF SHEEP MT # 2 -TREATMENT
CONCEPTUAL-LEVEL PROJECT COST ESTIMATE (2025 DOLLARS)

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	ESTIMATED UNIT PRICE	TOTAL
1	Mobilization, Bonding, Etc. (10% of components)	Lump Sum	1	$37,900	$37,900
	Treatment				
2	Xylem - 5 micron package treatment	Lump Sum	1	$275,000	$275,000
3	Fittings	Lump Sum	1	$2,500	$2,500
4	Hoses	Lump Sum	1	$1,500	$1,500
5	Replacement cost every 5 - 7 Years	Lump Sum	1	$100,000	$100,000
	CONSTRUCTION TOTAL				**$416,900**

TABLE 8

ALTERNATIVE NO. 5: COMPLETION OF SHEEP MT # 2 - CONNECTION TO SHEEP MOUNTAIN # 1
CONCEPTUAL-LEVEL PROJECT COST ESTIMATE (2025 DOLLARS)

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	ESTIMATED UNIT PRICE	TOTAL
1	**Well Equiping**	Total	1	$154,671	$154,671
2	**Building Total**	Total	1	$345,675	$345,675
3	**Treatment**	Total	1	$416,900.00	$416,900.00
4	**Pipeline Connection to # 1**	Total	1	$1,906,894.00	$1,906,894.00

CONSTRUCTION TOTAL	**$2,824,140**	
Preparation of Final Plans and Specifications		$282,414
Permitting & Licensing & Mitigation		$20,000
Legal Fees		$10,000
ROW Acquisition		$15,000
Purchase Well No. 2 (excludes testing costs)		$610,838
Construction Cost (From Above)	$2,824,140	
Construction Engineering Costs (10% of Construction Cost)	$282,414	
CONSTRUCTION SUBTOTAL	$3,106,554	
Contingency (15% of Construction Subtotal)	$465,983	
CONSTRUCTION COST TOTAL	$3,572,537	
Inflation (5% per year for 2 years)	$178,627	
TOTAL ESTIMATED PROJECT COST		**$4,689,416**

Per Tap (2,748 Connections)	$1,706.48
Per Gallon Per Minute (200 GPM)	$23,447.08

References Cited

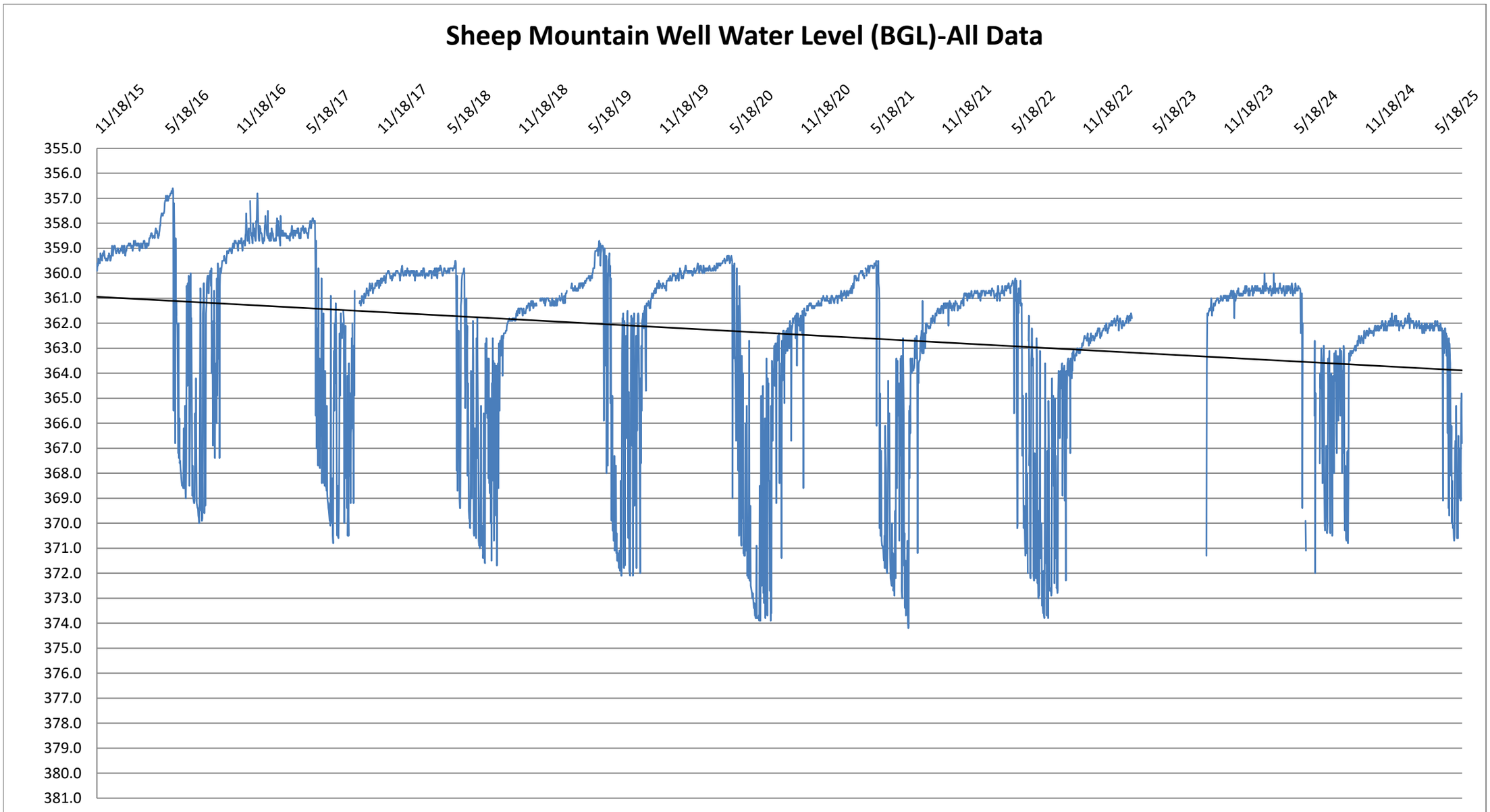
Cooper, H.H. and C.E. Jacob, 1946, A generalized graphical method for evaluating formation constants and summarizing well field history, American Geophysical Union Trans., Volume 27, pages 526-534.

Kelly, J.E. and K.E. Anderson, 1980, The “Cheat Sheet”: A New Tool For The Field Evaluation of Wells by Step Testing, Ground Water, Volume 18, No. 3, May – June 1980.

TABLE 3
SHEEP MOUNTAIN WELLS
Water Sample Aanalytical Results and Comparison with EPA Drinking Water Standards

Units in mg/L (except as noted)	Drinking Water Standard	Sheep Moutain # 1 7/15/2022	Sheep Mountain # 2 4/9/2025
Primary EPA Parameters			
Volatile Organic Compounds	various	ND	ND
Synthetic Organic Compounds- Pesticides	various	ND	ND
Synthetic Organic Compounds- Herbicides	various	ND	ND
Semi-Volatile Organic Compounds	various	ND	ND
Synthetic Organic Compounds- Carbamates	various	ND	ND
Antimony	0.006	ND	ND
Arsenic	0.010	0.007	0.006
Barium	2	0.06	0.05
Beryllium	0.004	ND	ND
Cadmium	0.005	ND	ND
Chromium	0.1	ND	ND
Copper	1.3	ND	ND
Cyanide	0.2	ND	ND
Fluoride	4.0	0.5	0.70
Lead	0.015	ND	ND
Mercury	0.002	ND	ND
Nickel	0.1	ND	ND
Nitrate+Nitrite, (as Nintrogen)	10	0.86	0.49
Nitrite (as Nitrogen)	1		0.49
Selenium	0.05	0.002	0.00
Thallium	0.002	ND	ND
Gross Alpha, pCi/L	15	14.0	**46.40**
Gross Alpha, adjusted, pCi/L	15	5.3	**33.40**
Radium 226, pCi/L	5	0.5	**9.70**
Radium 228, pCi/L	5	0.7	0.40
Combined Radium 226+228, pCi/L	5	0.8	**10.00**
Uranium	0.03	0.013	0.0194
Uranium, Activity (pCi/L)	20	8.7	13.00
Total Coliform (per 100 mL)	absent	Absent	Absent
E-Coli Coliform (per 100 mL)	absent	Absent	Absent
Heterotrophic Plate Count (MPN/mL)	no standard	NS	147.60
Iron Related Bacteria (CFU/mL)	no standard	NS	35,000.00
Secondary EPA Parameters			
pH (standard units)	6.5 - 8.5	7.63	7.70
Total Dissolved Solids at 180°C	500 / 1,000	333.00	342.00
Conductivity (micromhos/cm @ 25°C)	no standard	530.00	550.00
Total Suspended Solids	no standard	ND	ND
Acidity as $CaCO_3$	no standard	-78.00	-108.00
Alkalinity as $CaCO_3$	no standard	179.00	174.00
Aluminum	0.2	ND	ND
Bicarbonate	no standard	218.00	212.00
Boron	no standard	0.05	0.05
Calcium	no standard	60.00	52.00
Carbonate	no standard		ND
Chloride	250	11.00	13.00
Color (color units)	15		ND
Hardness, as CaCO3	no standard	241.00	215.00
Iron	0.3	ND	ND
Langlier Index (unitless)	no standard		0.20
Magnesium	no standard	22.00	21.00
Manganese	0.05		0.00
MBAs	0.50		
Odor (threshold odor number)	3	ND	ND
Potassium	no standard	5.00	7.00
Silica	no standard	20.10	23.20
Silver	0.1	ND	ND
Sodium	no standard	23.00	34.00
Sulfate	250	76.00	95.00
Turbidity	no standard		ND
Zinc	5	ND	ND

*Tolulene detected at 1.9 ug/mL, MCL = 1,000 ug/mL
Blank where not measured


Sheep Mountain Well Water Level (BGL)-All Data
11/18/15
5/18/16
11/18/16
5/18/17
11/18/17
5/18/18
11/18/18
5/18/19
11/18/19
5/18/20
11/18/20
5/18/21
11/18/21
5/18/22
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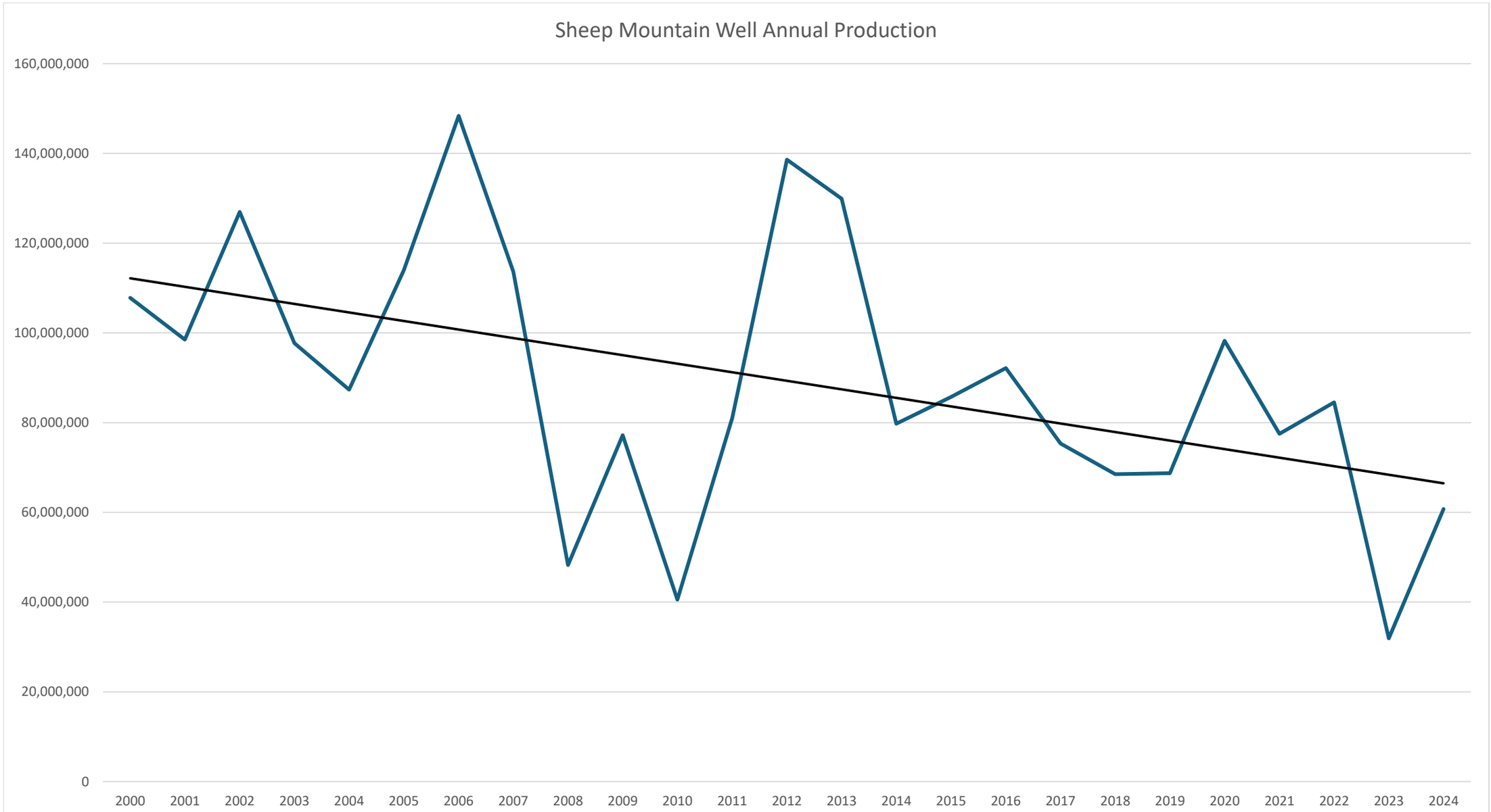
Sheep Mountain Well Annual Production
160,000,000
140,000,000
120,000,000
100,000,000
80,000,000
60,000,000
40,000,000
20,000,000
0
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
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2023
2024

RESOLUTION NO. 1973

A RESOLUTION ADOPTING AN AMENDMENT TO THE GUIDELINES FOR CONDUCT OF ELECTED OFFICIALS OF THE CITY OF DOUGLAS

WHEREAS, in 2003, the Governing Body of the City of Douglas, Wyoming adopted guidelines for elected officials pertaining to conduct and describing behavior, manners and courtesies that are suitable for various occasions, a valuable tool which may be amended from time to time, and

WHEREAS, as a matter of public interest, such guidelines make public meetings and the process of the governance run more smoothly; and

WHEREAS, the Governing Body desires to update the adopted policies and procedures to include additional language pertaining to gifts and gratuities; and

WHEREAS, the proposed revisions to the Guidelines for Elected Officials marked "Exhibit A" is attached hereto and incorporated herein.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DOUGLAS, WYOMING, that:

Section 1. The foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. The Governing Body hereby adopts the proposed amendments to the Guidelines for Elected Officials which is marked Exhibit A and attached herein, to become effective immediately upon approval and adoption by the Governing Body.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DOUGLAS, WYOMING, that the attached Guidelines for Elected Officials of the City of Douglas are hereby adopted.

PASSED, APPROVED AND ADOPTED this 15 day of August; 2018.

Leroy Kingery

Leroy Kingery, Mayor pro tem

Attest:

Karen Rimmer

Karen Rimmer, City Clerk

CITY OF DOUGLAS WYOMING CORPORATE SEAL CONVERSE COUNTY STATE OF

Do Not Copy

EXHIBIT A

CHAPTER VII. Conditions of Employment.

G. Acceptance of Gifts.

Employees or members of their immediate families shall not accept any gift, loan, service, certificate, plaque, commemorative token, gratuity, special discount, or item of value in excess of two hundred fifty dollars ($250.00) from any person, firm or corporation. The following items are excluded from this policy:

1. Items of printed, educational or promotional material;
2. Food or beverage;
3. Travel registration, lodging and items from raffles for any conference or meeting while attending in their official capacity.

All travel expenses, such as meals, lodging, and travel, shall adhere to policies and procedures as adopted by the City of Douglas.

Conflicts of Interest.

Employees shall not enter into any financial or other relationship with any agency, private business or other organization which would constitute a conflict of interest with their City employment or create the appearance of impropriety. Employees shall not permit themselves to be placed under any personal or other obligation which could lead any person, group, or organization to expect official favors. If an employee has questions about what constitutes a conflict of interest, the employee may ask his or her immediate supervisor, Department Head, the Human Resource Department, or the City Administrator.

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EXHIBIT A
GUIDELINES FOR ELECTED OFFICIALS OF THE CITY OF DOUGLAS

Overview of Roles and Responsibilities

This document is designed to describe the manner in which Council members should treat one another, City staff, constituents, and others they come into contact with in representing the City of Douglas. It attempts to define more clearly the behavior, manners and courtesies that are suitable for various occasions and is designed to make public meetings and the process of governance run more smoothly.

All members of the City Council, including the Mayor and Mayor pro tem, have equal votes and voice. With the exception of the Mayor's veto power, no Council member has more power than any other Council member, and all should be treated with equal respect.

All Council members should:

- Fully participate in City Council meetings and other public forums while demonstrating respect, kindness, consideration and courtesy to others.
- Prepare in advance of Council meetings and be familiar with issues on the Agenda.
- Represent the City at ceremonial functions as requested.
- Stay focused and act efficiently during public meetings.
- Serve as a model of leadership to the community.
- Provide contact information with the City Administrator in case an emergency or urgent situation arises while the Council member is out of town.
- Demonstrate honesty and integrity in every action and statement.

City Council Meeting Protocol

Meeting Chair. The Mayor will chair official meetings of the City Council, unless the Mayor pro tem or another Council member is designated in the Mayor's absence. The Mayor shall:

- Maintain order, decorum and the fair and equitable treatment of all speakers.
- Keep discussion and questions focused on specific agenda items under consideration.
- Make parliamentary rulings with advice, if requested, from the City Attorney.

Use Formal Title.

- The Council and staff should refer to one another formally during public meetings as Mayor, Councilmember, City Administrator, etc., followed by the individual's last name.
- Practice civility and decorum in discussions and debate. Shouting or physical action that could be construed as threatening will not be tolerated.
- Honor the role of the chair in maintaining order.
- Avoid personal comments that could offend other Council members.

Dress Code.

- City Council and staff should wear appropriate attire to public meetings, which is generally defined as business casual. T-shirts, sandals, shorts and the like would not be appropriate attire.

Non-Agenda Items. During a designated period of the Agenda, citizens, Council members, and staff may bring forth issues or questions that are not on the meeting's agenda. Topics should be items requiring action by the City Council, study issues for future consideration, and requests for information. Each speaker will be limited to five minutes.

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Public Hearings. In a public hearing, the staff report will be the first part of the discussion as it is an impartial and overall summary of the item being considered. The applicant shall have the right to speak next. Further staff explanations may be called for either before or after the applicant speaks. Speakers representing either pro or con points of view will be allowed to follow. The Chair will determine how much time will be allowed for each speaker, with three to five minutes the standard time granted. The applicant will be allowed to make closing comments.

Council members will not express opinions during the public hearing portion of the meeting,

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except to ask pertinent questions of the speaker or staff. "I think," and "I feel" comments by Council members are not appropriate until after the close of the public hearing. Council members should refrain from arguing or debating with the public during a public hearing and shall always show respect for different points of view.

- Be fair and equitable in allocating public hearing time to individual speakers. No speaker should be turned away unless he or she exhibits inappropriate behavior. Each speaker should only speak once during a public hearing, unless the Council requests additional clarification. After the close of a public hearing, no more public testimony will be accepted unless the Chair reopens the public hearing for a limited and specific purpose.

Council Conduct with the Public

In Public Meetings. Making the public feel welcome is an important part of the democratic process. No signs of partiality, prejudice or disrespect should be evident on the part of individual Council members toward an individual participating in a public forum. Every effort should be made to be fair and impartial in listening to public testimony.

- Be welcoming to speakers and treat them with care and gentleness. The way that Council treats people during public hearings can do a lot to make them relax or to push their emotions to a higher level of intensity.

- Engage in active listening. It is disconcerting to speakers to have Council members not look at them when they are speaking. It is fine to look down at documents or make notes but reading for a long period of time or gazing around the room gives the appearance of disinterest. Be aware of facial expressions, especially those that could be interpreted as "smirking", disbelief, anger or boredom.

- Ask for clarification but avoid debate and argument with the public. Only the Chair, not individual Council members, can interrupt a speaker during a presentation. However, a Council member can ask the Chair for a point of order if the speaker is off the topic or exhibiting behavior or language a Council member finds disturbing.

- If speakers become flustered or defensive by Council questions, it is the responsibility of the Chair to calm and focus the speaker and to maintain the order and decorum of the meeting. Questions by Council members to members of the public testifying should seek to clarify or expand information. It is never appropriate to belligerently challenge or belittle the speaker. Council members' personal opinions or inclinations about upcoming votes should not be revealed until after the public hearing is closed.

- No personal attacks of any kind, under any circumstance. Council members should be aware that their body language and tone of voice, as well as the words they use, can appear to be intimidating or aggressive.

- Make no promise on behalf of the Council. Council members will frequently be asked to explain a Council action or to give their opinion about an issue as they meet and talk with constituents in the community. It is appropriate to give a brief overview of City policy and to refer to City staff for further information. It is inappropriate to overtly or implicitly promise Council action, or to promise City staff will do something specific (e.g. repair a pothole, plant new flowers, approve a project, etc.).

- Make no personal comments about other Council members. It is acceptable to publicly

Do Not Copy

- Make no personal comments about other Council members. It is acceptable to publicly disagree about an issue, but it is unacceptable to make derogatory comments about other Council members, their opinions and actions.

Council Conduct with City Staff

Governance of the City relies on the cooperative efforts of elected officials who set policy and City staff who implement and administer the Council's policies. Therefore, every effort should be made to be cooperative and show mutual respect for the contributions made by each individual for the good of the community.

Do Not

- Treat all staff as professionals. Clear, honest communication that respects the abilities, experience and dignity of each individual is expected.

- Limit contact to specific City staff. Questions of City staff and/or requests for additional background information should be directed only to the City Administrator or appropriate Department Head(s). Requests for follow-up or direction to staff should be made only through the City Administrator, when appropriate. When in doubt about what staff contact is appropriate, Council members should ask the City Administrator for direction. Materials supplied to a Council member in response to a request will be made available to all members of the Council so that all have equal access to information.

- Never publicly criticize an individual employee. Council should never express concerns about the performance of a City employee in public, to the employee directly, or to the employee's supervisor. Comments about staff performance should be made to the City Administrator through private correspondence or conversation.

Staff Support. Routine secretarial support will be provided to all Council members. All mail for Council members will be opened by the City Clerk's office unless other arrangements are requested. Mail addressed to the Mayor is reviewed first by the City Administrator, who notes suggested action and/or follow-up items.

Requests for additional staff support, even in high priority or emergency situations, should be made to the City Administrator as he/she is responsible for allocating City resources in order to maintain a professional, well-run City government.

Council Conduct with Boards and Commissions

The City has established several boards and commissions as a means of gathering more community input. These citizens are a valuable resource to the City's leadership and should be treated with appreciation and respect.

- If attending a Board or Commission meeting, be careful to only express personal opinions. Council members may attend any Board or Commission meeting, which are always open to any member of the public. However, they should be sensitive to the way their participation. could be viewed as unfairly affecting the process. Any public comments by a Council member at a Board or Commission meeting should be clearly made as individual opinion and not a representation of the feelings of the entire City Council.

- Limit contact with Board and Commission members to questions or clarification. It is highly inappropriate for a Council member to contact a Board or Commission member to lobby on behalf of an individual, business or developer. However, it is acceptable for Council members to contact Board or Commission members in order to clarify a position taken by the Board or Commission so long as the Council member is respectful of the decision made by the Board or Commission.

- Remember that Boards and Commissions serve the community and not individual Council members. Board and Commission members do not report to individual Council members, nor should Council members feel that they have the power or right to threaten Board and Commission members with removal if they disagree about an issue. Appointment and reappointment to a Board or Commission should be based on such criteria as expertise, ability to work with staff and the public, commitment to fulfilling official duties, and

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Council Conduct with the Media

Council members may be contacted by the media for background and quotes.

- The best advice for dealing with the media is to never go "off the record". Most members of the media represent the highest levels of journalistic integrity and ethics and can be trusted to keep their word. But one bad experience can be catastrophic. Words that are not

Do No

said cannot be quoted.

- The Mayor or City Administrator is the official spokesperson designated to represent the City's position. If an individual Council member is contacted by the media, the Council member should be clear about whether their comments represent the official City position or a personal viewpoint.

- Choose words carefully and cautiously. Comments taken out of context can cause problems. Be especially cautious about humor, sardonic asides, sarcasm, or word play.

Sanctions

- Public Disruption. Members of the public who do not follow proper conduct after a warning in a public hearing may be barred from further testimony at that meeting or removed from the Council Chambers.

- Inappropriate staff behavior. Council members should refer to the City Administrator any City staff who do not follow proper conduct in their dealings with Council members, other City staff, and/or the public. These employees may be disciplined in accordance with standard City procedures for such action.

- Council members behavior and conduct. City Council members who intentionally and repeatedly do not follow proper conduct may be reprimanded by the Council. Serious infractions could lead to conflict of interest violations, as defined by Wyoming State Statutes.

Acceptance of gifts by Council members

Council members and members or their immediate families shall not accept any gift, loan, service, certificate, plaque, commemorative token, gratuity, special discount, or item of value more than two hundred fifty dollars ($250.00) from any person, firm or corporation. The following items are excluded from this policy:

1. Items of printed, educational or promotional material;
2. Food or beverage;

3.Travel registration, lodging and items from raffles for any conference or meeting while attending in their official capacity.

All travel expenses, such as meals, lodging, and travel, shall adhere to policies and procedures as adopted by the City of Douglas.

Conflicts of Interest.

Council members shall not enter into any financial or other relationship with any agency, private business or other organization which would constitute a conflict of interest with their elected position or create the appearance of impropriety. Council members shall not permit themselves to be placed under any personal or other obligation which could lead any person, group, or organization to expect official favors. If a Council member has questions about what constitutes a conflict of interest, he or she may ask the City Attorney or the City Administrator.

Principals of Proper Conduct

Proper conduct is...

- Keeping promises.
- Being dependable.
- Participating and being available.

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Principals of Proper Conduct

Proper conduct is...

- Keeping promises.
- Being dependable.
- Participating and being available.
- Demonstrating patience.
- Showing empathy.
- Listening attentively.
- Studying thoroughly.
- Keeping integrity intact.
- Modeling a professional manner.

Proper conduct is *not* ...

- Showing antagonism or hostility.

Do Not C

- Deliberately lying or misleading.
- Speaking recklessly.
- Spreading rumors.
- Stirring up bad feelings.
- Acting in a self-righteous manner.

It all comes down to respect

Respect for one another as individuals...
Respect for the validity of different opinions...
Respect for the democratic process ...
Respect for the community that we serve.

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Agenda Item Report
City Council – July 28, 2025

Item
Resolution 2025-21: Conditional Use Permit Short Term Rental 331 N. 3rd Street

Responsible Staff Contact
Heidi McCullough

Recommendation
Recommend approval of Resolution 2025-21

Executive Summary
Application by Trent and Mariah Boner for a conditional use permit to allow the short-term rental of the dwelling at 331 N. 3rd Street in an R-2 Medium Density Residential Zone with staff recommendations.

Background
HISTORY: This property was part of the original town site platted in 1886. By 1903 the current structure is shown on the Sanborn maps and has remained unchanged throughout its history. This property is a contributing property to the Douglas Residences Historic District as the Werner House. The applicant is planning to rent the home as a short-term rental year-round. It is included in the Douglas Historic Residences District due to its architecture as a distinctive example of Colonial Revival and Shingle Style design attributes, and its link to the Edmund and Margaret Werner family who lived there between 1927 and 1965.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact
Fund/Department
Project/Line Item(s)

Budgeted Amount
Anticipated Amount

Action Requested/Recommended Motion
Motion to recommend approval of Resolution 2025-21

Attachments
1. CNCL StaffReport_CUP 03-25_Boner STR
2. Resolution 2025-21 Conditional Use Permit Short Term Rental 331 N. 3rd Street

DOUGLAS CITY COUNCIL
STAFF REPORT
JULY 28, 2025

331 N 3RD STREET
SHORT-TERM RENTAL – CONDITIONAL USE PERMIT

CASE NUMBER: CUP 03-25

PREPARED BY: Heidi McCullough, Planning Technician

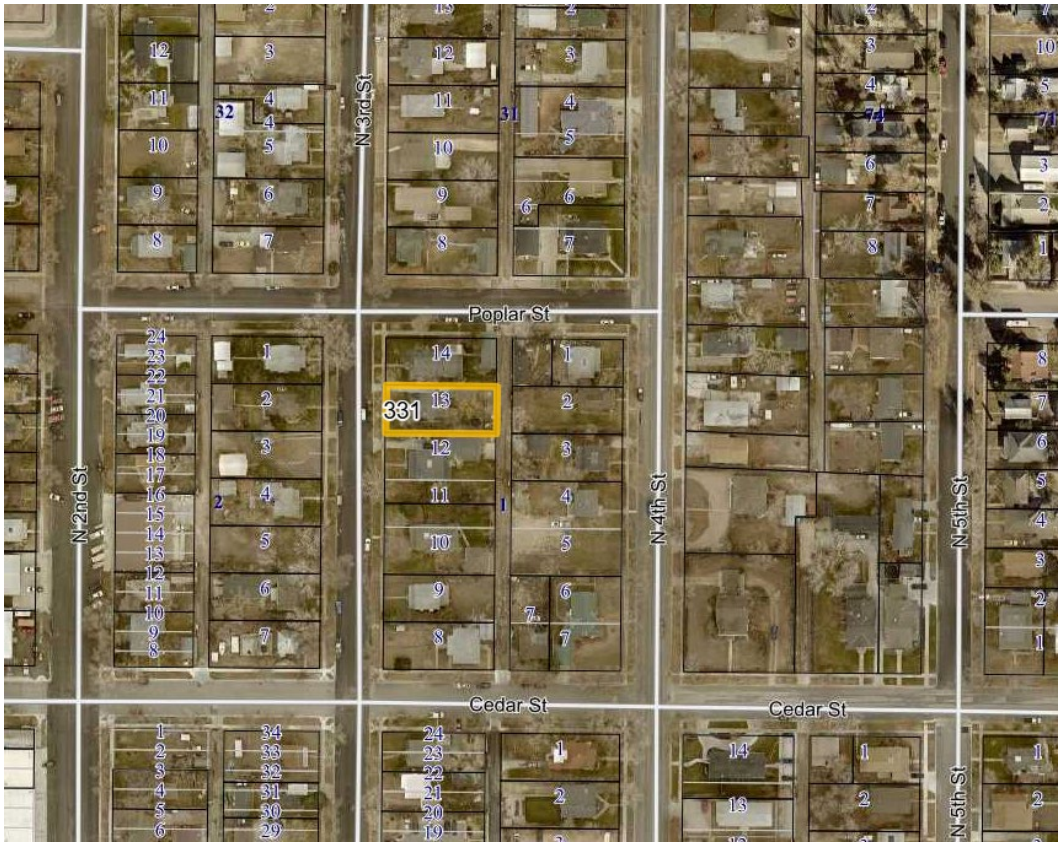
MEETING DATES: July 21, 2025 – Planning and Zoning Commission
July 28, 2025 – City Council

REQUEST: Conditional Use Permit, R-2 Medium Density Residential Zone

PURPOSE: To operate a Short-Term Rental (Airbnb).

RECOMMENDATION: The Community Development Department recommends approval of the conditional use permit to allow the short-term rental of the dwelling at 331 N. 3rd Street in an R-2 Medium Density Residential Zone with staff recommendations.

VICINITY MAP:



OWNER: Trent & Mariah Boner
P.O. Box 1241
Douglas, WY 82633

LOCATION:

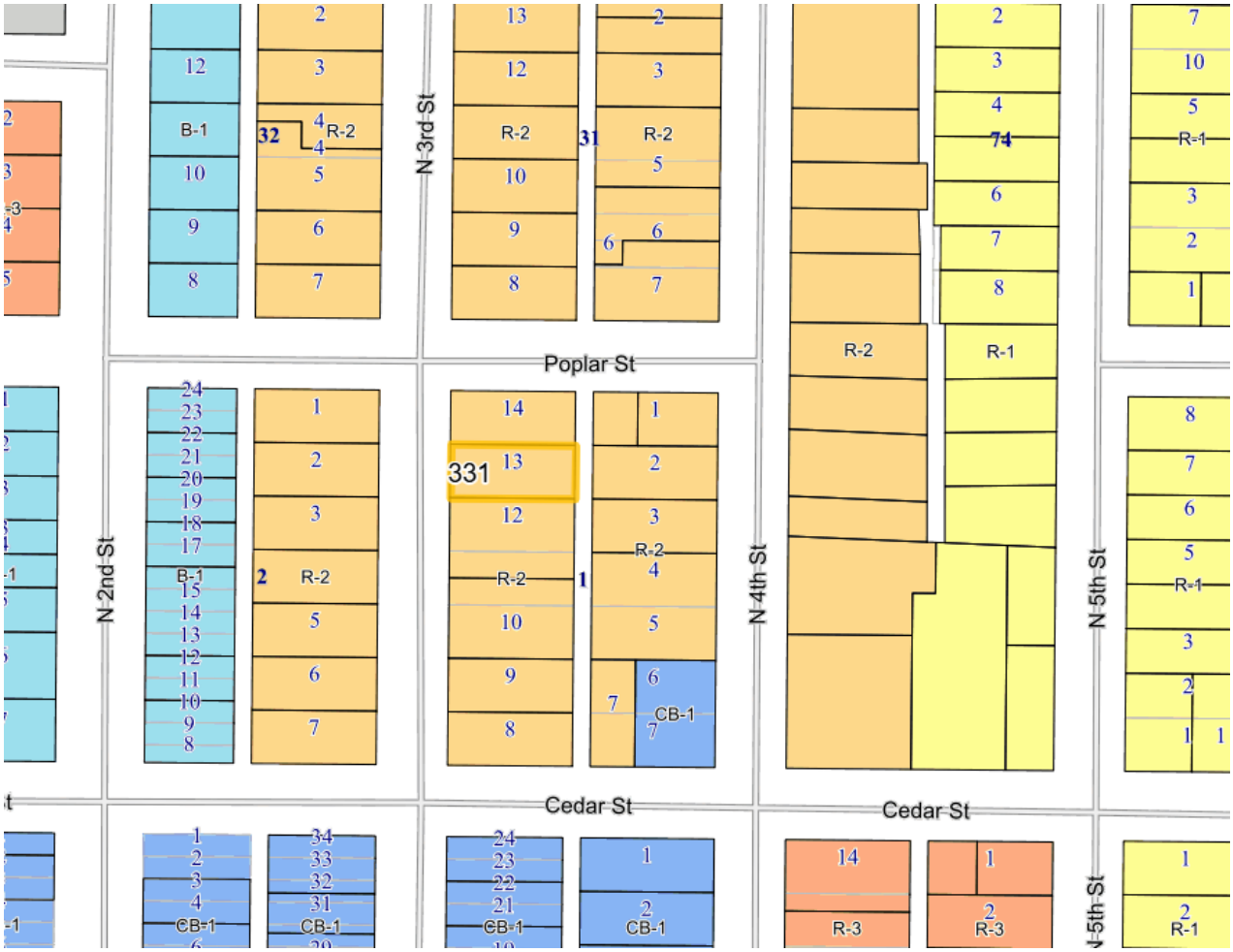
(1) Legal Description: Original Town of Douglas, Block 1, Lot 13

(2) General Location: The subject property is located in the middle of the block on the east side of North 3rd Street between Poplar Street and Cedar Street.

(3) Address: 331 N. 3rd Street

LOT SIZE: 0.17 Acres

ZONING: R-2 Medium Density Residential Zone



ZONING DATA: The property is currently zoned R-2 Medium Density Residential Zoning District. This district is "*intended to provide for the development of single-family and duplex or townhouse dwellings.*" Per the Douglas Municipal Code, short-term rentals are permitted as a Conditional Use in an R-2 zone.

Council approval of a conditional use permit for this type of use is a requirement of the Unified Land Development Code due to its possible impact on neighboring properties.

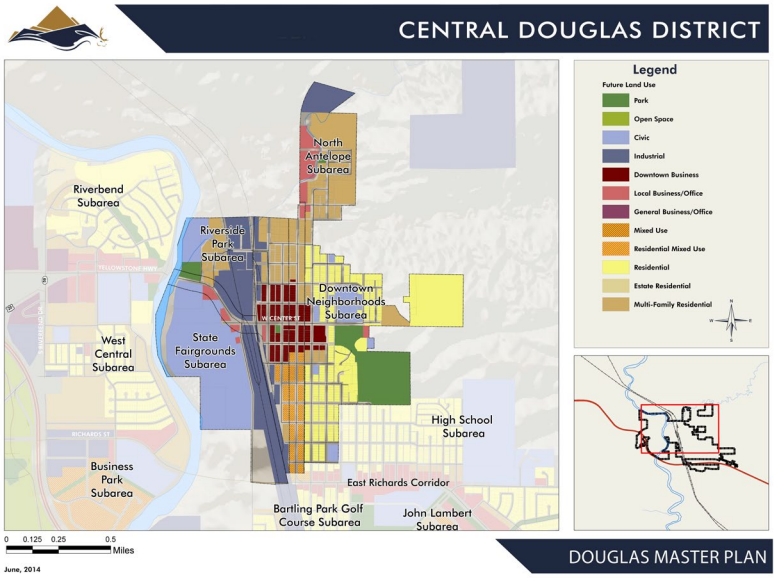
EXISTING LAND USE: Single Family Residential

PROPOSED USE: Short-term rental

SURROUNDING LAND USE:		**ZONING**	**ANNEXATION STATUS**
North:	Residential	R-2	City
South:	Residential	R-2	City
East:	Residential	R-2	City
West:	Residential	R-2	City

HISTORY: This property was part of the original town site platted in 1886. By 1903 the current structure is shown on the Sanborn maps and has remained unchanged throughout its history. This property is a contributing property to the Douglas Residences Historic District as the Werner House. The applicant is planning to rent the home as a short-term rental year-round. It is included in the Douglas Historic Residences District due to its architecture as a distinctive example of Colonial Revival and Shingle Style design attributes, and its link to the Edmund and Margaret Werner family who lived there between 1927 and 1965.

2014 MASTER PLAN:
The property is designated as part of the Downtown Neighborhood subarea of the Central Douglas District. "*This area can be considered an extension of Downtown. Its future desired condition combines the preservation of adjacent historic neighborhoods with new medical facilities.*"



The request conforms to the Douglas Master Plan.

STAFF RECOMMENDATION: The Community Development Department recommends approval of the conditional use permit to allow the short-term rental of the dwelling at 331 N. 3rd Street in an R-2 Medium Density Residential Zone with the following staff recommendations:

1. The conditional use permit to provide short-term rental at the residence is specific to Trent and Mariah Boner. If this property owner and/or agent, in the future, cease operation or moves the facility to another location, the Conditional Use Permit shall be null and void for the subject property.
2. The use shall be in compliance with City requirements for short-term rentals at all times.

PLANNING & ZONING COMMISSION RECOMMENDATION: At their regular meeting on July 21, 2025, the Douglas Planning & Zoning Commission voted unanimously to recommend approval of the conditional use permit to allow the short-term rental of the dwelling at 331 N. 3rd Street in an R-2 Medium Density Residential Zone with the following staff recommendations:

3. The conditional use permit to provide short-term rental at the residence is specific to Trent and Mariah Boner. If this property owner and/or agent, in the future, cease operation or moves the facility to another location, the Conditional Use Permit shall be null and void for the subject property.
4. The use shall be in compliance with City requirements for short-term rentals at all times.

STATE OF WYOMING **CITY OF DOUGLAS** **CONVERSE COUNTY**

RESOLUTION NO. 2025-21

A RESOLUTION AUTHORIZING A CONDITIONAL USE PERMIT TO TRENT AND MARIAH BONER TO ALLOW THE SHORT-TERM RENTAL OF A DWELLING IN A R-2 MEDIUM DENSITY RESIDENTIAL ZONING DISTRICT AT 331 NORTH 3RD STREET (ORIGINAL TOWN OF DOUGLAS, BLOCK 1, LOT 13).

WHEREAS, Trent and Mariah Boner wish to provide short-term rental of the dwelling at 331 North 3rd Street; and

WHEREAS, the proposed use adheres to the Douglas Municipal Code, pertaining to the allowance of conditional use permits in an R-2 Medium Density Residential Zone for conditional residential uses; and

WHEREAS, the Community Development staff and the Douglas Planning and Zoning Commission have reviewed the application to ensure that it shall have no adverse impact upon the welfare of the public; and

WHEREAS, notice has been duly given and a public hearing held before the Douglas Planning and Zoning Commission on April 21, 2025, where there was no public comment in opposition to the application; and the Planning and Zoning Commission voted unanimously to recommend approval of the application to the Douglas City Council; and

WHEREAS, the conditional use permit to provide short-term rental of the dwelling is specific to Trent and Mariah Boner. If this property owner and/or agent, in the future, ceases operation or moves the facility to another location, the Conditional Use Permit shall be null and void for the subject property; and

WHEREAS, the use shall be in compliance with City requirements for short-term rentals at all times; and

WHEREAS, Municipal Code requires that all conditional use permits be approved by the City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DOUGLAS, WYOMING, that Trent and Mariah Boner are granted a conditional use permit to provide short-term rental of the dwelling in an R-2 Medium Density Residential Zone at 331 North 3rd Street (Original Town of Douglas, Block 1, Lot 13)

PASSED, APPROVED, AND ADOPTED this 28th day of July 2025.

_____
Kim Pexton, Mayor

Attest:

_____
Devon Litzsinger, City Clerk

CHARTER ORDINANCE NO. 1060

A Charter Ordinance of the City of Douglas, Wyoming, Repealing the Application of Wyoming Statutes §§ 12-4-201(d) and § 12-4-413(v) and (vi), and Related Statutory Limitations Within the Corporate Limits of the City, and Authorizing the Governing Body to Determine the Number of Retail and Bar & Grill Liquor Licenses to Be Issued Based on Local Conditions and Policy

WHEREAS, the City of Douglas, Wyoming, is a home rule municipality governed by Article 13, Section 1(b) of the Wyoming Constitution, which grants cities the power to determine local affairs by charter ordinance; and

WHEREAS, W.S. § 12-4-201(d) and W.S. § 12-4-413(v) and (vi) impose population-based quota formulas on retail and bar & grill liquor licenses, respectively, resulting in widely inconsistent allocations across similarly situated communities—e.g., Glenrock, Wheatland, Casper and Douglas all receive different license counts based solely on minor variations in population, despite similar or greater demands driven by regional workforce, tourism, and economic activity; and

WHEREAS, these quota systems fail to reflect local realities such as transient population surges, energy-sector activity, tourism growth, or regional service roles that swell a community's effective population beyond census counts; and

WHEREAS, the arbitrary and outdated nature of the quota system has created a patchwork of inequities across the state, where some communities are unable to meet market demand while others underutilize license allocations—impeding local economic development and stifling entrepreneurship; and

WHEREAS, the Governing Body of the City of Douglas finds that the number, location, and character of liquor license establishments within the City—including retail and bar & grill licenses—are matters of distinctly local concern, requiring flexibility to respond to community needs and priorities; and

WHEREAS, the above statutes are not uniformly applicable to all cities and towns in the State of Wyoming because the statutes treat cities and towns differently based upon population; and

WHEREAS, the Governing Body seeks to responsibly restore local authority in a manner that balances economic opportunity, community values, and the City's ongoing commitment to public health, safety, and responsible alcohol regulation;

CHARTER ORDINANCE NO. 1060

Now, Therefore, Be It Ordained by the Governing Body of the City of Douglas, Wyoming:

Section 1: Repeal of Statutory Quota Provisions
Pursuant to Article 13, Section 1(b) of the Wyoming Constitution, the City of Douglas hereby exempts itself from the provisions of the following statutes limiting the number of particular liquor licenses the City may issue:

a. Wyoming Statute § 12-4-201(d) – population-based quota formula for retail liquor licenses
b. Wyoming Statute § 12-4-413(v) and (vi) – population-based quota formula for bar & grill liquor licenses

Section 2: No Right to License Created
This Charter Ordinance does not create a right to any license, nor require the City to issue a license upon application. All license decisions shall remain discretionary and subject to local policies, procedures, and Council judgment.

Section 3: Effect on Other Statutory Provisions
This ordinance shall not modify or repeal other applicable Wyoming statutes governing license qualifications, operational requirements, disciplinary procedures, enforcement, transfer or revocation. It solely affects the number and local authority to issue licenses.

Section 4: Publication and Effective Date
This Charter Ordinance shall be published in full in the official newspaper of the City of Douglas, Wyoming once each week for two consecutive weeks. It shall take effect sixty-one (61) days after the date of final publication, provided that no referendum petition is filed with the City Clerk within thirty (30) days following the final publication, pursuant Article 13, Section 1(c) of the Wyoming Constitution.

PASSED on 1st reading the _____ day of July, 2025.

PASSED on 2nd reading the _____ day of July, 2025.

PASSED, APPROVED AND ADOPTED on 3rd and final reading this _____ day of July, 2025.

City of Douglas, Wyoming

_____
Kim Pexton, Mayor

Attest:

_____
Devon Litzsinger, Deputy City Clerk

Published: _____ Douglas Budget

CHARTER ORDINANCE NO. 1060

ATTESTATION

I, Devon Litzsinger, the Deputy Clerk of the City of Douglas, Wyoming, do hereby attest and state that the above ordinance was published/posted in the manner required by law and that all procedures required by Wyoming State law were complied with.

Devon Litzsinger, Deputy City Clerk

Agenda Item Report
City Council – July 28, 2025

Item
Bid Awards

Responsible Staff Contact

Recommendation

Executive Summary

Background

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact
Fund/Department
Project/Line Item(s)
Budgeted Amount
Anticipated Amount

Action Requested/Recommended Motion

Attachments
None

Agenda Item Report
City Council – July 28, 2025

Item
One New 2025 Landfill Compactor

Responsible Staff Contact
Toby Porter, John Harbarger, Clint Nystul

Recommendation
Accept the bid from Wyoming Machinery Company in the amount of $654,615.16 as presented and furthermore authorize the City Manager to sign all associated documents.

Executive Summary
The proposed purchase of a new Landfill Compactor.
Proposed replacement with a budget of $684,000.00.

One bid was received: Wyoming Machinery Co.- $654,615.60

No other bids were received

Background
The City of Douglas Landfill's Construction and Demolition pit is growing faster than expected. At this rate we will have to find a new location for this, but purchasing a compactor will increase the use of the existing pit and extend the life of it.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact
Fund/Department 34-5345-6547 - $684,000.00
Project/Line Item(s) Landfill Compactor

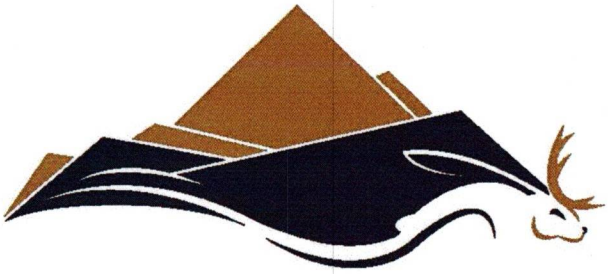
Budgeted Amount $684,000.00
Anticipated Amount $654,615.60

Action Requested/Recommended Motion

Accept the bid from Wyoming Machinery Company in the amount of $654,615.60 as presented and furthermore authorize the City Manager to sign all associated documents.

Attachments

1. Wyoming Machinery Company
2. Bid Tabulation Compactor



DOUGLAS

Bid Specifications and Contract Documents for

One New 2025 Landfill Compactor

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

City of Douglas/ Douglas Landfill
PO Box 1030
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Bid Bond – Vehicles and Equipment
	c. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1st, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One New 2025 Landfill Compactor** will be received at Douglas City Hall, 101 N. 4th Street, until **2:30 PM** MST on **July 23rd 2025** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4th St.,** or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form and accompanied by bid security payable to the City of Douglas as prescribed in the bidding documents in an amount not less than five percent (5%) of the amount bid. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.
/s/ Devon Litzsinger, Deputy City Clerk; Published: **July 9th and July 16th**, 2025 Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd, 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for **One New 2025 Landfill Compactor.** Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked **"One New 2025 Landfill Compactor"** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall-101 N. 4th St., Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **180 Days after Notice** F.O.B. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. A certified check, cashier's check, or bid bond in the amount of five percent (5%) of the total amount of the bid, including allowances, additive alternates, trade-ins, and concessions, must accompany each bid and must be payable without condition to the Owner as a guarantee that the Bidder will provide specified unit(s). The City of Douglas will allow a 5% preference to Wyoming residents. Bids may be subject to the Wyoming Preference Act. Bidders will supply a Certificate of Residency in compliance with the Wyoming Department of Labor and Statistics.

6. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

7. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

Bidder Initials: TH

8. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

9. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Wyoming Machinery Company

Mailing Address: 5300 West Old Yellowstone Hwy, Casper, Wy 82604
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025.**

BID ITEM DESCRIPTION

Year – Make – Model: 2025 CAT 816 Landfill compactor	
Base Bid:	**$**
Option #1: (Describe) One New 2025 Landfill Compactor	**$** 654,615.60
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$** Included
Total Bid Amount:	**$** 654,615.60

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicle in accordance with the schedule included in the Bid Information. A bid bond or certified or cashier's check made payable to the City of Douglas, Wyoming, in an amount of 5% of the total amount of this bid is enclosed. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: [signature]

Printed Name & Title of Signer: Dan Holman Territory Sales Rep

Company Name & Address of Bidder: Wyoming Machinery Co

5300 West Old Yellowstone Hwy Casper Wy 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: DH

BID BOND – VEHICLES, EQUIPMENT

KNOW ALL MEN BY THESE PRESENT, that we, the undersigned, Wyoming Machinery Company as Principal, and Travelers Casualty and Surety Company of America as surety, are hereby held and firmly bound unto City of Douglas as Owner in the penal sum of Five Percent (5%) of the Amount Bid********** for payment of which, we and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the City of Douglas, Wyoming, a certain Bid, attached hereto and hereby made a part hereof to enter a contract in writing for the **One New 2025 Landfill Compactor.**

NOW, THEREFORE,

a. If said bid shall be rejected, or
b. If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said bid) and shall furnish a Performance/Contractor's Bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith and shall in all respects perform the agreement created by the acceptance of said bid, then this obligation shall be void. Otherwise, the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its Bond shall in no way be impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

PRINCIPAL: Wyoming Machinery Company

By: _____ *(seal)*
JAMES THORLAN - VP FINANCE

SURETY: Travelers Casualty and Surety Company of America

By: _____ *(seal)*
Tina Foster, Attorney-In-Fact

***IMPORTANT**: Surety companies executing BONDS must appear in the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State of Wyoming.*

End of Section

Bidder Initials: TH

TRAVELERS

Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Tina Foster** of **KNOXVILLE**, **Tennessee**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, **2021**.

State of Connecticut

City of Hartford ss.

By: _____
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, **2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2026**

_____
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **22ND** day of **JULY**, **2025**.

_____
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Wyoming Machinery Co of Wyoming
(Corporation Name) (State of Incorporation)

By: _____ VP FINANCE / SEC/TREAS
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 5300 West Old Yellowstone Hwy Phone: 307-472-1000

Casper, Wy 82604

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: TH

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Wyoming Machinery Co
Attention To	Dan Holman
Mailing Address	5300 West Old Yellowstone Hwy
City/State/ZIP	Casper, Wy 82604

Project (as it appears on Bid documents)	One New 2025 Landfill Compactor
Contract Price	$654,615.60

The Owner has considered the bid submitted by you for the above described vehicle or equipment in response to its advertisement for bids dated **July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for item/s in the amount of:

Year – Make – Model: 2025 CAT 816	
Base Bid:	**$**
Option #1: (Describe) One New 2025 Landfill Compactor	**$** 654,615.60
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$** Included
Total Bid Amount:	**$** 654,615.60

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this 22 day of July, 2025.

Bidder Initials: JH

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox-City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: Dan Holman

Title: Territory Rep

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: DH

SPECIFICATIONS

Specifications are for **One New 2025 Landfill Compactor.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **City of Douglas Landfill** and will be used within the City of Douglas as follows:

Compacting the C & D Pit as well as other areas requiring compaction

Meets Specifications	Yes	No
I. BASIC SPECS.		
1. Minimum Engine Horsepower 284@2200 rpm	✓	
2. Operating Weight w ROPS Cab 56,000lbs.	✓	
3. Weigh between front and rear axles will not exceed 10%	✓	
4. Overall Length of Machine will not exceed 26 feet 6 inches	✓	
5. Cab height will not exceed 14 feet 4 inches	✓	
6. Width of machine outside to outside wheel will not exceed 11 feet	✓	
7. The wheelbase will be 11 feet	✓	
8. Ground Clearane at center point will not be below 14 inches	✓	
9. Effective Compaction of no less than 80 inches per pass	✓	
10. Frame Shall be Fabricated from Steel Plate and Rolled Box Sections	✓	
11. Front And Rear Frames Connected with Hardened Steel Pins Riding In 2 Roller Bearings	✓	
12. Electrical System shall be 24 Volt for both Starting and Operating	✓	
13. Machine will have a Minimum 150-amp Alternator	✓	
14. Fuel Tank Capacity of a Minimum of 132 Gallons	✓	
15. Fuel System with a Minimum of 1 Fuel Filter and a Water Separator or 2 Fuel Filters with a Water Separator	✓	
16. Fuel Tank shall be mounted inside Front Frame and away from Debris	✓	

Meets Specifications	Yes	No
II. ENGINE/ TRANSMISSION		
1. The engine shall be a minimum of 7.0 Liters	✓	
2. Engine will be Tier 4 Per EPA Regulations on Diesel Engines	✓	
3. The Engine shall be 6 Cylinder Turbo Charged Diesel Engine	✓	
4. Engine will come with Block Heater and Cord	✓	
5. Transmission Will be a Planetary Type Power Shift For Repeated Speed and Directional Changes at Full Torque	✓	
6. Transmission Shall Have at least 2 Forward and Reverse Speeds	✓	
7. Max Speed Forward of 6.8 MPH	✓	

Bidder Initials: DH

8. Max Speed Reverse 7.7 MPH	✓	
9. Single Stage/ Single Phase Torque Converter	✓	
10. Machine Shall be 4-Wheel Drive with Inboard Planetary Reduction for Each Wheel	✓	
11. Engine will be Equipped with a Turbine Pre-cleaner and an Optional 2-stage Turbine Pre-cleaner	✓	
12. Electronic Clutch Pressure Control/Controlled Throttle Shifting shall sense Input front the Transmission and the Operator Controls to Modulate Each Individual Clutch Through a Proportional Electro-Hydraulic Valve	✓	
13. Throttle Lock to Allow Operator Operate on Cruise Control	✓	
14. Crankcase Capacity at a Minimum of 5 Gallons	✓	
15. Transmission Capacity at a Minimum of 14 to 15 Gallons	✓	

Meets Specifications	Yes	No
III. STEERING		
1. Machine Steering shall be controlled by a Joystick that Integrates Transmission Controls	✓	
2. Steering Circuit must be Pilot Operated, Closed Center and Load Sensing	✓	
3. Outside Turning Radius shall be 21 feet 3 inches Outside Corner of Blade	✓	
4. Machine shall have Center Point Articulation and at least 84-degree Total Articulation	✓	
5. A Single Joystick Shall Affect Both Speed and Directional Changes as well as Steering the Machine	✓	

Meets Specifications	Yes	No
IV. BRAKE SYSTEM		
1. Two Independent shall be Required, Parking and Service	✓	
2. Service Brake shall be on Front and Fully Enclosed Hydraulic Single Disc Brakes	✓	
3. Parking Brake shall be Dry Drum Type on Main Driveline that is Spring Applied and Hydraulic Released	✓	
4. Secondary or Emergency Brake shall Automatically Apply when Hydraulic Pressure Drops Below 1000 PSI	✓	
5. Vehicle shall be able to Drive Through the Emergency Brake	✓	
6. Oil Disc Brakes shall be Adjustment Free and Fully Enclosed to Lock Out Contaminants	✓	
7. The far-Left Pedal shall act as both a Brake and an Engine Decelerator to Override the Engine Speed selected by the Throttle Lock. This enables the Operator to Slow Down and Return to Speed Without Pressing a Button or Applying the Brake or Disabling the Throttle Lock	✓	

Meets Specifications	Yes	No
V. COOLING SYSTEM		
1. Radiator shall be a Modular Design	✓	

2. All Heat Exchangers and Radiators shall be Trash Specific, a Heavy-duty Open ore Design and Maximum Core of 6 Fins per inch of ALUMINUM ALLOY with access for Servicing and Cleaning	✓	
3. Cooling System shall have a Minimum of 116 deg. F. Ambient Capability	✓	
4. Cooling System Capacity must be a Minimum of 21 Gallons	✓	
5. High Radiator Inlet to help prevent Trash from Entering Radiator Area	✓	
6. Machine shall have a Radiator Pre-cleaner Screen to prevent Trash from entering Radiator Compartment	✓	

	Meets Specifications	Yes	No
VI.	**HYDRAULIC SYSTEM**		
1.	The Hydraulic System shall be Fully Filtered and Enclosed with no Vents, Breathers or Valves in the Tank	✓	
2.	Steering and Blade (Implement), Hydraulic Systems shall have a 2 Pump System with Separate Hydraulic Circuits	✓	
3.	Hydraulic Tank and Steering Cylinders shall be Guarded to Resist Damage	✓	
4.	Hydraulic Tank shall have a Minimum of 20 Gallon Capacity	✓	
5.	Hydraulic System Including Tank shall have a Minimum Capacity of 45 to 50 Gallons	✓	
6.			

	Meets Specifications	Yes	No
VII.	**AXLES**		
1.	Machine shall have a Fixed Front Axle	✓	
2.	Rear Axle may have a Total Oscillation of +/- 6 Deg.	✓	
3.	Rear Axle shall Include a Trunnion, 2 Trunnion Supports and Associated Bearings	✓	
4.	Machine shall have Front and Rear NO-SPIN Locking Differentials	✓	
5.	Front Differential and Drives shall have a Minimum Capacity of 11 to 12 Gallons	✓	
6.	Rear Differential and Drives shall have a minimum Capacity of 11 to 12 Gallons	✓	

	Meets Specifications	Yes	No
VIII.	**WHEELS**		
1.	Machine shall have 4 Separate Steel Wheels	✓	
2.	Wheels shall be designed by Original Equipment Manufacturer and are Compatible with the standard Machine Manufacturers Axle Guards and Protection	✓	
3.	Wheels shall be All Steel with a Minimum Diameterof 55 inches and a Minimum Diameter of 67" over Blades and Tips	✓	
4.	All (4) Wheels shall be Identical with a Minimum Drum Diameter of 77 inches and with a Maximum of 20-inch Weld On Long Life Tips per Wheel Located in (4) Rows Spaced to OEM Cleaner Finger Design	✓	

5. Each Wheel shall have Striker Bars Located in Front of Providing Protection from Trash that can be thrown or carried by the wheels	✓	
6. Each Wheel (4) shall have Hard Facing Applied to the Inner and Outer Drum Edges on the Outside Diameter	✓	
7. Wheel and Tip Cleaner Finger shall be provided and shall be welded onto Standard Striker Bars to keep Wheels from plunging when working in Cohesive Materials	✓	
8. Each Wheel shall have a Drum Extension to match Machine's Axle Guarding	✓	
9. Wheels shall have Factory Installed Wear Bars welded to the inside cone of each wheel	✓	
10. Wheel Cleaner Fingers shall be available for working in Cohesive Material or Severe Packing Conditions	✓	
11. Wheels will be equipped with Plus Style and Paddle Style Tips in Combination	✓	

Meets Specifications	Yes	No
IX. GUARDS/ SHIELDS		
1. Machine shall have Engine Side Enclosures	✓	
2. Striker Bars to Provide Protection from trash that can be thrown or carried by the Wheels	✓	
3. Hinged Engine and Powertrain Guards to help prevent Trash Buildup and Shield Components from Demolition Debris while allowing access for Maintenance and Cleaning	✓	
4. Roof Mounted Air Conditioner shall make the Cooling Package easier to keep clean and reduce frequency or Condenser Core	✓	
5. Integral Rear Bumper shall help protect the Radiator, Fan Batteries and Engine	✓	
6.		

Meets Specifications	Yes	No
X. BLADE		
1. Machine shall be equipped with a Landfill Dozer Blade	✓	
2. Moldboard shall be a "Box Section" Design	✓	
3. Blade Rise Height shall be a minimum of 45 inches	✓	
4. The Depth of Cut shall be no less than 14 inches	✓	
5. The Landfill Dozer Blade shall be a Maximum of 12 feet Wide and 77 inches To the top of the Trash Guard	✓	
6. Landfill Dozer Blade shall have Reversible Bolt on Cutting Edges	✓	
7. Blade Must be able to Raise, Lower and Float	✓	
8. Frames shall be Fabricated of Steel Plate and Rolled Box Sections	✓	
9.	✓	

XI. OPERATORS STATION		
1. With Properly Maintained Cab, Cab shall meet Operator Sound Level (ISO 6396) of 71db with additional Sound Suppression of 70db	✓	
2. Engine Enclosure and Sound Suppression shall be available for greater noise reduction	✓	
3. Cab shall have Tinted, Bonded or Rubber Mounted, Flat Laminated Safety Glass that is readily available	✓	
4. Cab must have HVAC Automatic Temperature Control	✓	
5. Footrests for Operator Comfort	✓	
6. Cab equipped with factory Heater, factory built and installed Air Conditioning With Roof Mounted Compressor, Front and Rear Defroster, Front and Rear Intermittent Wet Arm Wipers and Air Suspension Type Seat with (6) way adjustment with Seat Belt. Seat will also have Adjustable Armrests	✓	
7. Cab shall have Rear View Mirrors	✓	
8. Front Window Guard shall also be available	✓	
9. Gauges for Fuel, DEF Level, Engine Coolant, Hydraulic Oil, Transmission Temperature, Brake Oil Pressure, Electrical System Low Voltage, Engine Oil Pressure, Engine Overspeed, Fuel Pressure, Hydraulic Oil Filter Status, Parking Brake Status and Transmission Filter Status	✓	
10. A 12 Volt, 15 Amp Converter shall be available for 12 Volt Accessories, 2-Way Radio ETC.	✓	
11. A Pressurized and Secondary Cab Pre-air Cleaner option shall be Installed	✓	
12. Armrest and Controls will NOT be mounted on the seat, but mounted on the floor for added stability and be fully adjustable to fit Operator independent from Seat Adjustments	✓	
13. Raer Back-up Camera and in-cab monitor must be included from factory and serviceable from OEM	✓	
14. The Operator Station shall have left door that can be fully opened and latched for entry and exit as well as an Emergency Exit on right side through the window	✓	
15. The machine will be equipped with a Back-up Warning Alarm and Front Warning Horn	✓	
16. Machine will have Front and Rear Warning Lights	✓	
17. Machine will have Left and Right-Side Platforms for easy access to rear of cab	✓	
18. A built-in storage Unit will be standard for Personal Items	✓	
19.		

XII. SERICABILITY		
1. The bottom of machine shall be easily accessed for Engine and Transmission Service, inspection and cleaning. Bottom guards ill be hinged for raising and lowering	✓	

Bidder Initials: DH

2. Machine will have a diagnostic connector to analyze Electrical Functions	✓	
3. Both side of Engine Compartment will have Swing Out Doors that provide easy access to Maintenance Points	✓	
4. ALL Grease Points shall be well within reach at Ground Level in Center Articulation Area	✓	
5. Swing out Hydraulic Core shall allow easy cleaning and inspection without tools	✓	
6. Operator MUST have ability to monitor machine systems and operation malfunctions, in various languages through a management system with intuitive operation and easy navigation on a touch screen graphical display (VIMS)	✓	

XIII. OTHER		
1. A Software Program will be available from the manufacturer that allows Service Technician to find and identify a problem on the machine	✓	
2. Must have included technology that allows remote monitoring of equipment Diagnostic Codes, Machine Hours, Fuel Burn and Idling Hours by transmitting to a secure web-based application (ET)	✓	
3. Machine will have an 84 Month, 7500 Hour Total Machine Warranty	✓	
4. Machine will come with complete Operator and Service Manuals with Wiring and Hydraulic Schematics	✓	
5. Bidder MUST have a Full Service, Parts Stocking Dealership within 100 miles of Douglas, WY 82633	✓	
6. Bidder MUST have a local Field Service Capabilities	✓	

Bidder Initials: TH

232691-01

Jan 07, 2025

DOUGLAS, CITY OF - C/O FINANCE
DEPARTMENT

PO BOX 1030
DOUGLAS, Wyoming 82633

Attention: Toby Porter

Dear Toby Porter,

Thank you for this opportunity to quote Caterpillar products for your business needs. We are pleased to quote the following for your purchase consideration.

One (1) New Caterpillar Inc. Model: 816 Soil Compactors with all standard equipment in addition to the additional specifications listed below:

STOCK NUMBER: **SERIAL NUMBER:** **YEAR:** **SMU:**

Thank you for your interest in Dealership and Caterpillar products for your business needs. This quotation is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Dan Holman
Territory Sales Rep
Wyoming Machinery Company
djholman@wyomingcat.com
307-267-0645

One (1) New Caterpillar Inc. Model: 816 Soil Compactors with all standard equipment in addition to the additional specifications listed below:

Standard Equipment

POWERTRAIN

Advanced Productivity Electronic Control Shifting (APECS)
Air to air aftercooler
Brakes, full hydraulic, enclosed, wet multiple disc service brakes
Electro-hydraulic parking brake
Electronic Clutch Pressure Control (ECPC)
Engine, CAT C7.1
Engine driven cooling fan (suction)
Fuel priming pump (electric)
Fuel to air cooler
Ground level engine shutoff
Radiator, unit core
Starting aid (ether)
Throttle lock
Transmission, planetary with 2F/2R speed range control
Torque converter

ELECTRICAL

Alarm, back-up
Alternator, 150-amp
Batteries, maintenance free
Electrical system, 24V
Ground level lockable master disconnect
switch
Light, warning unswitched (LED strobe)
Lighting system (front & rear)
Starter, electric
Starting receptacle for emergency start

OPERATOR ENVIRONMENT

AccuGrade mapping (ready)
A/C with roof mounted condenser
Cab, sound-suppressed pressurized, internal four-post rollover protective structure (ROPS/FOPS), radio ready for entertainment includes antenna, speakers, converter (12-volt 10/15-amp) and power port
Cab glass, laminated and tinted, rubber mounted
Cab pre-cleaner, powered
Camera, rear vision
Coat and hard hat hooks
Electro-hydraulic controls (floor mounted)
Finger tip shifting controls
Flip-up armrest
Heater and defroster
Horn, trumpet
Implement hydraulic lockout
Instrumentation, gauges:
-Engine coolant temperature
-Fuel level
-Electrical system, low voltage
-Engine failure malfunction alert and action lamp
-Parking brake status
Light, dome (cab)
Lunch box and beverage holders
Mirror, internal (panoramic)
Mirrors, heated, rearview (externally mounted)
Premium plus seat containing forced air heating and cooling, 2-way thigh adjustment, power lumbar and back bolster adjustment, ride stiffness adjustment, dynamic end dampening, and leather finish
Radio, CB (ready)
Seat belt, retractable, 76mm (3"), 2-point, minder
STIC control system with lockout
Sun visor (front)
Transmission gear (indicator)
Product Link Elite:
-VIMS

-Hydraulic oil temperature
-Speedometer/Tachometer
-Torque convertor temperature
Instrumentation, warning indicators:
-Action alert system, three category
-Brake oil pressure
-Graphical information display
-External data port
-Customizable operator profiles
-Event indicator light on rear grill
Wet-arm wipers/washers (front and rear), intermittent wipers (front and rear)

GUARDS

Guards, axle (front and rear)
Guard, cab window
Guards, crankcase and powertrain, hinged
Guard, driveshaft
Guard, radiator

OTHER STANDARD EQUIPMENT

Doors, service access (locking)
Ecology drains for engine, radiator, transmission, hydraulic tank
Engine, crankcase, 500 hour interval with CJ-4 oil
Emergency egress
Fire suppression (ready)
Fuel tank, 523 L (138 gal)
Hitch, drawbar with pin
Hoses, Cat XT(TM)
Hydraulic, engine, and transmission oil coolers
Oil change system, high speed
Oil sampling valves
Steering, load sensing
Total hydraulic filtration system
Vandalism protection caplocks
Venturi stack

MACHINE SPECIFICATIONS

816 11A LANDFILL COMPACTOR	581-6781	PRODUCT LINK, CELLULAR PLE641	578-9008
LANE 2 - AVAILABLE FROM DECATUR FACTORY		FAN, REVERSING	568-2455
LANE 3 - AVAILABLE FROM DECATUR FACTORY		WHEELS, COMBINATION TIPS	457-7819
INCLUDES:		PRECLEANER, DUAL	599-3700
Engine, CAT C7.1		STRIKER BARS W/CLEANER FINGERS	606-9055
-US EPA T4/EU Stage V technology		BULLDOZER, STRAIGHT BLADE	446-6763
AVAILABLE FOR: AM-N, AM-S (CHILE AND COLOMBIA), EU, ISRAEL,		FILMS, ANSI	583-2799
TURKEY, ANZ, JAPAN, & SOUTH KOREA		HEATER, ENGINE BLOCK, 120V	265-7724
LANE 3 ORDER	0P-9003	PREMIUM CORP RADIO (12V)	452-1394
AXLES, NO-SPIN FRONT & REAR	446-6769	ANTIFREEZE, -50C (-58F)	0P-2406
LIGHTS, STANDARD	489-2326		

SELL PRICE	$654,615.60
EXT WARRANTY	Included
NET BALANCE DUE	**$654,615.60**
AFTER TAX BALANCE	**$654,615.60**

WARRANTY & COVERAGE

Standard Warranty:	Caterpillar Limited Warranty: New Machines Only Earthmoving, Construction, Material Handling, Forestry Products, and Paving Product Machines for selected models designated by Caterpillar with 12 month / unlimited hour warranty.
Extended Warranty:	WMC GOV 84 / 7500 total Machine Warranty + Mileage

F.O.B/TERMS:
Casper

PAYMENT TERMS

STATE OF WYOMING

CERTIFICATE OF RESIDENCY

Contractor Number: 1119

THIS CERTIFIES THAT:

WYOMING MACHINERY COMPANY

HAS BEEN GRANTED RESIDENCY STATUS PURSUANT TO WYOMING STATUTE 16-6-101, AS AMENDED. FIVE PERCENT PREFERENCE SHALL BE ALLOWED WHEN BIDDING ON ANY PUBLIC WORKS CONTRACT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE CERTIFICATION IS GRANTED.

GRANTED THIS 16th DAY OF JULY TWO THOUSAND AND 25

Lee Williams

Lee Williams, Business Consultant Manager

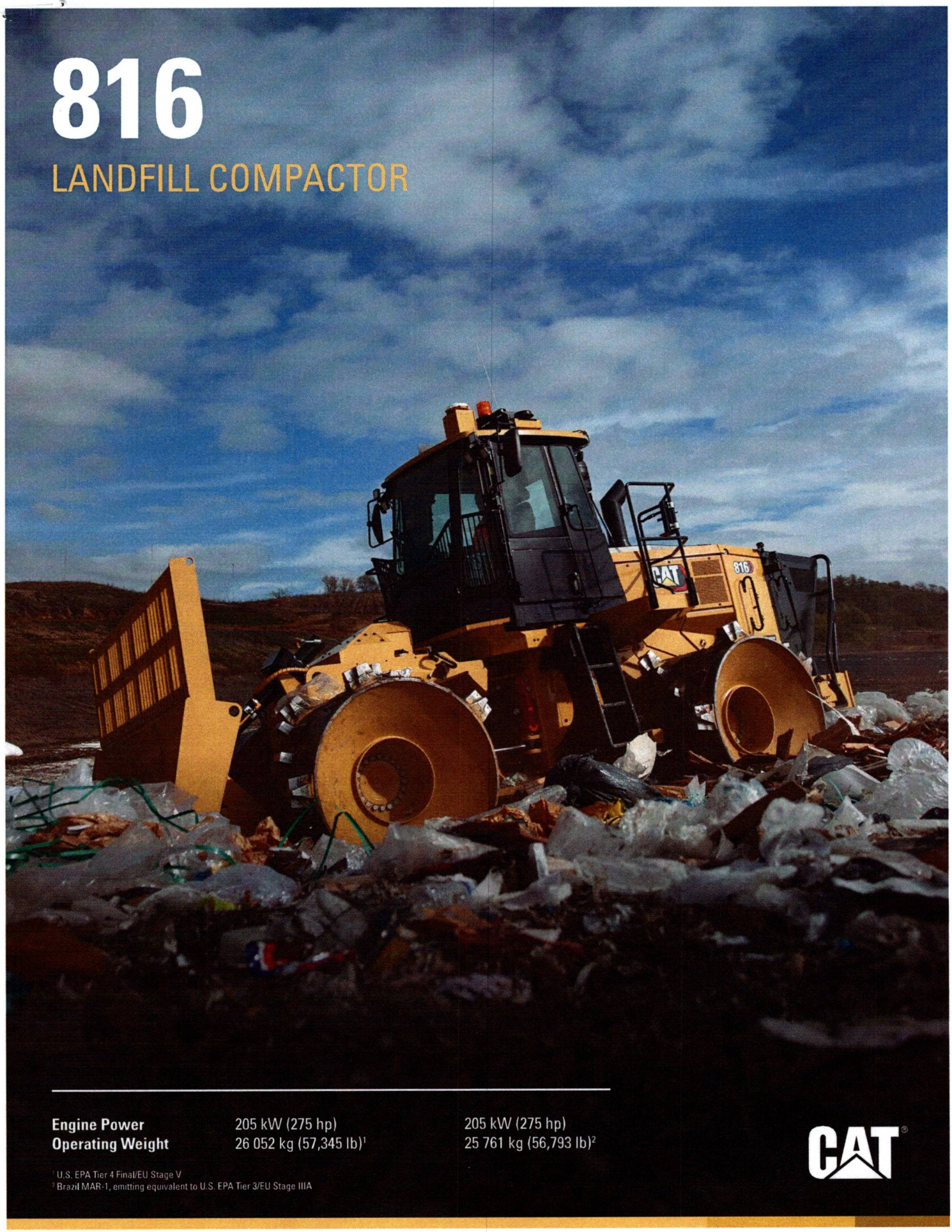
EXPIRATION DATE: 7/15/2026

To verify the authenticity of the certificate, please contact our office at 307-777-7261 or visit dws.wyo.gov/dws-division/labor-standards

CERTIFICATE SERIAL NUMBER: 1607202557

816

LANDFILL COMPACTOR



Engine Power	205 kW (275 hp)	205 kW (275 hp)
Operating Weight	26 052 kg (57,345 lb)[1]	25 761 kg (56,793 lb)[2]

[1] U.S. EPA Tier 4 Final/EU Stage V
[2] Brazil MAR-1, emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA

CAT®

Purpose-built for landfill operation, the Cat® 816 helps deliver performance and efficiency that come from proven engineering and advanced new features. Field-proven protection and integrated technologies help provide peak availability and optimized landfill performance.

THE CAT® 816

HELPING YOU CRUSH IT

IMPROVED UPTIME AND OPERATOR COMFORT WITH MAXIMIZED COMPACTION

The Cat 816 Landfill Compactor gives you advanced technology for increased efficiency, a tough and long-lasting machine, low maintenance costs, and reduced operator fatigue.

+ IMPROVED GUARDING AND STRUCTURAL ENGINEERING HELP PROTECT YOUR INVESTMENT
+ NEW DESIGN FEATURES HELP REDUCE TIME SPENT ON MAINTENANCE AND INCREASE MACHINE LIFE
+ FROM STEERING CONTROLS TO CLIMATE CONTROL, THE UPDATED CAB DESIGN HELPS INCREASE PRODUCTIVITY

IMPROVED **GUARDING**

New features such as new frame guards and service doors help protect the machine from trash intake and other onsite hazards.

LOW **MAINTENANCE COSTS**

Grouped servicing points, redesigned access, and a long-lived new filtration system help reduce your labor costs and downtime.

GREAT OPERATOR COMFORT **AND PRODUCTIVITY**

Cab pressurization, climate control, sound dampening, and isolation mounts help make the entire workday comfortable, while Cat's Steering and Transmission Integrated Control (STIC™) system helps reduce fatigue and cycle time.

BREATHING **EASY**

THE 816'S RADIAL AIR FILTER DESIGN PROVIDES

4x

THE FILTER LIFE

BUILT-IN PROTECTION

IMPROVED GUARDING HELPS PROTECT YOUR INVESTMENT

NEW FRAME GUARDS

Front frame guards help prevent trash buildup inside the frame and protect components and hydraulic lines. New frame deflectors divert trash away from the frame and hood enclosure, alleviating potential damage.

STRONG SERVICE DOORS

Robust service doors with a new captive hinge design help prevent unintentional opening and, therefore, protect interior components against contamination.

BELLY GUARDS

Sealed belly guards help provide additional protection to prevent trash intake into frames.

STRIKER BARS

Striker bars and optional cleaner fingers help to keep wheels free of debris, making compaction more efficient.

MAJOR SYSTEM GUARDING

The guarding diverts trash away from key components and service areas on the machine, ensuring less failures due to the severity of the landfill environment.

SCREENED AIR INLET

A screen helps prevent trash from entering the radiator area, maintaining proper airflow and allowing for debris to fall off.

ROBUST STRUCTURES

The 816 features heavy-duty main structures that support multiple lifecycles.

+ BOX-SECTION REAR FRAME HELPS RESIST TORSIONAL SHOCK AND TWISTING
+ HEAVY-DUTY STEERING CYLINDER MOUNTS EFFICIENTLY TRANSMIT STEERING LOADS INTO THE FRAME
+ AXLE MOUNTING IS OPTIMIZED FOR GREAT STRUCTURAL INTEGRITY

HEAVY-DUTY STRUCTURES

BUILT TO LAST

EASY MAINTENANCE
QUICK SERVICE

EASY TO SERVICE

Access to the emergency shutdown switch, battery disconnect switch, and jump start receptacle are ground level accessible. Coolant, transmission oil, and the hydraulic system are all equipped with sight gauges for quick inspection and reduced contamination risk. The hydraulic oil cooler, fuel cooler, and condenser are grouped together, and grease points are centralized.

EASY ELECTRONICS ACCESS

The 816's electronics bay is accessible from inside the cab. This configuration is not only easy, but allows access in a climate-controlled environment.

IMPROVED AIRFLOW TECHNOLOGY

The radial air filter provides four times the previous filter life, and a new electronic air inlet restriction indicator alerts the operator to any airflow blockages.

DEBRIS PURGING FAN

An auto-reversing fan purges debris buildup. The fan can also be activated manually.

ENHANCED OPERATOR COMFORT

COMFORT WHERE IT COUNTS

UPDATED CAB

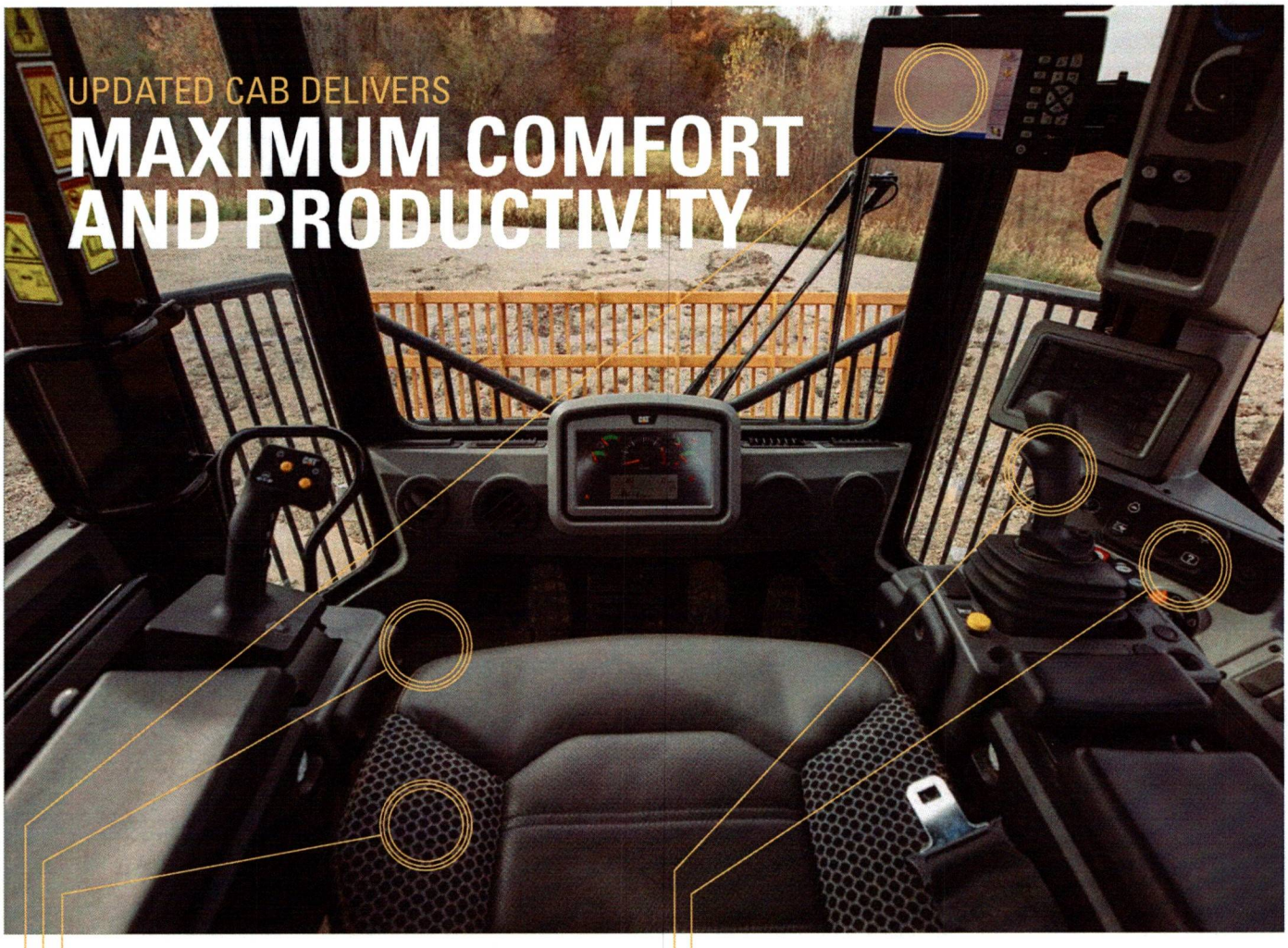
The 816's cab has been redesigned from the ground up for great comfort, easy control, and high productivity.

IMPROVED INTERIOR AIR

The operator's preferred temperature settings are maintained with automatic climate control. The cabin is pressurized to keep contamination and odors out, and incoming air is filtered.

REDUCED VIBRATION

The cab sits on isolation mounts, and the seat is equipped with an air suspension, improving comfort and reducing sound levels.



UPDATED CAB DELIVERS

MAXIMUM COMFORT AND PRODUCTIVITY

PREMIUM PLUS SEAT

The Premium Plus seat helps deliver total comfort throughout the workday. Standard features include leather finish, forced air heating and cooling, two-way thigh adjustment, power lumbar and back bolster adjustment, and dynamic end dampening. The seat also features a flip-up armrest for easy ingress/egress.

CONVENIENT STORAGE

Cab features a convenient floor storage tray/ lunch box, keeping the workstation clutter free.

ACCESS VITAL INFORMATION

Keep your operators informed about machine conditions and operation with the Vital Information Management System (VIMS™) 3G machine monitoring system.

EASY CONTROLS

Operator productivity has been enhanced with membrane switch panels, keyed ignition, and electro-hydraulic parking brake control switch.

SINGLE-STICK CONTROL

Easy control and short, fast cycles help reduce operator fatigue and increase efficiency. The STIC system combines steering, gear selection, and more into a single lever. Steering is accomplished with small side-to-side inputs, and gear changes are controlled with the fingers.

PRODUCTIVE TECHNOLOGY
HELPING YOU DO MORE

CAT COMPACT

Cat Compact combines in cab-guidance and reporting capabilities to help you consistently achieve higher compaction densities. Visually see where the machine has been on the working face and how many passes have been completed – saving on fuel and machine wear and tear.

ACCESS VITAL INFORMATION

A 3G touchscreen with user-friendly interface allows operators to monitor real-time machine performance and operating data with the VIMS system.

IMPROVED EQUIPMENT MANAGEMENT

Cat Equipment Management technology provides access to machine location, hours, fuel consumption, idle time, events, and diagnostic codes through the online VisionLink® interface.

DO MORE IN LESS TIME ON LESS FUEL

POWERFUL EFFICIENCY

PROVEN POWER

The Cat 7.1 engine is designed for maximum fuel economy and increased power density, delivering reliable performance, and low emissions. Two engine options are available, meeting U.S. EPA Tier 4 Final/EU Stage V emission standards or emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA.

SMOOTH POWER

Advanced Productivity Electronic Control System (APECS) transmission controls deliver improved shifting performance and a high level of comfort for operators. APECS allows you to achieve great momentum on grades and save fuel by carrying that momentum through the shift points.

FUEL-SAVING CONTROLS

Automatic engine and electrical system shutdown controls save even more fuel by reducing unnecessary idling. Throttle lock helps reduce fuel burn further by maintaining constant speed and also reduces operator fatigue.

MULTI-CONTROL PEDAL

The decelerator pedal acts as a brake, transmission neutralizer, and an engine decelerator to override the engine speed selected by the throttle lock. This allows you to slow down the machine when the throttle lock is engaged and to return to the throttle lock setting without any hand control inputs such as pressing a resume or set button.

PRECISE STEERING

Variable displacement piston pumps help give you precise positioning and easy maneuvering in tight areas, with 42° articulation in each direction. A load-sensing system helps provide confident machine operation and adds to the precision of the steering. More precise steering results in shorter, more efficient cycles.

ELECTRO-HYDRAULIC CONTROLS

Increase productivity with the 816's responsive implements feature. Easy-to-use soft-detent controls help make operation comfortable.

FEATURES THAT HELP YOU

STAY IN CONTROL

MORE OPTIONS TO FIT YOUR OPERATION

WHEELS AND TIPS

TIP DESIGN

Designed specifically to complement Cat machines, choose Paddle or Plus design tips for better performance and traction.

OPTIONS TO FIT YOUR WORK

Choose the tip design that fits your operational needs:

+ SELECT PADDLE TIPS FOR TRACTION AND FUEL ECONOMY
+ SELECT PLUS TIPS FOR INCREASED SIDE-SLOPE STABILITY
+ SELECT A COMBINATION OF BOTH TO OPTIMIZE PERFORMANCE AND FUEL ECONOMY WITH SIDE-SLOPE STABILITY

PROTECTING YOUR TEAM

SAFE DESIGN

INCREASED VISIBILITY

Backing is safe for operators and everyone on site with a standard rearview camera. Standard cab-mounted LED warning strobes help increase visibility of the machine, further reducing risk.

REDUCED SOUND

Low interior sound levels help increase operator comfort, and spectator sound levels have been reduced. Optional low sound packages reduce the noise level even further.

SAFE ACCESS

Emergency shutdown switch is at ground level. Platform and ladders are designed to ensure three points of contact at all times during entry and exit.

TECHNICAL SPECIFICATIONS

See cat.com for complete specifications.

U.S. EPA

ENGINE – U.S. EPA TIER 4 FINAL/EU STAGE V		
Engine Model	Cat® C7.1	
Rated Speed	2,200 rpm	
Net Power (SAE J1349:2011)	186 kW	249 hp
Net Power (ISO 9249:2007)	186 kW	249 hp
Gross Power (SAE J1995:2014)	212 kW	284 hp
Engine Power (ISO 14396:2002)	205 kW	275 hp
Peak Torque @ 1,400 rpm	1223 N·m	902 lbf-ft
Torque Rise	52%	
Bore	105 mm	4.1 in
Stroke	135 mm	5.3 in
Displacement	7.01 L	427.8 in³
High Idle Speed	2,270 rpm	
Low Idle Speed	800 rpm	
Maximum Altitude without Derating	3000 m	9,842.5 ft

- Net power advertised is the power available at the engine flywheel when the engine is equipped with a fan, air cleaner, aftertreatment, and alternator.

ENGINE – U.S. EPA TIER 3/EU STAGE IIIA EQUIVALENT		
Engine Model	Cat C7.1	
Rated Speed	2,200 rpm	
Net Power (SAE J1349:2011)	186 kW	249 hp
Net Power (ISO 9249:2007)	186 kW	249 hp
Gross Power (SAE J1995:2014)	213 kW	286 hp
Engine Power (ISO 14396:2002)	205 kW	275 hp
Peak Torque @ 1,400 rpm	1016 N·m	749 lbf-ft
Torque Rise	26%	

- Net power advertised is the power available at the engine flywheel when the engine is equipped with a fan, air cleaner, muffler, and alternator.

WEIGHTS		
Tier 4 Final/Stage V	26 052 kg	57,345 lb
Tier 3/Stage IIIA equivalent	25 761 kg	56,793 lb

TRANSMISSION					
Transmission Type	Cat Planetary Power Shift				
Forward 1	6.7 km/h	4.1 mph	Reverse 1	7.7 km/h	4.8 mph
Forward 2	12.0 km/h	7.5 mph	Reverse 2	13.7 km/h	8.5 mph

*Maximum unloaded speed

AIR CONDITIONING SYSTEM

- The air conditioning system on this machine contains the fluorinated greenhouse gas refrigerant R134a or R1234yf. See the label or instruction manual for identification of the gas.
- If equipped with R134a (Global Warming Potential = 1430), the system contains 1.4 kg of refrigerant which has a CO_2 equivalent of 2.002 metric tonnes.

HYDRAULIC SYSTEM - STEERING		
Steering System - Circuit	Pilot, Load Sensing	
Steering System - Pump	Variable Displacement Piston	
Max Flow @ 2,200 rpm	147 L/min	38.8 gal/min
Relief Valve Setting - Steering	27 600 kPa	4,003 psi
Total Steering Angle	84°	
Steering Cycle Time (high idle)	3.0 sec	
Steering Cycle Time (low idle)	8.2 sec	

AXLES	
Front	Planetary – Fixed
Rear	Planetary – Oscillating
Oscillation Angle	±6°

SOUND PERFORMANCE	
Tier 4 Final/Stage V	
Operator Sound Pressure Level (ISO 6396:2008)	72 dB(A)
Machine Sound Power Level (ISO 6395:2008)	111 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)	70 dB(A)*
Machine Sound Power Level (ISO 6395:2008)	109 dB(A)*
Tier 3/Stage IIIA Equivalent	
Operator Sound Pressure Level (ISO 6396:2008)	72 dB(A)
Machine Sound Power Level (ISO 6395:2008)	112 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)	70 dB(A)*
Machine Sound Power Level (ISO 6395:2008)	110 dB(A)*

* Sound suppression equipped

- The machine sound power level was measured according to ISO 6395:2008. The measurement was conducted at maximum engine cooling fan speed.
- The operator sound pressure level was measured according to ISO 6396:2008. The measurement was conducted at maximum engine cooling fan speed.
- Hearing protection may be needed when the machine is operated with a cab that is not properly maintained or when the doors or windows are open for extended periods or in a noisy environment.

WHEELS		
Combination Tips		
Weight (Group)	6148 kg	13,554 lb
Plus Tips		
Weight (Group)	6342 kg	13,982 lb
Paddle Tips		
Weight (Group)	5954 kg	13,126 lb
Chopper Tips		
Weight (Group)	5733 kg	12,639 lb
Outside Diameter	1717 mm	67.6 in
Drum Diameter	1400 mm	55.1 in
Drum Width	1016 mm	40.0 in
Tips per Row	5	
Tips per Wheel	20	
Replaceable	Weld On	
Width Over Drums	3338 mm	131.4 in
Tip Height	159 mm	6.25 in

STANDARD & OPTIONAL EQUIPMENT

Standard and optional equipment may vary. Consult your Cat® dealer for details.

OPERATOR ENVIRONMENT	STANDARD	OPTIONAL
12V power port for mobile phone or laptop connection	•	
Cat Compact RTK Mapping (available through SITECH only)		•
Cat Compact SBAS Mapping (available through SITECH only)		•
Air conditioner with roof-mounted condenser	•	
Cab, sound-suppressed pressurized	•	
Camera, rear vision	•	
Implement hydraulic lockout	•	
Instrumentation, gauges: Diesel exhaust fluid (DEF) fluid level (U.S. EPA Tier 4 Final/EU Stage V only), engine coolant temperature, fuel level, hydraulic oil temperature, speedometer/tachometer, torque converter temperature	•	
Instrumentation, warning indicators: action alert system – three categories, brake oil pressure, electrical system – low voltage, engine failure malfunction alert and action lamp, parking brake status	•	
Mirror, internal (panoramic)	•	
Mirrors, heated rearview (externally mounted)	•	
Radio, AM/FM/Aux/USB/Bluetooth®		•
Radio, CB (ready)	•	
Radio ready for entertainment: antenna, speakers, converter (12V, 10-15 amp)	•	
Vital Information Management System (VIMS™): graphical information display, external data port, customizable operator profiles, event indicator light on rear grill	•	
Wet-arm wipers/washers (front and rear): intermittent wipers (front and rear)	•	

POWERTRAIN	STANDARD	OPTIONAL
Brakes, full hydraulic, enclosed, wet multiple disc service brakes	•	
Cat Clean Emission Module (Tier 4 Final/Stage V only)	•	
Electro-hydraulic parking brake	•	
Engine, Cat C7.1 configured for two emissions options: Tier 4 Final/Stage V or emitting equivalent to Tier 3/Stage IIIA	•	
Fuel priming pump (electric)	•	
Fuel-to-air cooler	•	
Ground level engine shutoff	•	
Heater, engine coolant, 120V		•
Heater, engine coolant, 240V		•
Radiator, unit core	•	
Throttle lock	•	
Transmission, planetary with 2F/2R speed range control	•	

ELECTRICAL	STANDARD	OPTIONAL
Alarm, back-up	•	
Alternator, 150 amp	•	
Batteries, maintenance-free	•	
Electrical system, 24V	•	
Ground level lockable battery disconnect switch	•	
Light, warning unswitched (LED strobe)	•	
Lighting system (front and rear)	•	
Starter, electric	•	
Auxiliary start receptacle	•	

GUARDS	STANDARD	OPTIONAL
Guards, axle (front and rear)	•	
Guard, cab window	•	
Guards, crankcase and powertrain, hinged	•	
Guard, driveshaft	•	
Guard, radiator	•	

FLUIDS	STANDARD	OPTIONAL
Antifreeze, -50° C (-58° F)		•
Antifreeze, premixed 50% concentration extended life (-34° C/-29° F)	•	

OTHER STANDARD EQUIPMENT	STANDARD	OPTIONAL
Engine, crankcase, 500 hour interval with CJ-4 oil	•	
Fuel tank, 500 L (132.1 gal)	•	
Hydraulic, engine, and transmission oil coolers	•	
Oil change system, high speed	•	

For more complete information on Cat products, dealer services and industry solutions, visit us on the web at www.cat.com.

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Materials and specifications are subject to change without notice. Featured machines in photos may include additional equipment. See your Cat dealer for available options.

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www.cat.com www.caterpillar.com

AEXQ3109-01 (11-2024)
Replaces AEXQ3109-00
Build Number: 11A
Global

Landfill Compactor

	Amount	Meets Specs
Wyoming Machinery Company	$654,615.60	YES

Agenda Item Report
City Council – July 28, 2025

Item
One New 2025 3/4 Ton Crew Cab Pickup 4x4

Responsible Staff Contact

Recommendation
Accept bid from Sheridan Motors GMC for a 2025 GMC ¾ Ton Crew Cab 4X4 Pickup for the sum of $58,011.00 and authorize City Manager to sign all associated documents.

Executive Summary
The proposed purchase of a new pickup for the Douglas Landfill.
Proposed replacement with a budget of 65,000.00.

Four bids were received: Sheridan Motors GMC for- $58,011.00
Fremont Motors Ford for- $56,742.00
Greiner Ford Ford Ford- $57,010.00
Sheridan Motors Ram for- $54,124.00

The Ford and Ram bids did not meet specs.

Background
The existing Unit #78 now has 136,910 miles, and high engine hours. It was originally the CSO vehicle, then transferred over to the Parks Dept. and finally transferred again to the Douglas Landfill, it is a tired old truck, needing replacement.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact

Fund/Department 34-5345-6548 - $65,000.00
Project/Line Item(s) Landfill Pickup
Budgeted Amount $65,000.00
Anticipated Amount $58,010.00

Action Requested/Recommended Motion

Accept bid from Sheridan Motors GMC for a 2025 GMC ¾ Ton Crew Cab 4X4 Pickup for the sum of $58,011.00 and authorize City Manager to sign all associated documents.

Attachments

1. Sheridan Motors GMC
2. Sheridan Motors Ram
3. Greiner Ford
4. Fremont Motors
5. Bid Tabulation #78

GMC

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

2025 3/4 Ton Crew Cab Pickup 4X4

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Douglas Landfill
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: BO

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 3/4 Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **1:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Devon Litzsinger, Deputy City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: RO

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 3/4 Ton Crew Cab Pickup 4X4. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked "One New 2025 3/4 Ton Crew Cab Pickup " with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

Bidder Initials: BO

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCI

Brett Osborne
Sherian Motors GMC
3270 Wrench Drive
Sheridan WY 82801

Company Name: _____

Mailing Address: _____

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 GMC 2500 SLE CREW	
Base Bid:	**$**
Option #1: (Describe) New ¾-ton Crew Cab Pickup 4X4	**$** 61911
Option #2: (Describe)	**$** —
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 3900
Total Bid Amount:	**$** 58011

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Brett Osborne

Company Name & Address of Bidder: Sherian Motors GMC, 3270 Wrench Drive, Sheridan WY 82801

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: _____

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Motor GMC of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 3270 Wrench Dr Sheridan WY 82801 Phone: 307-672-3411

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: BI

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New 3/4-ton Crew Cab Pickup 4X4	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: _____

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: _____

SPECIFICATIONS

Specifications are for One New 2025 ¾ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: **The** vehicle or equipment being specified will be assigned to Douglas **Landfill** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 6.6-liter 400HP/ 460 Ft. Lb. Torque	✓	
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 36 Gallons	✓	
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift on the Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock Auto locking	✓	✓
4. Solid Rear Differential	✓	
5. Solid Front Differential		
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Leaf Spring Suspension Rear, Coil Spring Front	✓	
2. 10,000 lb. Minimum GVWR	✓	
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Coil Iover Strut Suspension Front	✓	
5. Front And Rear Sway Bars	✓	
6. 160 Inch Wheelbase	✓	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires 275/70-R18	✓	

Bidder Initials: RD

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

	Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT			
1. 4 Wheel Antilock Disc Brake System		✓	
2. Traction Control		✓	
3. Stability Control		✓	
4. Integrated Trailer Brake System		✓	
5. Other:			

	Meets Specifications	Yes	No
VI. BUMPERS			
1. Front: Manufacturer Standard		✓	
2. Rear: Manufacturer Standard Step Bumper		✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector		✓	
4. Minimum Class III Receiver Hitch		✓	
5. Front Tow Hooks		✓	
6. Other:			

	Meets Specifications	Yes	No
VII. STEERING			
1. Power Steering		✓	
2. Tilt/ Telescopic Steering Wheel		✓	
3. Other:			
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM			
1. High-Capacity Alternator		✓	
2. Minimum 750 CCA Battery	720 CCA		✓
3. Easy Access Fuse and Relay Boxes		✓	
4. Other:			
5.			
6.			

	Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT			
1. 10 Speed Automatic Transmission		✓	
2. Column Shift or Floor Shifter		✓	
3. 4X4 Electronic Shift Transfer Case		✓	
4. Other:			

Bidder Initials: D.

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type, Driver Seat 7 Way Power with Heat option	✓	
7. Crew Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera	✓	
16. Outside Temperature Display	✓	
17. Interior Work Surface	.	✓
18. Tinted Rear Door Glass	✓	
19. Tinted Rear Glass	✓	
20. Other:		

XI. MISCELLANEOUS ITEMS		
1 Front and Rear Splash Guards	✓	
2 LED Warning Beacons or Beacon Light	✓	
3 Upfitter Switches in Cab	✓	
4 Motorola CM200D Programmed to P.W. 155.085 Frequency		
5 Spray In Bed Liner	✓	
6 Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Package SLE	✓	
4 Other:		
5		
6		

Bidder Initials: _____

XIII. MANUALS		
1 Complete Set of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials: BP

Order Workbench

SHERIDAN MOTOR, INC.
BU: US | BAC: 116826 | BFC: 1

Order Details - Stored Configuration <FMDKPS>

GMC

Customer Dealer

BAC Information

Model/Order Information

Vehicle Specifications

PEG	3SA - SLE
Color	GAZ - Summit White
Trim	H0U - 3SA/3SB/3VL/1SA--Cloth, Jet Black, Interior Trim
Engine	L8T - Engine: 6.6L, Gasoline V-8, SIDI
Transmission	MKM - 10-Speed Automatic
Emissions	FE9 - Federal Emissions

Ordered Options

3SA - SLE

9L7 - Upfitter / Accessory Electrical Switches

A2X - Power Seat Adjuster (Driver's Side)

AKO - Deep Tinted Glass

AU3 - Power Door Locks

AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature

B59 - Remote Start Package

BG9 - Floor Covering: Rubberized Vinyl, Black

BTV - Remote Vehicle Starter System

C49 - Defogger, Rear Window Electric

CGN - Bed Liner, Spray-on, Black Textured Polyurea

CJ2 - Climate Control, Electronic - Dual-zone

DBG - Mirrors, O/S: Man. Ext & Folding, Heat, Turn Indicator

E63 - Body: Pick-Up Bed

FE9 - Federal Emissions

G80 - Auto Locking Differential, Rear

GAZ - Summit White

GT4 - Rear Axle: 3.73 Ratio

H0U - 3SA/3SB/3VL/1SA--Cloth, Jet Black, Interior Trim

IOK - Premium GMC Infotainment system

JGJ - GVW Rating 11,050 Lbs

JL1 - Integrated Trailer Brake Controller

K05 - Engine Block Heater

K34 - Cruise Control

K47 - Heavy Duty Air Filter

KI3 - Heated Steering Wheel

KI4 - 120 Volt Electrical Receptacle, In Cab

KW7 - Alternator, 170 AMP

L8T - Engine: 6.6L, Gasoline V-8, SIDI

MKM - 10-Speed Automatic

N37 - Steering Column, Manual Tilt & Telescoping

NQF - Transfer Case: w/ Rotary Dial Control, Electronic Shift

PCQ - SLE Convenience Package

PDI - GMC Pro Safety

PYT - Wheels: 18" Steel, Painted

QF6 - Tires: LT275/70 R18 All Terrain, Blackwall

QK2 - GMC MultiPro Tailgate

QT5 - Tailgate Function--Manual w/ Assist, Pwr Release

T3U - LED Fog Lamps, Front

TQ5 - Headlamps, Intellibeam

U01 - Roof Marker Lamps

U2K - SiriusXM Satellite Radio (subscription)

UBI - 2-USBs, Second Row Charge/Data Ports

UE1 - OnStar Communication System

UE4 - Following Distance Indicator

UEU - Sensor, Forward Collision Alert

UHY - Automatic Emergency Braking

UVB - Rear Vision Camera, HD

V46 - Bumper, Front, Chrome

V76 - Recovery Hooks

VJH - Bumper, Rear, Chrome Step

VK3 - Front License Plate Mounting Provisions

VQ2 - Holdback N/A, Dealer Fleet Assistance

Z82 - Trailering Package

ZM9 - SLE Heated Package

ZYG - Tire, Spare: LT275/70 R18 All Terrain, Blackwall

Customer Information

Fleet Information

Event History

Change History

Back

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Version 5.6.1

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City of Douglas bids

GMC 2500 Exceptions or Differences

VIII-2 Battery 720 CCA

X-17 No optional interior work surface

Note: Includes

- N37 - Steering column, manual Tilt-Wheel and telescoping
- KI3 - Steering wheel, heated
- A2X - Seat adjuster, driver 10-way power including lumbar
- U01 - Lamps, Smoked Amber roof marker, (LED)
- T3U - Fog lamps, LED
- ZM9 - SLE Heated package
- CJ2 - Air conditioning, dual-zone automatic climate control

Thank you

Brett Osborne

Sheridan Motors

RAM
2500

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

2025 3/4 Ton Crew Cab Pickup 4X4

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Douglas Landfill
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: BO

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 3/4 Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **1:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.,** or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Devon Litzsinger, Deputy City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 3/4 Ton Crew Cab Pickup 4X4. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked "One New 2025 3/4 Ton Crew Cab Pickup " with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

Bidder Initials: RO

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

Company Name: _____ Brett Osborne/Sheridan Motors 3270 Wrench Drive Sheridan WY 82801

Mailing Address: _____

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 Ram 2500 Crew Big Horn	
Base Bid:	**$**
Option #1: (Describe) New ¾-ton Crew Cab Pickup 4X4	**$** 60624
Option #2: (Describe)	**$** —
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 6500
Total Bid Amount:	**$** 54,124

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: _____ Sheridan Motors Brett Osborne

Company Name & Address of Bidder: 3270 Wrench Drive Sheridan WY 82801

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: BO

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Motors of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 3270 Wineck Dr Sheridan WY 82801 Phone: 307-672-3411

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: RD

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New 3/4-ton Crew Cab Pickup 4X4	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: _____

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: _____

SPECIFICATIONS

Specifications are for One New 2025 ¾ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to Douglas **Landfill** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 6.6-liter 400HP/ 460 Ft. Lb. Torque 6.4L 405	✓	✓
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 36 Gallons 32		✓
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift on the Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock Anti Spin	✓	✓
4. Solid Rear Differential	✓	
5. Solid Front Differential	✓	
6. Other: RAM STANDARD		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Leaf Spring Suspension Rear, Coil Spring Front Rear/Fr coil	✓	✓
2. 10,000 lb. Minimum GVWR	✓	
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Coil Iover Strut Suspension Front	✓	
5. Front And Rear Sway Bars	✓	
6. 160 Inch Wheelbase (169-8')	✓	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires 275/70-R18	✓	

Bidder Initials: _____

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

	Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT			
1. 4 Wheel Antilock Disc Brake System		✓	
2. Traction Control		✓	
3. Stability Control		✓	
4. Integrated Trailer Brake System	(STD)	✓	
5. Other:			

	Meets Specifications	Yes	No
VI. BUMPERS			
1. Front: Manufacturer Standard		✓	
2. Rear: Manufacturer Standard Step Bumper		✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector		✓	
4. Minimum Class III Receiver Hitch		✓	
5. Front Tow Hooks	(STD)	✓	
6. Other:			

	Meets Specifications	Yes	No
VII. STEERING			
1. Power Steering		✓	
2. Tilt/ Telescopic Steering Wheel	TILT	✓	
3. Other:			
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM			
1. High-Capacity Alternator		✓	
2. Minimum 750 CCA Battery	730		✓
3. Easy Access Fuse and Relay Boxes		✓	
4. Other:			
5.			
6.			

	Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT			
1. 10 Speed Automatic Transmission	8 speed		✓
2. Column Shift or Floor Shifter		✓	
3. 4X4 Electronic Shift Transfer Case		✓	
4. Other:			

Bidder Initials: BA

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type, Driver Seat 7 Way Power with Heat option	✓	
7. Crew Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera	✓	
16. Outside Temperature Display	✓	
17. Interior Work Surface NOT AN OPTION		✓
18. Tinted Rear Door Glass	✓	
19. Tinted Rear Glass	✓	
20. Other:		

XI. MISCELLANEOUS ITEMS		
1 Front and Rear Splash Guards	✓	
2 LED Warning Beacons or Beacon Light	✓	
3 Upfitter Switches in Cab	✓	
4 Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5 Spray In Bed Liner	✓	
6 Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Package Big Horn - SLT	✓	
4 Other:		
5		
6		

Bidder Initials: BP

XIII. MANUALS		
1 Complete Set of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
* 2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

* Powertrain is 5 years or 100,000 miles!

Bidder Initials: BO

Standard Features - DJ7H92-2500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
ME4	"RAM" Door Badges
ME6	"RAM" Grille Badge
DRQ	11.50" Single Wheel Rear Axle
JCB	120 MPH Primary Speedometer
JJJ	12V Auxiliary Power Outlet
WKN	18" Steel Spare Wheel
WBE	18X8.0 Polished Aluminum Wheels
CSJ	2 Way Rear Headrest Seat
BAJ	220 Amp Alternator
DME	3.73 Axle Ratio
NFX	32 Gallon Fuel Tank
CDP	4 Way Front Headrests
SCF	4-Spoke Steering Wheel
CBE	40/20/40 Split Bench Seat
RTQ	4G LTE Wi-Fi Hot Spot
MUS	4X4 Badge
NAS	50 State Emissions
RCG	6 Speakers
DJN	6,000# Front Axle
ESL	6.4L V8 HEMI HD Engine
XFK	7 Pin Wiring Harness
BCN	730 Amp Maintenance Free Battery
DFX	8-Spd Auto 8HP75-LCV Transmission
RFL	8.4" Touchscreen Display
RD3	Accent Color Shark Fin Antenna
GAQ	Acoustic Front Door Glass
MDX	Active Grille Shutters
JLW	Active Noise Control System
NH3	Adaptive Cruise Control w/Stop
CG3	Advanced Multistage Front Air Bags
HAA	Air Conditioning
BRT	Anti-Lock 4-Wheel Disc Brakes
RFP	Apple CarPlay
RSU	Audio Jack Input for Mobile Devices
LMG	Automatic Headlamps
A7A	Base Equipment Group
MYF	Big Horn Badge
MNA	Black Door Handles
LE4	Black Exterior Mirrors
MFA	Black Headlamp Bezels
LTG	Black Tail Lamp Bezels
MPL	Black-Out Tape
RTE	Bluetooth Handsfree Phone and Audio

Standard Features - DJ7H92-2500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
XJ8	Body Color Fuel Filler Door
BGE	Brake Assist
MCT	Bright Front Bumper
MBF	Bright Rear Bumper
X71	Bumper Module I
X75	Bumper Module II
LPE	Cargo and CHMSL Lamp
X8S	Center Console Parts Module
WMJ	Center Hub
CGU	Child Seat Anchor System-LATCH Ready
XFR	Class V Receiver Hitch
*V9	Cloth 40/20/40 Bench Seat
JAK	Cluster 3.5" TFT Color Display
XCT	Coat Hooks
RTM	Connectivity - US/Canada
DS7	Conventional Differential Frt Axle
DS8	Conventional Differential Rear Axle
LFX	Convex Aux Mirrors, Power-Adjustable
HGB	Dash Liner Insulation
LM1	Daytime Running Headlamps, Low Beam
LAN	Decklid/Liftgate Ajar Warning Lamp
MD8	Delete Front License Plate Bracket
X82	Door Parts Module
CLP	Door Sill Scuff Pads
JVA	Driver Seat - Manual Adjust 4-Way
CSP	Driver/Passenger Assist Handles
JJB	DUAL NOTE ELECTROMECHANICAL HORNS
DK3	Elec Shift-On-The-Fly Transfer Case
DH4	Electronic Range Select
BNS	Electronic Roll Mitigation
BNB	Electronic Stability Control
NHN	Electronically Controlled Throttle
LEB	Ext. Mirrors w/Supplemental Signals
LEC	Exterior Mirrors Courtesy Lamps
NHJ	Exterior Mirrors w/Heating Element
TZF	Firestone Brand Tires
CKE	Floor Covering Carpet
HGF	Floor Tunnel Insulation
X9E	For Details, Visit DriveUconnect.com
X9H	For More Info, Call 800-643-2112
CLE	Front & Rear Floor Mats
MXB	Front Air Dam
CDR	Front Armrest w/Cupholders

Standard Features - DJ7H92-2500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
X83	Front End Parts Module
SFB	Front Heavy Duty Shock Absorbers
CGD	Front Height Adjust Shoulder Belts
LNV	Front LED Fog Lamps
LAX	Front Passenger Seat Belt Alert
SHA	Front Stabilizer Bar
MHR	Front Wheel Well Liners
XGA	Front/Rear Climate Control Outlets
JWA	Frt Pass Seat - Manual Adjust 4-Way
TBB	Full Size Spare Tire
LSU	Full Speed Fwd Collision Warn Plus
RDG	Global Telematics Box Module (TBM)
JKH	Glove Box
RF5	Google Android Auto
JLP	GPS Antenna Input
X79	Grille Module
X8E	Grille Module II
MAF	Grille-Matte Black Mesh W/Chrome
MNQ	Grille-Surround Chrome
Z7F	GVW Rating - 10000#
LHD	Headlamp Off Time Delay
X8Y	Headliner Parts Module
SDB	Heavy Duty Suspension
BNG	Hill Start Assist
JE2	I/P Bezels-Painted W Hydrographics
LAC	Illuminated Entry
LA6	Incandescent Tail Lamps
JBY	Instr. Panel Color Keyed Bezel
JY1	Instrument Cluster Theme 1 (Base)
X81	Instrument Panel Parts Module
RTF	Integrated Center Stack Radio
XRB	Integrated Voice Command w/Bluetooth
CEV	Key Fob - Satin Chrome
LNK	LED Hitch Lamp in Tailgate Handle
LM3	LED Low/High Reflector Headlamps
XJJ	Locking Tailgate
TCN	LT275/70R18E BSW All Season Tires
LFD	Manual Folding Exterior Mirrors
LF3	Manual Telescoping Mirrors
LBA	Map/Courtesy Lamp
RSF	Media Hub-2 USB, Full Funct, Aux
GT2	Mirror Power Heat Fold Telescopic
LNY	Mirror Running Lights

Standard Features - DJ7H92-2500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
APA	Monotone Paint
JMD	N95+Bio HVAC Cabin Filter
NZD	Next Generation Engine Controller
CUH	No Underseat Storage
XA8	Non Adjustable Pedals
CUN	Overhead Console
LBT	Overhead Cupholder Lamp
XAG	ParkSense FR/RR Park Assist System
XAC	ParkView Rear Back-up Camera
GN6	Pass Sun Visor w/Illum Mirror
LST	Pedestrian/Cyclist Emergency Braking
XBS	Pickup Box
JKY	Power Accessory Delay
LF2	Power Adjust Mirrors
SBE	Power Steering
CBZ	Prem Vinyl Door Trim w/Map Pocket
GX4	Pushbutton Start
JP3	Pwr Front Windows, 1-Touch,Up & Down
MWU	R_A_M Tailgate Nameplate
MS4	Ram 2500 Badge
BHD	Ready Alert Braking
LCH	Rear Dome Lamp
GJD	Rear Fixed Window
CFM	Rear Folding Seat
SGB	Rear Heavy Duty Shock Absorbers
JFB	Rear Seat Reminder Alert
CUE	Rear Underseat Compartment Storage
GNA	Rear View Day/Night Mirror
GFA	Rear Window Defroster
GXM	Remote Keyless Entry
RSX	Remote USB Port
RS3	Remote USB Port - Charge Only
X8Z	Seat Parts Module
LSA	Security Alarm
LA5	Selectable Tire Fill Alert
GXX	Sentry Key Theft Deterrent System
X9B	SiriusXM Radio Service
RSD	SiriusXM Satellite Radio
JPH	Speed Sensitive Power Locks
XZM	Standard Ride Height
CUY	Storage Tray
CJ2	Supp. Side Curtain Frt/Rr Air Bags
CJ1	Supplemental Frt Seat Side Air Bags

Standard Features - DJ7H92-2500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
CGS	Supplemental Side Air Bags
JFJ	Temperature & Compass Gauge
SUA	Tilt Steering Column
GBH	Tinted Acoustic Windshield Glass
GAC	Tinted Glass Windows
XBN	Tip Start
X88	Tire & Wheel Parts Module
TBM	Tire Carrier Winch
LAW	Tire Fill Alert
XGM	Tire Pressure Monitoring Display
XEA	Tow Hooks
BNM	Traction Control
XHC	Trailer Brake Control
JJ1	Trailer Light Check
BNT	Trailer Sway Damping
XFU	Trailer Tow w/4-Pin Connector Wiring
UBE	Uconnect 5 w 8.4" Display (USA)
CV3	Urethane Shift Control
RF7	USB Host Flip
JHA	Var Intermittent Windshield Wipers
LAZ	Vehicle Information Center
XCM	Vendor Painted Cargo Box
4ZB	Vendor Painted Cargo Box Tracking

Big Horn Level 1 Plus Equipment Grou (A7F)

Loading the image, Please wait...

Details:

- Google Android Auto (RF5)
- SiriusXM Radio Service (X9B)
- For Details, Visit DriveUconnect.com (X9E)
- For More Info, Call 800-643-2112 (X9H)
- Integrated Voice Command w/Bluetooth (XRB)
- EMERGENCY VEHICLE ALERT SYSTEM(EVAS) (RJC)
- Glove Box Lamp (LBC)
- 12.0" Touchscreen Display (RFA)
- Footwell Courtesy Lamp (LBB)
- Auto Power-Folding Mirrors (LFF)
- 4 Way Front Headrests (CDP)
- Front Armrest w/Cupholders (CDR)
- Anti-Spin Differential Rear Axle (DSA)
- Remote USB Port - Charge Only (RS3)
- Frt Pass Seat - Manual Adjust 4-Way (JWA)
- Mirror Running Lights (LNY)
- Mopar Bed Step - Deployable (MDN)
- Alexa Built-In (RFN)
- Apple CarPlay (RFP)
- Convex Aux Mirrors, Power-Adjustable (LFX)
- Locking Lower Glove Box (JKA)

INCLUDED INPRICE

- Forward and Reverse Utility Lights (LFZ)
- Remote Start System (XBM)
- 9 Alpine Speakers w/Subwoofer (RC3)
- Disassociated Touchscreen Display (RFV)
- Storage Tray (CUY)
- Dual Glove Boxes (JKN)
- Front Center Seat Cushion Storage (CVH)
- Cloth 40/20/40 Prem Bench Seat (*M9)
- Folding Flat Load Floor Storage (CVN)
- 2nd Row In Floor Storage Bins (CB9)
- Power 2-Way Driver Lumbar Adjust (JPE)
- Rear View Auto Dim Mirror (GNK)
- 40/20/40 Split Bench Seat (CBE)
- Rear Dome w/On/Off Switch Lamp (LHE)
- LED Bed Lighting (LPL)
- Rear 60/40 Folding Seat (CFN)
- Connectivity - US/Canada (RTM)
- GPS Navigation (JLN)
- 4G LTE Wi-Fi Hot Spot (RTQ)
- GPS Antenna Input (JLP)
- Exterior Mirrors w/Heating Element (NHJ)
- SiriusXM with 360L (RTU)
- Global Telematics Box Module (TBM) (RDG)
- Connected Travel & Traffic Services (RTV)
- Foam Bottle Insert (Door Trim Pnl) (CWL)
- Black Exterior Mirrors (LE4)
- 2 Way Rear Headrest Seat (CSJ)
- Front Seat Back Map Pockets (CSM)

- IP Badge "Big Horn" (MSE)
- Off-Road Info Pages (JA8)
- Trailer Tow Pages (JA7)
- Selectable Tire Fill Alert (LA5)
- HD Radio (RE8)
- Uconnect 5 Nav w 12.0" Display (USA) (UBQ)
- Mirror Power Heat Fold Telescopic (GT3)
- Ext. Mirrors w/Supplemental Signals (LEB)
- Steering Wheel Mounted Audio Ctrls (RDZ)
- Exterior Mirrors Courtesy Lamps (LEC)
- Air Cond ATC w/Dual Zone Control (HAF)
- Mopar Spray in Bedliner (XMF)
- Power Adjust Mirrors (LF2)
- Driver Seat - Power Adjust 8-Way (JVG)
- Luxury Steering Wheel (SCK)
- Power Telescoping Mirrors (LF4)

City of Douglas bids

RAM 2500 Exceptions or Differences

I-1 Engine is 6.4L Hemi V8 405 HP and 429 TQ

I-4 Fuel tank 32 gallons

II-3 Anti-Spin rear axle

III-1 Coil front and rear

VIII-2 Battery 730 CCA

IV-1 Transmission is 8 speed automatic

X-17 N/A Ford only option

Thank you

Brett Osborne

Sheridan Motors

SHERIDAN MOTOR INC
3270 WRENCH DR
SHERIDAN, WY 828018953

Configuration Preview

Date Printed:	2025-07-23 9:49 AM	**VIN:**		**Quantity:**	1
Estimated Ship Date:		**VON:**		**Status:**	BA - Pending order
				FAN 1:	002Q0 City of Douglas WY
				FAN 2:	
				Client Code:	
				Bid Number:	TB6099
				PO Number:	

Sold to:
SHERIDAN MOTOR INC (26701)
3270 WRENCH DR
SHERIDAN, WY 828018953

Ship to:
SHERIDAN MOTOR INC (26701)
3270 WRENCH DR
SHERIDAN, WY 828018953

Vehicle: **2026 2500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box) (DJ7H92)**

	Sales Code	Description	MSRP(USD)
Model:	DJ7H92	2500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	56,025
Package:	2UZ	Customer Preferred Package 2UZ	0
	ESL	6.4L V8 HEMI HD Engine	0
	DFX	8-Spd Auto 8HP75-LCV Transmission	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*M9	Cloth 40/20/40 Prem Bench Seat	0
	-X9	Black	0
Options:	MDA	Front License Plate Bracket	0
	XCH	2 Additional Key Fobs	275
	CKJ	Black Vinyl Floor Covering	0
	CLF	Mopar Front & Rear Rubber Floor Mats	235
	DSA	Anti-Spin Differential Rear Axle	0
	LHL	Auxiliary Switches - I/P Mounted	245
	NHK	Engine Block Heater	95
	4DH	Prepaid Holdback	0
	AGF	Heated Seats and Wheel Group	445
	4ES	Delivery Allowance Credit	0
	A7F	Big Horn Level 1 Plus Equipment Grou	2,695
	MAF	Fleet Purchase Incentive	0
	5N7	Saved Favorites	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	171	Zone 71-Los Angeles	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB6099	Government Incentives	0
Discounts:	YG2	5.2 Additional Gallons of Gas	0
Destination Fees:			2,095

Total Price: ~~62,110~~ . MSRP only

Order Type:	Fleet	**PSP Month/Week:**	
Scheduling Priority:	1-Sold Order	**Build Priority:**	99

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

Salesperson:
Customer Name:
Customer Address:
USA
Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

FCA Fleet Powertrain Care
5 Year / 100,000 Mile Limited Warranty Extension
($0 Deductible)

Incl

THIS LIMITED WARRANTY IS PROVIDED TO OWNERS of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

YOUR LEGAL RIGHTS UNDER THIS LIMITED WARRANTY

This warranty is the express warranty FCA US LLC ("FCA") makes for your vehicle. This warranty gives you specific legal rights. You may also have other rights that vary from state to state. For example, you may have some implied warranties, depending on the state where your vehicle was sold or is registered.

These implied warranties are limited, to the extent allowed by law, to the time periods covered by this express written warranty.

If you use your vehicle primarily for business or commercial purposes, then these implied warranties do not apply and FCA completely disclaims them to the extent allowed by law. And the implied warranty of fitness for a particular purpose does not apply if your vehicle is used for racing, even if the vehicle is equipped for racing.

Some states do not allow limitations on how long an implied warranty lasts, so the above limitations may not apply to you.

Incidental and Consequential Damages Not Covered

Your warranty does not cover any incidental or consequential damages connected with your vehicle's failure, either while under warranty or afterward. Examples of such damages include: (a) lost time; (b) inconvenience; (c) the loss of the use of your vehicle; (d) the cost of rental vehicles, gasoline, telephone, travel, or lodging; (e) the loss of personal or commercial property; and (f) the loss of revenue.

Some states don't allow incidental or consequential damages to be excluded or limited, so this exclusion may not apply to you.

Persons to Whom the Limited Warranty is Offered

This Limited Warranty is provided to owners of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

What This Limited Warranty Extension Covers

This Powertrain Limited Warranty is a part of your New Vehicle Limited Warranty. It extends the 5 year or 60,000-mile powertrain limited warranty on mechanical components of the vehicle to 5 years from the in service date of the vehicle or 100,000 miles on the odometer, whichever comes first. It covers the cost of all parts and labor needed to repair a powertrain component listed below that is defective in workmanship and materials

Please keep this letter in your glove box along with your vehicle's other warranty information for future reference if necessary. All the other terms and conditions and the "What's Not Covered" items of your warranty remain the same as stated in your Warranty Information book.

Parts Covered

The Powertrain Limited Warranty covers these parts and components of your vehicle's powertrain supplied by FCA US LLC

Gasoline Engine: Cylinder Block and all Internal Parts; Cylinder Head Assemblies; Timing Case, Timing Chain, Timing Belt, Gears and Sprockets; Vibration Damper; Oil Pump, Water Pump and Housing; Intake and Exhaust Manifolds; Flywheel with Starter Ring Gear; Core Plugs; Valve Covers; Oil Pan; Turbocharger Housing and Internal Parts; Turbocharger Wastegate Actuator; Supercharger; Serpentine Belt Tensioner; Seals and Gaskets for listed components only.

Transmission: Transmission Case and all Internal Parts; Torque Converter; Drive/Flex Plate; Transmission Range Switch; Speed Sensors; Pressure Sensors; Transmission Control Module; Bell Housing; Oil Pan; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

Front Wheel Drive: Transaxle Case and all Internal Parts; Axle Shaft Assemblies; Constant Velocity Joints and Boots; Differential Cover; Oil Pan; Transaxle Speed Sensors; Transaxle Solenoid Assembly; PRNDL Position Switch; Transaxle Electronic Controller; Torque Converter; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

All-Wheel Drive (AWD): Power Transfer Unit and all Internal Parts; Viscous Coupler; Axle Housing and all Internal Parts; Constant Velocity Joints and Boots; Drive Shaft and Axle Shaft Assemblies; Differential Carrier Assembly and all Internal Parts; Output Ball Bearing; Output Flange; End Cover; Overrunning Clutch; Vacuum Motor; Torque Tube; Pinion Spacer and Shim; Seals and Gaskets for listed components only.

Rear Wheel Drive: Rear Axle Housing and all Internal Parts; Axle Shafts; Axle Shaft Bearings; Drive Shaft Assemblies; Drive Shaft Center Bearings; Universal Joints and Yokes; Seals and Gaskets for listed components only.

Four-Wheel Drive (4x4): Transfer Case and all Internal Parts; transfer case control module and shift mode motor assembly Axle Housing and all Internal Parts; Axles Shafts; Axle Shaft Bearings; Drive Shafts Assemblies (Front and Rear); Drive Shaft Center Bearings; Universal Joints and Yokes; Disconnect Housing Assembly; Seals and Gaskets for the listed components only.

HOW TO GET WARRANTY SERVICE

Where to Take Your Vehicle

In the United States (We Include U.S. Possessions and Territories as Part of the United States for Warranty Purposes): Warranty service must be done by an authorized Chrysler, Dodge, Jeep or Ram dealer. We strongly recommend that you take your vehicle to your Selling Dealer. They know you and your vehicle best, and are most concerned that you get prompt and high quality service. If you move within the United States, warranty service may be requested from any authorized Chrysler, Dodge, Jeep or Ram dealer.

In Canada and Mexico: If you are traveling temporarily in Canada or Mexico, and your vehicle remains registered in the United States, your FCA US warranty still applies. Service may be requested at any authorized Chrysler, Dodge, Jeep or Ram dealership.

WHAT IS NOT COVERED UNDER THIS FCA US LLC LIMITED WARRANTY

Some Modifications Don't Void the Warranty But Aren't Covered

Certain changes that you might make to your vehicle do not, by themselves, void this warranty Examples of some of these changes are: (a) installing non-FCA US LLC ("FCA") parts, components, or equipment (such as a non-FCA radio or speed control); and (b)using special non-FCA materials or additives.

But your warranty does not cover any part that was not on your vehicle when it left the manufacturing plant or is not certified for use on your vehicle. Nor does it cover the costs of any repairs or adjustments that might be caused or needed because of the installation or use of non-FCA parts, components, equipment, materials, or additives.

Performance or racing parts are considered to be non-FCA parts. Repairs or adjustments caused by their use are not covered under your warranty. Examples of the types of alterations not covered are: (a) installing accessories - except for genuine FCA / MOPAR accessories installed by an authorized Chrysler, Dodge, Jeep or Ram dealer; (b)

applying rustproofing or other protection products; (c) changing the vehicle's configuration or dimensions, such as converting the vehicle into a limousine or food service vehicle; or (d) using any refrigerant that FCA has not approved.

Environmental Factors Not Covered
Your warranty does not cover damage caused by environmental factors such as airborne fallout, bird droppings, insect damage, chemicals, tree sap, salt, ocean spray, acid rain, and road hazards. Nor does your warranty cover damage caused by hailstorms, windstorms, tornadoes, sandstorms, lightning, floods, and earthquakes.

Your warranty does not cover conditions resulting from anything impacting the vehicle. This includes cracks and chips in glass, scratches and chips in painted surfaces, or damage from collision.

Maintenance Costs Not Covered
Your warranty does not cover the costs of repairing damage caused by poor or improper maintenance. Nor does it cover damage caused by the use of contaminated fuels, or by the use of fuels, oils, lubricants, cleaners or fluids other than those recommended in your Owner's Manual.

The warranty does not cover the costs of your vehicle's normal or scheduled maintenance - the parts and services that all vehicles routinely need. Some of these parts and services, which your warranty does cover, include: (a) lubrication; (b) engine tune-ups; (c) replacing filters, coolant, spark plugs, bulbs, or fuses (unless those costs result from a covered repair); (d) cleaning and polishing; and (e) replacing worn wiper blades, worn brake pads and linings, or clutch linings.

Racing Not Covered
Your warranty does not cover the costs of repairing damage or conditions caused by racing, nor does it cover the repair of any defects that are found as the result of participating in a racing event.

Certain Kinds of Corrosion Not Covered
Your warranty does not cover the following: (a) corrosion caused by accident, damage, abuse, or vehicle alteration; (b) surface corrosion caused by such things as industrial fallout, sand, salt, hail, ocean spray, and stones; (c) corrosion caused by the extensive or abnormal transport of caustic materials like chemicals, acids, and fertilizers; and (d) corrosion of special bodies, body conversions, or equipment that was not on your vehicle when it left the manufacturing plant or was not supplied by FCA.

Other Exclusions
Your warranty does not cover the costs of repairing damage or conditions caused by any of the following: (a) fire or accident; (b) abuse or negligence; (c) misuse - for example, driving over curbs or overloading; (d) tampering with the emission systems, or with a part that could affect the emission systems; (e) use of used parts, even if they were originally supplied by FCA (however, authorized FCA / MOPAR remanufactured parts are covered); (f) windshield or rear window damage from external objects; (g) any changes made to your vehicle that don't comply with FCA; or (h) using any fluid that doesn't meet the minimum recommendations in your Owner's Manual.

Total Loss, Salvage, Junk, or Scrap Vehicles Not Covered
A vehicle has no warranty coverage of any kind if: (a) the vehicle is declared to be a total loss by an insurance company; (b) the vehicle is rebuilt after being declared to be a total loss by an insurance company; or (c) the vehicle is issued a certificate of title indicating that it is designated as "salvage," "junk," "rebuilt," "scrap," or some similar word.

FCA will deny warranty coverage without notice if it learns that a vehicle is ineligible for coverage for any of these reasons.

Restricted Warranty
Your warranty can also be restricted by FCA. FCA may restrict the warranty on your vehicle if the vehicle is not properly maintained, or if the vehicle is abused or neglected, and the abuse or neglect interferes with the proper functioning of the vehicle. If the warranty is restricted, coverage may be denied or subject to approval by FCA before covered repairs are performed.

Registration and Operation Requirements
This Limited Warranty covers your vehicle only if: (a) it is registered in the U.S.; (b) it is driven mainly in the U.S. or Canada, and (c) it is operated and maintained in the manner described in your Owner's Manual.

There is no Limited Warranty coverage on your Vehicle if it is sold, registered or operated, other than temporarily, by you, outside of the United States (including the 50 states, the District of Columbia, Puerto Rico, or Guam).

Other Terms of These Limited Warranties
Punitive, exemplary or multiple damages may not be recovered unless applicable state or local law prohibits this disclaimer. No person, including FCA US LLC employees or dealers, may modify or waive any part of this Limited Warranty.

General Information
It's your responsibility to properly maintain and operate your new vehicle. Follow the instructions contained in the General and Scheduled Maintenance Service guidelines in your Owner's Manual. Regular, scheduled maintenance is essential to trouble-free operation. If there is a dispute between you and FCA US concerning your maintenance of your vehicle, FCA US will require you to provide proof that your vehicle was properly maintained.

TABLE OF CONTENTS

Check if included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 3/4 Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **1:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Devon Litzsinger, Deputy City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 3/4 Ton Crew Cab Pickup 4X4. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked "One New 2025 3/4 Ton Crew Cab Pickup **"** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 FORD F-250 CREW CAB	
Base Bid:	**$**
Option #1: (Describe) New ¾-ton Crew Cab Pickup 4X4	$59,110
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	$ 57,010

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper

3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors _____ of Oregon _____
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager _____
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 FORD F-250 CREW CAB	
Base Bid:	**$**
Option #1: (Describe)New 3/4-ton Crew Cab Pickup 4X4	$ 59,110
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-$
Less Government Concessions:	-$ 2,100
Total Bid Amount:	$ 57,010

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for One New 2025 ¾ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to Douglas **Landfill** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 6.6-liter 400HP/ 460 Ft. Lb. Torque	X	
2. Heavy Duty Coolant Rated To -45 Deg. F	X	
3. Able to run 85 Octane Gasoline	X	
4. Fuel Tank Minimum 36 Gallons	X	
5. Engine Block Heater and Cord	X	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	X	
2. Electronic Shift on the Fly 4WD	X	
3. Limited Slip Rear Axle with Diff Lock	X	
4. Solid Rear Differential	X	
5. Solid Front Differential	X	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Leaf Spring Suspension Rear, Coil Spring Front	X	
2. 10,000 lb. Minimum GVWR	X	
3. Heavy Duty Shock Absorbers Rear	X	
4. Heavy Duty Coil Iover Strut Suspension Front	X	
5. Front And Rear Sway Bars	X	
6. 160 Inch Wheelbase	X	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	X	
2. Minimum 18" All Season All Terrain Tires 275/70-R18	X	

3. Matching Spare Tire and Wheel	X	
4. On Board Tire Pressure Monitoring System	X	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	X	
2. Traction Control	X	
3. Stability Control	X	
4. Integrated Trailer Brake System	X	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	X	
2. Rear: Manufacturer Standard Step Bumper	X	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector	X	
4. Minimum Class III Receiver Hitch	X	
5. Front Tow Hooks	X	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	X	
2. Tilt/ Telescopic Steering Wheel	X	
3. Other:	X	
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	X	
2. Minimum 750 CCA Battery	X	
3. Easy Access Fuse and Relay Boxes	X	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	X	
2. Column Shift or Floor Shifter	X	
3. 4X4 Electronic Shift Transfer Case	X	
4. Other:		

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard with Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type, Driver Seat 7 Way Power with Heat option	X	
7. Crew Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera	X	
16. Outside Temperature Display	X	
17. Interior Work Surface	X	
18. Tinted Rear Door Glass	X	
19. Tinted Rear Glass	X	
20. Other:		

XI. MISCELLANEOUS ITEMS		
1 Front and Rear Splash Guards	X	
2 LED Warning Beacons or Beacon Light	X	
3 Upfitter Switches in Cab	X	
4 Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5 Spray In Bed Liner	X	
6 Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Package	X	
4 Other:		
5		
6		

XIII. MANUALS		
1 Complete Set of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery owners manual is in radio console	X	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	x	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	x	
4 Other:		

Preview Order 0000 - W2B 4x4 Crew Cab SRW: Order Summary Time of Preview: 07/14/2025 14:57:21 Receipt: NA

Dealership Name: Greiner Ford of Casper **Sales Code :** F56402

Dealer Rep.	ERIC SUPPES	**Type**	Fleet	**Vehicle Line**	Superduty	**Order Code**	0000
Customer Name	City of Dougl	**Priority Code**	H1	**Model Year**	2026	**Price Level**	620

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F250 4X4 CREW CAB PICKUP/160	$56500	SPARE TIRE AND WHEEL	$0
160 INCH WHEELBASE	$0	SIRIUSXM W/360L (3 MOS TRIAL)	$0
TOTAL BASE VEHICLE	$56500	INTERIOR WORK SURFACE	$140
OXFORD WHITE	$0	AM/FM STEREO MP3/CLK	$0
40/20/40 CLOTH SEAT	$0	JACK	$0
MEDIUM DARK SLATE	$0	SPLASH GUARDS - FRONT	$130
PREFERRED EQUIPMENT PKG.603A	$0	SPLASH GUARDS - REAR	$0
.XLT TRIM	$0	UPFITTER SWITCHES	$230
.6.8L DEVCT NA PFI V8 ENGINE	$0	250 AMP ALTERNATOR	$85
10-SPEED AUTO TORQSHIFT-G	$0	REMOTE START SYSTEM	$250
.LT275/65R18E BSW ALL SEASON	$0	TOUGH BED SPRAY IN BEDLINER	$625
3.73 ELECTRONIC-LOCKING AXLE	$430	360 DUAL WARN STRB AMBER/WHITE	$660
JOB #1 ORDER	$0	CONN PKG: 1 YR INCL W/FORD APP	$0
FORD FLEET SPECIAL ADJUSTMENT	$0	SPECIAL DEALER ACCOUNT ADJUSTM	$0
CARPET DELETE	$0	SPECIAL FLEET ACCOUNT CREDIT	$0
10000# GVWR PACKAGE	$0	FUEL CHARGE	$0
ENGINE BLOCK HEATER	$190	NET INVOICE FLEET OPTION (B4A)	$0
50 STATE EMISSIONS	$0	PRICED DORA	$0
CAMPER PACKAGE	$160	ADVERTISING ASSESSMENT	$0
.HEAVY SERVICE FRONT SUSPENSION	$0	DESTINATION & DELIVERY	$2195

	MSRP
TOTAL BASE AND OPTIONS	$61595
DISCOUNTS	NA
TOTAL	$61595

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature Date

This order has not been submitted to the order bank.
This is not an invoice.

STATE OF WYOMING

CERTIFICATE OF RESIDENCY

Contractor Number: 1635

THIS CERTIFIES THAT:

LITHIA OF CASPER dba GREINER FORD OF CASPER

HAS BEEN GRANTED RESIDENCY STATUS PURSUANT TO WYOMING STATUTE 16-6-101, AS AMENDED. FIVE PERCENT PREFERENCE SHALL BE ALLOWED WHEN BIDDING ON ANY PUBLIC WORKS CONTRACT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE CERTIFICATION IS GRANTED.

GRANTED THIS 29th DAY OF APRIL TWO THOUSAND AND 25

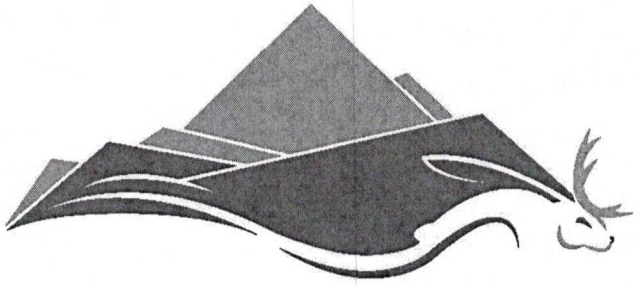
Lee Williams

Lee Williams, Business Consultant Manager

EXPIRATION DATE: 4/28/2026

To verify the authenticity of the certificate, please contact our office at 307-777-7261 or visit dws.wyo.gov/dws-division/labor-standards

CERTIFICATE SERIAL NUMBER: 29042025101



CITY OF DOUGLAS

Bid Specifications and Contract Documents for

2025 3/4 Ton Crew Cab Pickup 4X4

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Douglas Landfill
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: _____

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

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D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 3/4 Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **1:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Devon Litzsinger, Deputy City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: _____

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 3/4 Ton Crew Cab Pickup 4X4. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked "One New 2025 3/4 Ton Crew Cab Pickup " with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

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8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

Bidder Initials: _____

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

Bidder Initials: _____

SCHEDULE OF PRICES

Company Name: Fremont Motor Company

Mailing Address: 1731 W main Lander Wy 82520
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 Ford F250 Crewcab	
Base Bid:	**$**
Option #1: (Describe) New ¾-ton Crew Cab Pickup 4X4	**$** 56742.70
Option #2: (Describe)	**$** -
Less Trade-In (Describe)	**-$** -
Less Government Concessions:	**-$** -
Total Bid Amount:	**$** 56742.70

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: Karl Florence

Printed Name & Title of Signer: Karl Florence Fleet Director

Company Name & Address of Bidder: Fremont Motor Company

1731 W Main Lander Wy 82520

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: KF

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Fremont Motor Company of Wyoming
(Corporation Name) (State of Incorporation)

By: Karl Florence Fleet Director
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 1731 W Main Phone: 307-349-1903
Lander WY 82520

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: _____

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Fremont Motor Company
Attention To	Karl Florence
Mailing Address	1731 LJ Main
City/State/ZIP	Lander WY 82520

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 Ford F250 Crew cab.	
Base Bid:	$
Option #1: (Describe)New 3/4-ton Crew Cab Pickup 4X4	$ 56742.70
Option #2: (Describe)	$ —
Less Trade-In (Describe)	-$ —
Less Government Concessions:	-$ —
Total Bid Amount:	$ 56742.70

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this 21 day of July, 2025.

Bidder Initials: KF

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: _____

SPECIFICATIONS

Specifications are for One New 2025 ¾ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: **The** vehicle or equipment being specified will be assigned to Douglas **Landfill** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 6.6-liter 400HP/ 460 Ft. Lb. Torque 6.8 V-8.	✓	
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3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 36 Gallons	✓	
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
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2. Electronic Shift on the Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock	✓	
4. Solid Rear Differential	✓	
5. Solid Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Leaf Spring Suspension Rear, Coil Spring Front	✓	
2. 10,000 lb. Minimum GVWR	✓	
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Coil Iover Strut Suspension Front	✓	
5. Front And Rear Sway Bars	✓	
6. 160 Inch Wheelbase	✓	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires 275/70-R18	✓	

Bidder Initials:

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

	Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT			
1. 4 Wheel Antilock Disc Brake System		✓	
2. Traction Control		✓	
3. Stability Control		✓	
4. Integrated Trailer Brake System		✓	
5. Other:			

	Meets Specifications	Yes	No
VI. BUMPERS			
1. Front: Manufacturer Standard		✓	
2. Rear: Manufacturer Standard Step Bumper		✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector		✓	
4. Minimum Class III Receiver Hitch		✓	
5. Front Tow Hooks		✓	
6. Other:			

	Meets Specifications	Yes	No
VII. STEERING			
1. Power Steering		✓	
2. Tilt/ Telescopic Steering Wheel		✓	
3. Other:			
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM			
1. High-Capacity Alternator		✓	
2. Minimum 750 CCA Battery		✓	
3. Easy Access Fuse and Relay Boxes		✓	
4. Other:			
5.			
6.			

	Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT			
1. 10 Speed Automatic Transmission		✓	
2. Column Shift or Floor Shifter		✓	
3. 4X4 Electronic Shift Transfer Case		✓	
4. Other:			

Bidder Initials: _____

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type, Driver Seat 7 Way Power with Heat option	✓	
7. Crew Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera	✓	
16. Outside Temperature Display	✓	
17. Interior Work Surface	✓	
18. Tinted Rear Door Glass ~~dealer~~ std factory	✓	
19. Tinted Rear Glass std factory	✓	
20. Other:		

XI. MISCELLANEOUS ITEMS		
1 Front and Rear Splash Guards	✓	
2 LED Warning Beacons or Beacon Light Atec.	✓	
3 Upfitter Switches in Cab	✓	
4 Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5 Spray In Bed Liner	✓	
6 Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Package	✓	
4 Other:		
5		
6		

Bidder Initials: [signature]

XIII. MANUALS		
1 Complete Set of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery Electronic	✓	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials:

Preview Order 3099 - W2B 4x4 Crew Cab SRW: Order Summary Time of Preview: 07/22/2025 07:46:28 Receipt: NA

Dealership Name: Fremont Motor Company **Sales Code :** F56408

Dealer Rep.	Karl Florence	**Type**	Fleet	**Vehicle Line**	Superduty	**Order Code**	3099
Customer Name	Douglas	**Priority Code**	H1	**Model Year**	2026	**Price Level**	620

DESCRIPTION	MSRP	INVOICE	DESCRIPTION	MSRP	INVOICE
F250 4X4 CREW CAB PICKUP/160	$56500	$53675	50 STATE EMISSIONS	$0	$0
160 INCH WHEELBASE	$0	$0	SPARE TIRE AND WHEEL	$0	$0
TOTAL BASE VEHICLE	$56500	$52057	SIRIUSXM W/360L (3 MOS TRIAL)	$0	$0
OXFORD WHITE	$0	$0	AM/FM STEREO MP3/CLK	$0	$0
40/20/40 CLOTH SEAT	$0	$0	JACK	$0	$0
MEDIUM DARK SLATE	$0	$0	WHEEL WELL LINERS FRONT & REAR	$325	$296
PREFERRED EQUIPMENT PKG.603A	$0	$0	SPLASH GUARDS - FRONT	$130	$119
.XLT TRIM	$0	$0	SPLASH GUARDS - REAR	$0	$0
.6.8L DEVCT NA PFI V8 ENGINE	$0	$0	UPFITTER SWITCHES	$230	$210
10-SPEED AUTO TORQSHIFT-G	$0	$0	250 AMP ALTERNATOR	$85	$78
LT275/70R18E BSW ALL TERRAIN	$265	$241	REMOTE START SYSTEM	$250	$228
3.73 ELECTRONIC-LOCKING AXLE	$430	$392	CONN PKG: 1 YR INCL W/FORD APP	$0	$0
JOB #1 ORDER	$0	$0	SPECIAL DEALER ACCOUNT ADJUSTM	$0	$-1179
FORD FLEET SPECIAL ADJUSTMENT	$0	$-635	SPECIAL FLEET ACCOUNT CREDIT	$0	$-1618
FRONT LICENSE PLATE BRACKET	$0	$0	FUEL CHARGE	$0	$13
CARPET DELETE	$0	$0	NET INVOICE FLEET OPTION (B4A)	$0	$7
PLATFORM RUNNING BOARDS	$445	$405	PRICED DORA	$0	$0
10000# GVWR PACKAGE	$0	$0	ADVERTISING ASSESSMENT	$0	$0
ENGINE BLOCK HEATER	$190	$173	DESTINATION & DELIVERY	$2195	$2195

53200 @
180 3rd Key
725 Spraylin.
5405 @
2637.70
$ 56742.70 Karl

	MSRP	INVOICE
TOTAL BASE AND OPTIONS	$61045	$54600
DISCOUNTS	NA	NA
TOTAL	$61045	$54600

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Unit #78 - 3/4 Ton Crew Cab Pickup 4x4

	Amount	Meets Specs
Greiner Ford	$57,010.00	NO
Fremont Motor Company	$56,742.70	NO
Sheridan Motors GMC	$58,011.00	YES
Sheridan Motors RAM	$54,124.00	NO

Agenda Item Report
City Council – July 28, 2025

Item
One New 2025 1 Ton Ext. Cab 4x4 With Utility Box Unit #129

Responsible Staff Contact

Recommendation
Accept the bid from Greiner Ford bid #3 in the amount of $70,648.00 and furthermore authorize the City Manager to sign all associated documents.

Executive Summary
The proposed purchase of a new service pickup for Streets and Alleys Dept,
Proposed replacement with a budget of $77,000.00

Seven bids were received: Sheridan Motors-Ram for-$67,662.00
Sheridan Motors-GMC for- $68,602.00
Greiner Ford of Casper #1 for- $70,565.00
Greiner Ford of Casper #2 for-$69,484.00
Greiner Ford of Casper #3 for- $70,648.00
Greiner Ford of Casper #4 for- $73,442.00
Fremont Motors-Ford for- $72,920.66

Sheridan Motors Ram and GMC did not meet specifications. Fremont and Greiner did meet specs,
Fremont was highest.

Background
The existing Unit #129 is a 2005 Ram 2500 service truck with 150,000 miles on the odometer.
It started as the on-call truck for the Water/Sewer Dept. and has since been transferred to the Streets and Alleys Dept. High milage and engine hours are the basis for recommended replacement.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome

SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact

Fund/Department 47-5470-6548
Project/Line Item(s) Pickup Unit #129
Budgeted Amount $77,000.00
Anticipated Amount $70,648.00

Action Requested/Recommended Motion

Accept bid from Greiner Ford of Casper for a 2025 Ford 1-ton Ext. Cab Utility Pickup for the sum of $70,648.00 and authorize City Manager to sign all associated documents.

Attachments

1. Sheridan Motors GMC
2. Sheridan Motors Ram
3. Fremont Motors
4. Greiner Motors Bid 1
5. Greiner Motors Bid 2
6. Greiner Motors Bid 3
7. Greiner Motors Bid 4
8. Bid Tabulation #129

GMC
129

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

One New2025 1 Ton Ext. Cab 4X4 With Utility Box

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Streets and Alleys Dept.
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **2:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: RJ

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT 129** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

Bidder Initials: _____

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SC

Brett Osborne
Sherian Motors GMC
3270 Wrench Drive
Sheridan WY 82801

Company Name: _____

Mailing Address: _____

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 GMC 3500 ext cab Utility SLE	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	**$** 72702
Option #2: (Describe)	**$** —
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 4100
Total Bid Amount:	**$** 68602

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Brett Osborne

Company Name & Address of Bidder: Sherian Motors GMC, 3270 Wrench Drive, Sheridan WY 82801

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: BO

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Motors (GMC) of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 3270 Wrench Dr Sheridan WY 82801 Phone: 307-672-3411

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: PO

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ____ day of _____, 20___.

Bidder Initials: _____

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: DO

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys Dept.** and will be used within the City of Douglas as follows:

	Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM			✓
1. V-8 Engine Minimum of 6.8 liter	6.6L		✓
2. Heavy Duty Coolant Rated To -45 Deg. F		✓	
3. Able to run 85 Octane Gasoline		✓	
4. Fuel Tank Minimum 40 Gallons	36		✓
5. Engine Block Heater and Cord		✓	
6. Other:			

	Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR			
1. Minimum Gear Ratio to Be 3.73		✓	
2. Electronic Shift on the Fly 4WD		✓	
3. Limited Slip Rear Axle with Diff Lock		✓	
4. Solid Rear Differential		✓	
5. Solid Front Differential		✓	
6. Other:			

	Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE			
1. Heavy Service Package		✓	
2. 12,100 lb. Minimum GVWR	11,600		✓
3. Heavy Duty Shock Absorbers Rear		✓	
4. Heavy Duty Shock Absorbers Front		✓	
5. Front And Rear Sway Bars		✓	
6. 164 Inch Wheelbase		✓	
7. Other:			

	Meets Specifications	Yes	No
IV. WHEELS AND TIRES			
1. Minimum 18" Steel or Aluminum Wheels		✓	
2. Minimum 18" All Season/ All Terrain Tires		✓	

Bidder Initials: BJ

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard With Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Extended Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera Prep Kit	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	✓	
2. LED Dual Warning Strobe Lights Or Beacon Light	✓	
3. Upfitter Switches	✓	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5. Steel Utility Box with Spray in Liner	✓	
6. Stainless T Type Handles	✓	
7. Stainless Steel Hinges and Removable Tailgate	✓	
8. Modern Rectangular LED Taillights and Marker Lights	✓	
9. Ladder Rack	✓	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Trim Package SLE	✓	
4 Other:		
5		
6		

Bidder Initials: HD

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

	Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT			
1. 4 Wheel Antilock Disc Brake System		✓	
2. Traction Control		✓	
3. Stability Control		✓	
4. Integrated Trailer Brake System		✓	
5. Other:			

	Meets Specifications	Yes	No
VI. BUMPERS			
1. Front: Manufacturer Standard		✓	
2. Rear: Manufacturer Standard Step Bumper		✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector		✓	
4. Minimum Class III Receiver Hitch			
5. Front Tow Hooks		✓	
6. Other:			

	Meets Specifications	Yes	No
VII. STEERING			
1. Power Steering		✓	
2. Tilt/ Telescopic Steering Wheel		✓	
3. Other:			
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM			
1. High-Capacity Alternator		✓	
2. Minimum 850 CCA Battery	700		✓
3. Easy Access Fuse and Relay Boxes		✓	
4. Other:			
5.			
6.			

	Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT			
1. 10 Speed Automatic Transmission		✓	
2. Column Shift Preferred		✓	
3. 4X4 Electronic Shift Transfer Case		✓	
4. Other:			

Bidder Initials: BO

XIII. MANUALS		
1 Complete Set of Manuals for Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time Of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials: BO

Order Workbench

SHERIDAN MOTOR, INC.
BU: US | BAC: 116826 | BFC: 1

Order Details - Stored Configuration <FMDNXC>

GMC

Customer Dealer

BAC Information

Model/Order Information

Vehicle Specifications

PEG	3SA - SLE
Color	GAZ - Summit White
Trim	H0U - 3SA/3SB/3VL/1SA–Cloth, Jet Black, Interior Trim
Engine	L8T - Engine: 6.6L, Gasoline V-8, SIDI
Transmission	MKM - 10-Speed Automatic
Emissions	FE9 - Federal Emissions

Ordered Options

3SA - SLE

5N5 - Rear Camera Kit for ZW9 Bed Delete or Chassis Cab (SEO)

9J4 - Bumper: Rear Delete

9L7 - Upfitter / Accessory Electrical Switches

A2X - Power Seat Adjuster (Driver's Side)

AKO - Deep Tinted Glass

AU3 - Power Door Locks

AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature

B59 - Remote Start Package

BG9 - Floor Covering: Rubberized Vinyl, Black

BTV - Remote Vehicle Starter System

C49 - Defogger, Rear Window Electric

C7V - GVW Rating 11,600 Lbs

CJ2 - Climate Control, Electronic - Dual-zone

DBG - Mirrors, O/S: Man. Ext & Folding, Heat, Turn Indicator

FE9 - Federal Emissions

G80 - Auto Locking Differential, Rear

GAZ - Summit White

GT4 - Rear Axle: 3.73 Ratio

H0U - 3SA/3SB/3VL/1SA–Cloth, Jet Black, Interior Trim

IOK - Premium GMC Infotainment system

JL1 - Integrated Trailer Brake Controller

K05 - Engine Block Heater

K34 - Cruise Control

K47 - Heavy Duty Air Filter

KI4 - 120 Volt Electrical Receptacle, In Cab

KW7 - Alternator, 170 AMP

L8T - Engine: 6.6L, Gasoline V-8, SIDI

MKM - 10-Speed Automatic

N37 - Steering Column, Manual Tilt & Telescoping

NQF - Transfer Case: w/ Rotary Dial Control, Electronic Shift

PCQ - SLE Convenience Package

PDI - GMC Pro Safety

PXD - Wheels: 18" Machined Aluminum w/ Black Accents

QF6 - Tires: LT275/70 R18 All Terrain, Blackwall

R8A - Processing Option

RVQ - LPO - Assist Steps, 6" Rectangular, Tubular, Black

SFW - Back-Up Alarm Calibration (SEO)

T3U - LED Fog Lamps, Front

TQ5 - Headlamps, Intellibeam

U01 - Roof Marker Lamps

U2K - SiriusXM Satellite Radio (subscription)

UBI - 2-USBs, Second Row Charge/Data Ports

UE1 - OnStar Communication System

UE4 - Following Distance Indicator

UEU - Sensor, Forward Collision Alert

UHY - Automatic Emergency Braking

V46 - Bumper, Front, Chrome

V76 - Recovery Hooks

VK3 - Front License Plate Mounting Provisions

YK6 - SEO Processing Option

YM8 - LPO Processing Option

ZW9 - Delete: Pick-Up Bed

ZYG - Tire, Spare: LT275/70 R18 All Terrain, Blackwall

Customer Information

Fleet Information

Event History

Change History

Back

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Version 5.6.1

© General Motors 2025. All Rights Reserved.

City of Douglas bids

GMC 3500 Exceptions or Differences

VIII-2 Battery 700. For dual batteries, add $150.00

X-17 No optional interior work surface

Thank you

Brett Osborne

Sheridan Motors

Unit 129

5.		

	Meets Specifications	Yes	No
X.	**CAB AND RELATED EQUIPMENT**		
1.	Manual Integral Air Conditioning and Heat		
2.	Sound System: Manufacturers Standard With Bluetooth		
3.	Interior Rear-View Wide-Angle Mirror		
4.	Remote Start		
5.	Tow/Haul Mirrors		
6.	Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power		
7.	Extended Cab		
8.	Cruise Control		
9.	Cargo Area Lamp		
10.	Black Vinyl Flooring with Vinyl Floor Mats		
11.	Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer		
12.	Three (3) Programmed Key Fobs		
13.	Power Windows And Locks		
14.	Intermittent Wipers		
15.	Rear Back-up Camera Prep Kit		
16.	Outside Temperature Display		
17.	Other:		

XI.	**MISCELLANEOUS ITEMS**		
1.	**Steps Full Length of Cab**		
2.	**LED Dual Warning Strobe Lights Or Beacon Light**		
3.	**Upfitter Switches**		
4.	**Motorola CM200D Programmed to P.W. 155.085 Frequency**		
5.	**Steel Utility Box with Spray in Liner**	X	
6.	**Stainless T Type Handles**	X	
7.	**Stainless Steel Hinges and Removable Tailgate**	X	
8.	**Modern Rectangular LED Taillights and Marker Lights**		
9.	**Ladder Rack**	X	
10.	**Other:**		

XII.	**PAINT AND TRIM**		
1	Exterior Color Standard White		
2	Interior Color Medium Dark Or Grey		
3	Preferred XLT, SLT or LS Trim Package		
4	Other:		
5			
6			

Reading SL ST 098 ASW w/ Rhino, 2 point T handles + overhead-bow style ladder rack - installation $12,258.00 Add $ 800.00 for heavy duty ladder rack

$13058 Inclusive

RAM
STEEL
125

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

One New2025 1 Ton Ext. Cab 4X4 With Utility Box

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Streets and Alleys Dept.
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: RD

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **2:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: _____

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT 129** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice.** (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

Bidder Initials: BJ

SCI Sheridan Motors
3270 Wrench Drive
Sheridan WY 82801

Company Name: _____

Mailing Address: _____

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 RAM 3500 Crew Cab Util 4x4	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	**$** 74,162
Option #2: (Describe)	**$** —
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 6500
Total Bid Amount:	**$** 67,662

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Brett Osborne/Sheridan Motors

Company Name & Address of Bidder: 3270 Wrench Drive
Sheridan WY 82801

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: _____

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Motors of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 3270 Wrench Dr Phone: 307-672-3411
Sheridan WY 82801

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: BO

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ____ day of _____, 20___.

Bidder Initials: BJ

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: JO

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys Dept.** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 6.8 liter 6.4		✓
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 40 Gallons	✓	
5. Engine Block Heater and Cord	✓	
6. Other:	✓	

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift on the Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock No DIFF	✓	✓
4. Solid Rear Differential	✓	
5. Solid Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Heavy Service Package	✓	
2. 12,100 lb. Minimum GVWR 11440		✓
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Shock Absorbers Front	✓	
5. Front And Rear Sway Bars	✓	
6. 164 Inch Wheelbase Crew	✓	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires	✓	

Bidder Initials: BO

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	✓	
2. Traction Control	✓	
3. Stability Control	✓	
4. Integrated Trailer Brake System	✓	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	✓	
2. Rear: Manufacturer Standard Step Bumper	✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector	✓	
4. Minimum Class III Receiver Hitch	✓	
5. Front Tow Hooks	✓	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	✓	
2. Tilt/ Telescopic Steering Wheel TILT	✓	✓
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	✓	
2. Minimum 850 CCA Battery 730		✓
3. Easy Access Fuse and Relay Boxes	✓	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission 8spd		✓
2. Column Shift Preferred	✓	
3. 4X4 Electronic Shift Transfer Case	✓	
4. Other:		

Bidder Initials: BD

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard With Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Extended Cab W/A-Crew		✓
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera Prep Kit	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	✓	
2. LED Dual Warning Strobe Lights Or Beacon Light	✓	
3. Upfitter Switches	✓	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5. Steel Utility Box with Spray in Liner	✓	
6. Stainless T Type Handles	✓	
7. Stainless Steel Hinges and Removable Tailgate	✓	
8. Modern Rectangular LED Taillights and Marker Lights	✓	
9. Ladder Rack	✓	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Trim Package Bighorn SLE	✓	
4 Other:		
5		
6		

Bidder Initials: BO

XIII. MANUALS		
1 Complete Set of Manuals for Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:	✓	

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time Of Delivery 5yr 100,000	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials: BV

SHERIDAN MOTOR INC
3270 WRENCH DR
SHERIDAN, WY 828018953

Configuration Preview

Date Printed: 2025-07-23 12:55 PM
Estimated Ship Date:

VIN:
VON:

Quantity: 1
Status: BA - Pending order
FAN 1: 002Q0 City of Douglas WY
FAN 2:
Client Code:
Bid Number: TB6099
PO Number:

Sold to:
SHERIDAN MOTOR INC (26701)
3270 WRENCH DR
SHERIDAN, WY 828018953

Ship to:
SHERIDAN MOTOR INC (26701)
3270 WRENCH DR
SHERIDAN, WY 828018953

Vehicle: **2026 3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box) (D28H92)**

	Sales Code	Description	MSRP(USD)
Model:	D28H92	3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	57,225
Package:	2UZ	Customer Preferred Package 2UZ	0
	ESL	6.4L V8 HEMI HD Engine	0
	DFX	8-Spd Auto 8HP75-LCV Transmission	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*M9	Cloth 40/20/40 Prem Bench Seat	945
	-X9	Black	0
Options:	MDA	Front License Plate Bracket	0
	XCH	2 Additional Key Fobs	275
	CKJ	Black Vinyl Floor Covering	0
	CLF	Mopar Front & Rear Rubber Floor Mats	235
	LHL	Auxiliary Switches - I/P Mounted	255
	NFC	50 Gallon Fuel Tank	295
	NHK	Engine Block Heater	95
	4DH	Prepaid Holdback	0
	TBE	Add Full Size Spare (if Box Delete)	295
	4ES	Delivery Allowance Credit	0
	XBC	Delete Pickup Box	-500
	MAF	Fleet Purchase Incentive	0
	5N7	Saved Favorites	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	171	Zone 71-Los Angeles	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB6099	Government Incentives	0
Discounts:	YGE	5 Additional Gallons of Gas	0
Destination Fees:			2,095

Total Price: 61,215. MSRP

Order Type: Fleet
Scheduling Priority: 1-Sold Order
PSP Month/Week:
Build Priority: 99

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

Salesperson:
Customer Name:
Customer Address:
USA
Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

Able EQUIPMENT The Road to Quality
able-equipment.com
307 266 2253
999 Polson Spider Rd - Casper WY 82604

Unit 129

5.			

	Meets Specifications	Yes	No
X.	**CAB AND RELATED EQUIPMENT**		
1.	Manual Integral Air Conditioning and Heat		
2.	Sound System: Manufacturers Standard With Bluetooth		
3.	Interior Rear-View Wide-Angle Mirror		
4.	Remote Start		
5.	Tow/Haul Mirrors		
6.	Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power		
7.	Extended Cab		
8.	Cruise Control		
9.	Cargo Area Lamp		
10.	Black Vinyl Flooring with Vinyl Floor Mats		
11.	Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer		
12.	Three (3) Programmed Key Fobs		
13.	Power Windows And Locks		
14.	Intermittent Wipers		
15.	Rear Back-up Camera Prep Kit		
16.	Outside Temperature Display		
17.	Other:		

XI.	**MISCELLANEOUS ITEMS**		
1.	**Steps Full Length of Cab**		
2.	**LED Dual Warning Strobe Lights Or Beacon Light**		
3.	**Upfitter Switches**		
4.	**Motorola CM200D Programmed to P.W. 155.085 Frequency**		
5.	**Steel Utility Box with Spray in Liner**	X	
6.	**Stainless T Type Handles**	X	
7.	**Stainless Steel Hinges and Removable Tailgate**	X	
8.	**Modern Rectangular LED Taillights and Marker Lights**		
9.	**Ladder Rack**	X	
10.	**Other:**		

XII.	**PAINT AND TRIM**		
1	Exterior Color Standard White		
2	Interior Color Medium Dark Or Grey		
3	Preferred XLT, SLT or LS Trim Package		
4	Other:		
5			
6			

Reading SL ST 098 ASW w/ Rhino, 2 point T handles + overhead-bow style ladder rack - Installation $12,258.00 Add $800.00 for heavy duty ladder rack

$13,058.00 Included in price

Bidder Initials: BS

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
ME4	"RAM" Door Badges
ME6	"RAM" Grille Badge
DRQ	11.50" Single Wheel Rear Axle
JCB	120 MPH Primary Speedometer
JJJ	12V Auxiliary Power Outlet
WKN	18" Steel Spare Wheel
WBE	18X8.0 Polished Aluminum Wheels
CSJ	2 Way Rear Headrest Seat
BAJ	220 Amp Alternator
DME	3.73 Axle Ratio
NFX	32 Gallon Fuel Tank
CDP	4 Way Front Headrests
SCF	4-Spoke Steering Wheel
CBE	40/20/40 Split Bench Seat
RTQ	4G LTE Wi-Fi Hot Spot
MUS	4X4 Badge
NAS	50 State Emissions
RCG	6 Speakers
DJN	6,000# Front Axle
ESL	6.4L V8 HEMI HD Engine
XFK	7 Pin Wiring Harness
BCN	730 Amp Maintenance Free Battery
DFX	8-Spd Auto 8HP75-LCV Transmission
RFL	8.4" Touchscreen Display
RD3	Accent Color Shark Fin Antenna
GAQ	Acoustic Front Door Glass
MDX	Active Grille Shutters
JLW	Active Noise Control System
NH3	Adaptive Cruise Control w/Stop
CG3	Advanced Multistage Front Air Bags
HAA	Air Conditioning
BRT	Anti-Lock 4-Wheel Disc Brakes
DSA	Anti-Spin Differential Rear Axle
RFP	Apple CarPlay
RSU	Audio Jack Input for Mobile Devices
LMG	Automatic Headlamps
A7A	Base Equipment Group
MYF	Big Horn Badge
MNA	Black Door Handles
LE4	Black Exterior Mirrors
MFA	Black Headlamp Bezels
LTG	Black Tail Lamp Bezels
MPL	Black-Out Tape

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
RTE	Bluetooth Handsfree Phone and Audio
XJ8	Body Color Fuel Filler Door
BGE	Brake Assist
MCT	Bright Front Bumper
MBF	Bright Rear Bumper
X71	Bumper Module I
X75	Bumper Module II
LPE	Cargo and CHMSL Lamp
X8S	Center Console Parts Module
WMJ	Center Hub
CGU	Child Seat Anchor System-LATCH Ready
XFR	Class V Receiver Hitch
*V9	Cloth 40/20/40 Bench Seat
JAK	Cluster 3.5" TFT Color Display
XCT	Coat Hooks
RTM	Connectivity - US/Canada
DS7	Conventional Differential Frt Axle
LFX	Convex Aux Mirrors, Power-Adjustable
HGB	Dash Liner Insulation
LM1	Daytime Running Headlamps, Low Beam
LAN	Decklid/Liftgate Ajar Warning Lamp
MD8	Delete Front License Plate Bracket
X82	Door Parts Module
CLP	Door Sill Scuff Pads
JVA	Driver Seat - Manual Adjust 4-Way
CSP	Driver/Passenger Assist Handles
JJB	DUAL NOTE ELECTROMECHANICAL HORNS
DK3	Elec Shift-On-The-Fly Transfer Case
DH4	Electronic Range Select
BNS	Electronic Roll Mitigation
BNB	Electronic Stability Control
NHN	Electronically Controlled Throttle
LEB	Ext. Mirrors w/Supplemental Signals
LEC	Exterior Mirrors Courtesy Lamps
NHJ	Exterior Mirrors w/Heating Element
TZF	Firestone Brand Tires
CKE	Floor Covering Carpet
HGF	Floor Tunnel Insulation
X9E	For Details, Visit DriveUconnect.com
X9H	For More Info, Call 800-643-2112
CLE	Front & Rear Floor Mats
MXB	Front Air Dam
CDR	Front Armrest w/Cupholders

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
X83	Front End Parts Module
SFB	Front Heavy Duty Shock Absorbers
CGD	Front Height Adjust Shoulder Belts
LNV	Front LED Fog Lamps
SHA	Front Stabilizer Bar
MHR	Front Wheel Well Liners
XGA	Front/Rear Climate Control Outlets
JWA	Frt Pass Seat - Manual Adjust 4-Way
TBB	Full Size Spare Tire
LSU	Full Speed Fwd Collision Warn Plus
RDG	Global Telematics Box Module (TBM)
JKH	Glove Box
RF5	Google Android Auto
JLP	GPS Antenna Input
X79	Grille Module
X8E	Grille Module II
MAF	Grille-Matte Black Mesh W/Chrome
MNQ	Grille-Surround Chrome
Z8W	GVW Rating - 11440#
LHD	Headlamp Off Time Delay
X8Y	Headliner Parts Module
BNG	Hill Start Assist
JE2	I/P Bezels-Painted W Hydrographics
LAC	Illuminated Entry
LA6	Incandescent Tail Lamps
JBY	Instr. Panel Color Keyed Bezel
JY1	Instrument Cluster Theme 1 (Base)
X81	Instrument Panel Parts Module
RTF	Integrated Center Stack Radio
XRB	Integrated Voice Command w/Bluetooth
CEV	Key Fob - Satin Chrome
LNK	LED Hitch Lamp in Tailgate Handle
LM3	LED Low/High Reflector Headlamps
XJJ	Locking Tailgate
TCN	LT275/70R18E BSW All Season Tires
LFD	Manual Folding Exterior Mirrors
LF3	Manual Telescoping Mirrors
LBA	Map/Courtesy Lamp
RSF	Media Hub-2 USB, Full Funct, Aux
GT2	Mirror Power Heat Fold Telescopic
LNY	Mirror Running Lights
APA	Monotone Paint
JMD	N95+Bio HVAC Cabin Filter

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
NZD	Next Generation Engine Controller
CUH	No Underseat Storage
XA8	Non Adjustable Pedals
CUN	Overhead Console
LBT	Overhead Cupholder Lamp
XAG	ParkSense FR/RR Park Assist System
XAC	ParkView Rear Back-up Camera
GN6	Pass Sun Visor w/Illum Mirror
LST	Pedestrian/Cyclist Emergency Braking
XBS	Pickup Box
JKY	Power Accessory Delay
LF2	Power Adjust Mirrors
SBE	Power Steering
CBZ	Prem Vinyl Door Trim w/Map Pocket
GX4	Pushbutton Start
JP3	Pwr Front Windows, 1-Touch,Up & Down
MWU	R_A_M Tailgate Nameplate
MT7	Ram 3500 Badge
BHD	Ready Alert Braking
LCH	Rear Dome Lamp
GJD	Rear Fixed Window
CFM	Rear Folding Seat
SGB	Rear Heavy Duty Shock Absorbers
JFB	Rear Seat Reminder Alert
CUE	Rear Underseat Compartment Storage
GNA	Rear View Day/Night Mirror
GFA	Rear Window Defroster
GXM	Remote Keyless Entry
RSX	Remote USB Port
RS3	Remote USB Port - Charge Only
X8Z	Seat Parts Module
LA5	Selectable Tire Fill Alert
GXX	Sentry Key Theft Deterrent System
WL1	Single Rear Wheels
X9B	SiriusXM Radio Service
RSD	SiriusXM Satellite Radio
JPH	Speed Sensitive Power Locks
CUY	Storage Tray
CJ2	Supp. Side Curtain Frt/Rr Air Bags
CJ1	Supplemental Frt Seat Side Air Bags
CGS	Supplemental Side Air Bags
JFJ	Temperature & Compass Gauge
SUA	Tilt Steering Column

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
GBH	Tinted Acoustic Windshield Glass
GAC	Tinted Glass Windows
XBN	Tip Start
X88	Tire & Wheel Parts Module
TBM	Tire Carrier Winch
LAW	Tire Fill Alert
XBT	Tire Pressure Information System
XEA	Tow Hooks
BNM	Traction Control
XHC	Trailer Brake Control
JJ1	Trailer Light Check
BNT	Trailer Sway Damping
XFU	Trailer Tow w/4-Pin Connector Wiring
UBE	Uconnect 5 w 8.4" Display (USA)
CV3	Urethane Shift Control
RF7	USB Host Flip
JHA	Var Intermittent Windshield Wipers
LAZ	Vehicle Information Center
XCM	Vendor Painted Cargo Box
4ZB	Vendor Painted Cargo Box Tracking

FCA Fleet Powertrain Care
5 Year / 100,000 Mile Limited Warranty Extension
($0 Deductible)

Incl

THIS LIMITED WARRANTY IS PROVIDED TO OWNERS of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

YOUR LEGAL RIGHTS UNDER THIS LIMITED WARRANTY

This warranty is the express warranty FCA US LLC ("FCA") makes for your vehicle. This warranty gives you specific legal rights. You may also have other rights that vary from state to state. For example, you may have some implied warranties, depending on the state where your vehicle was sold or is registered.

These implied warranties are limited, to the extent allowed by law, to the time periods covered by this express written warranty.

If you use your vehicle primarily for business or commercial purposes, then these implied warranties do not apply and FCA completely disclaims them to the extent allowed by law. And the implied warranty of fitness for a particular purpose does not apply if your vehicle is used for racing, even if the vehicle is equipped for racing.

Some states do not allow limitations on how long an implied warranty lasts, so the above limitations may not apply to you.

Incidental and Consequential Damages Not Covered

Your warranty does not cover any incidental or consequential damages connected with your vehicle's failure, either while under warranty or afterward. Examples of such damages include: (a) lost time; (b) inconvenience; (c) the loss of the use of your vehicle; (d) the cost of rental vehicles, gasoline, telephone, travel, or lodging; (e) the loss of personal or commercial property; and (f) the loss of revenue.

Some states don't allow incidental or consequential damages to be excluded or limited, so this exclusion may not apply to you.

Persons to Whom the Limited Warranty is Offered

This Limited Warranty is provided to owners of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

What This Limited Warranty Extension Covers

This Powertrain Limited Warranty is a part of your New Vehicle Limited Warranty. It extends the 5 year or 60,000-mile powertrain limited warranty on mechanical components of the vehicle to 5 years from the in service date of the vehicle or 100,000 miles on the odometer, whichever comes first. It covers the cost of all parts and labor needed to repair a powertrain component listed below that is defective in workmanship and materials

Please keep this letter in your glove box along with your vehicle's other warranty information for future reference if necessary. All the other terms and conditions and the "What's Not Covered" items of your warranty remain the same as stated in your Warranty Information book.

Parts Covered

The Powertrain Limited Warranty covers these parts and components of your vehicle's powertrain supplied by FCA US LLC

Gasoline Engine: Cylinder Block and all Internal Parts; Cylinder Head Assemblies; Timing Case, Timing Chain, Timing Belt, Gears and Sprockets; Vibration Damper; Oil Pump, Water Pump and Housing; Intake and Exhaust Manifolds; Flywheel with Starter Ring Gear; Core Plugs; Valve Covers; Oil Pan; Turbocharger Housing and Internal Parts; Turbocharger Wastegate Actuator; Supercharger; Serpentine Belt Tensioner; Seals and Gaskets for listed components only.

Transmission: Transmission Case and all Internal Parts; Torque Converter; Drive/Flex Plate; Transmission Range Switch; Speed Sensors; Pressure Sensors; Transmission Control Module; Bell Housing; Oil Pan; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

Front Wheel Drive: Transaxle Case and all Internal Parts; Axle Shaft Assemblies; Constant Velocity Joints and Boots; Differential Cover; Oil Pan; Transaxle Speed Sensors; Transaxle Solenoid Assembly; PRNDL Position Switch; Transaxle Electronic Controller; Torque Converter; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

All-Wheel Drive (AWD): Power Transfer Unit and all Internal Parts; Viscous Coupler; Axle Housing and all Internal Parts; Constant Velocity Joints and Boots; Drive Shaft and Axle Shaft Assemblies; Differential Carrier Assembly and all Internal Parts; Output Ball Bearing; Output Flange; End Cover; Overrunning Clutch; Vacuum Motor; Torque Tube; Pinion Spacer and Shim; Seals and Gaskets for listed components only.

Rear Wheel Drive: Rear Axle Housing and all Internal Parts; Axle Shafts; Axle Shaft Bearings; Drive Shaft Assemblies; Drive Shaft Center Bearings; Universal Joints and Yokes; Seals and Gaskets for listed components only.

Four-Wheel Drive (4x4): Transfer Case and all Internal Parts; transfer case control module and shift mode motor assembly Axle Housing and all Internal Parts; Axles Shafts; Axle Shaft Bearings; Drive Shafts Assemblies (Front and Rear); Drive Shaft Center Bearings; Universal Joints and Yokes; Disconnect Housing Assembly; Seals and Gaskets for the listed components only.

HOW TO GET WARRANTY SERVICE

Where to Take Your Vehicle

In the United States (We Include U.S. Possessions and Territories as Part of the United States for Warranty Purposes): Warranty service must be done by an authorized Chrysler, Dodge, Jeep or Ram dealer. We strongly recommend that you take your vehicle to your Selling Dealer. They know you and your vehicle best, and are most concerned that you get prompt and high quality service. If you move within the United States, warranty service may be requested from any authorized Chrysler, Dodge, Jeep or Ram dealer.

In Canada and Mexico: If you are traveling temporarily in Canada or Mexico, and your vehicle remains registered in the United States, your FCA US warranty still applies. Service may be requested at any authorized Chrysler, Dodge, Jeep or Ram dealership.

WHAT IS NOT COVERED UNDER THIS FCA US LLC LIMITED WARRANTY

Some Modifications Don't Void the Warranty But Aren't Covered

Certain changes that you might make to your vehicle do not, by themselves, void this warranty Examples of some of these changes are: (a) installing non-FCA US LLC ("FCA") parts, components, or equipment (such as a non-FCA radio or speed control); and (b)using special non-FCA materials or additives.

But your warranty does not cover any part that was not on your vehicle when it left the manufacturing plant or is not certified for use on your vehicle. Nor does it cover the costs of any repairs or adjustments that might be caused or needed because of the installation or use of non-FCA parts, components, equipment, materials, or additives.

Performance or racing parts are considered to be non-FCA parts. Repairs or adjustments caused by their use are not covered under your warranty. Examples of the types of alterations not covered are: (a) installing accessories - except for genuine FCA / MOPAR accessories installed by an authorized Chrysler, Dodge, Jeep or Ram dealer; (b)

applying rustproofing or other protection products; (c) changing the vehicle's configuration or dimensions, such as converting the vehicle into a limousine or food service vehicle; or (d) using any refrigerant that FCA has not approved.

Environmental Factors Not Covered
Your warranty does not cover damage caused by environmental factors such as airborne fallout, bird droppings, insect damage, chemicals, tree sap, salt, ocean spray, acid rain, and road hazards. Nor does your warranty cover damage caused by hailstorms, windstorms, tornadoes, sandstorms, lightning, floods, and earthquakes.

Your warranty does not cover conditions resulting from anything impacting the vehicle. This includes cracks and chips in glass, scratches and chips in painted surfaces, or damage from collision.

Maintenance Costs Not Covered
Your warranty does not cover the costs of repairing damage caused by poor or improper maintenance. Nor does it cover damage caused by the use of contaminated fuels, or by the use of fuels, oils, lubricants, cleaners or fluids other than those recommended in your Owner's Manual.

The warranty does not cover the costs of your vehicle's normal or scheduled maintenance - the parts and services that all vehicles routinely need. Some of these parts and services, which your warranty does cover, include: (a) lubrication; (b) engine tune-ups; (c) replacing filters, coolant, spark plugs, bulbs, or fuses (unless those costs result from a covered repair); (d) cleaning and polishing; and (e) replacing worn wiper blades, worn brake pads and linings, or clutch linings.

Racing Not Covered
Your warranty does not cover the costs of repairing damage or conditions caused by racing, nor does it cover the repair of any defects that are found as the result of participating in a racing event.

Certain Kinds of Corrosion Not Covered
Your warranty does not cover the following: (a) corrosion caused by accident, damage, abuse, or vehicle alteration; (b) surface corrosion caused by such things as industrial fallout, sand, salt, hail, ocean spray, and stones; (c) corrosion caused by the extensive or abnormal transport of caustic materials like chemicals, acids, and fertilizers; and (d) corrosion of special bodies, body conversions, or equipment that was not on your vehicle when it left the manufacturing plant or was not supplied by FCA.

Other Exclusions
Your warranty does not cover the costs of repairing damage or conditions caused by any of the following: (a) fire or accident; (b) abuse or negligence; (c) misuse - for example, driving over curbs or overloading; (d) tampering with the emission systems, or with a part that could affect the emission systems; (e) use of used parts, even if they were originally supplied by FCA (however, authorized FCA / MOPAR remanufactured parts are covered); (f) windshield or rear window damage from external objects; (g) any changes made to your vehicle that don't comply with FCA; or (h) using any fluid that doesn't meet the minimum recommendations in your Owner's Manual.

Total Loss, Salvage, Junk, or Scrap Vehicles Not Covered
A vehicle has no warranty coverage of any kind if: (a) the vehicle is declared to be a total loss by an insurance company; (b) the vehicle is rebuilt after being declared to be a total loss by an insurance company; or (c) the vehicle is issued a certificate of title indicating that it is designated as "salvage," "junk," "rebuilt," "scrap," or some similar word.

FCA will deny warranty coverage without notice if it learns that a vehicle is ineligible for coverage for any of these reasons.

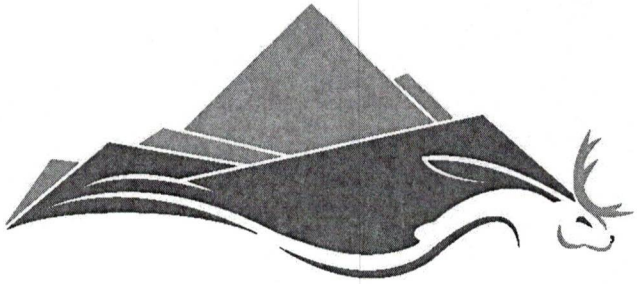
Restricted Warranty
Your warranty can also be restricted by FCA. FCA may restrict the warranty on your vehicle if the vehicle is not properly maintained, or if the vehicle is abused or neglected, and the abuse or neglect interferes with the proper functioning of the vehicle. If the warranty is restricted, coverage may be denied or subject to approval by FCA before covered repairs are performed.

Registration and Operation Requirements
This Limited Warranty covers your vehicle only if: (a) it is registered in the U.S.; (b) it is driven mainly in the U.S. or Canada, and (c) it is operated and maintained in the manner described in your Owner's Manual.

There is no Limited Warranty coverage on your Vehicle if it is sold, registered or operated, other than temporarily, by you, outside of the United States (including the 50 states, the District of Columbia, Puerto Rico, or Guam).

Other Terms of These Limited Warranties
Punitive, exemplary or multiple damages may not be recovered unless applicable state or local law prohibits this disclaimer. No person, including FCA US LLC employees or dealers, may modify or waive any part of this Limited Warranty.

General Information
It's your responsibility to properly maintain and operate your new vehicle. Follow the instructions contained in the General and Scheduled Maintenance Service guidelines in your Owner's Manual. Regular, scheduled maintenance is essential to trouble-free operation. If there is a dispute between you and FCA US concerning your maintenance of your vehicle, FCA US will require you to provide proof that your vehicle was properly maintained.



CITY OF DOUGLAS

Bid Specifications and Contract Documents for

One New2025 1 Ton Ext. Cab 4X4 With Utility Box

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Streets and Alleys Dept.
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: _____

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **2:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: _____

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box**.** Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT 129** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

Bidder Initials:

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Fremont Motor Company

Mailing Address: 1731 W Main Lander Wy 82520
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 Ford F350 Supercab	
Base Bid:	$ 52815
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$ 20105.66
Option #2: (Describe)	$ —
Less Trade-In (Describe)	-$ —
Less Government Concessions:	-$ —
Total Bid Amount:	$ 72920.66.

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: Karl Florence

Printed Name & Title of Signer: Karl Florence Fleet Director

Company Name & Address of Bidder: Fremont Motor Company

1731 W Main Lander Wy 82520

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: KF

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Fremont Motor Company of Wyoming
(Corporation Name) (State of Incorporation)

By: Karl Florence Fleet Director
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 1731 W Main Phone: 307-349-1903
Lander WY 82520

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: _____

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Fremont Motor Company
Attention To	Karl Florence.
Mailing Address	1731 W Main
City/State/ZIP	Lander WY 82520

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 Ford F350 Supercab.	
Base Bid:	$ 52815 00
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	$ 20105 66
Option #2: (Describe)	$ —
Less Trade-In (Describe)	-$ —
Less Government Concessions:	-$ —
Total Bid Amount:	$ 72920 66

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this 22 day of July, 2025

Bidder Initials: KC

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: _____

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys Dept.** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM	✓	
1. V-8 Engine Minimum of 6.8 liter	✓	
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 40 Gallons 34 gallon	✓	
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift on the Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock	✓	
4. Solid Rear Differential	✓	
5. Solid Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Heavy Service Package	✓	
2. 12,100 lb. Minimum GVWR 11800		✓
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Shock Absorbers Front	✓	
5. Front And Rear Sway Bars	✓	
6. 164 Inch Wheelbase	✓	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires	✓	

Bidder Initials:

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:	✓	

V. BRAKE/BRAKE RELATED EQUIPMENT	Meets Specifications Yes	No
1. 4 Wheel Antilock Disc Brake System	✓	
2. Traction Control	✓	
3. Stability Control	✓	
4. Integrated Trailer Brake System	✓	
5. Other:		

VI. BUMPERS	Meets Specifications Yes	No
1. Front: Manufacturer Standard	✓	
2. Rear: Manufacturer Standard Step Bumper	✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector	✓	
4. Minimum Class III Receiver Hitch	✓	
5. Front Tow Hooks	✓	
6. Other:		

VII. STEERING	Meets Specifications Yes	No
1. Power Steering	✓	
2. Tilt/ Telescopic Steering Wheel	✓	
3. Other:		
4.		
5.		
6.		

VIII. ELECTRICAL SYSTEM	Meets Specifications Yes	No
1. High-Capacity Alternator	✓	
2. Minimum 850 CCA Battery — 750 CCA Battery		✓
3. Easy Access Fuse and Relay Boxes	✓	
4. Other:		
5.		
6.		

IX. TRANSMISSION AND EQUIPMENT	Meets Specifications Yes	No
1. 10 Speed Automatic Transmission	✓	
2. Column Shift Preferred	✓	
3. 4X4 Electronic Shift Transfer Case	✓	
4. Other:		

Bidder Initials:

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard With Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Extended Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera Prep Kit	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS by Atec.		
1. Steps Full Length of Cab	✓	
2. LED Dual Warning Strobe Lights Or Beacon Light	✓	
3. Upfitter Switches	✓	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5. Steel Utility Box with Spray in Liner	✓	
6. Stainless T Type Handles	✓	
7. Stainless Steel Hinges and Removable Tailgate	✓	
8. Modern Rectangular LED Taillights and Marker Lights	✓	
9. Ladder Rack	✓	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Trim Package	✓	
4 Other:		
5		
6		

Bidder Initials: KL

XIII. MANUALS		
1 Complete Set of Manuals for Operation and Maintenance Shall Be With Truck At Time Of Delivery Electronic	✓	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time Of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials: KAL

Preview Order 3099 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 07/22/2025 09:43:19 Receipt: NA

Dealership Name: Fremont Motor Company **Sales Code :** F56408

Dealer Rep.	Karl Florence	**Type**	Fleet	**Vehicle Line**	Superduty	**Order Code**	3099
Customer Name	Douglas	**Priority Code**	H1	**Model Year**	2026	**Price Level**	620

DESCRIPTION	MSRP	INVOICE	DESCRIPTION	MSRP	INVOICE
F350 4X4 SUPERCAB PICKUP/164	$56050	$53248	50 STATE EMISSIONS	$0	$0
164 INCH WHEELBASE	$0	$0	SIRIUSXM W/360L (3 MOS TRIAL)	$0	$0
TOTAL BASE VEHICLE	$56050	$51640	AM/FM STEREO MP3/CLK	$0	$0
OXFORD WHITE	$0	$0	JACK	$0	$0
40/20/40 CLOTH SEAT	$0	$0	WHEEL WELL LINERS - FRONT	$180	$164
MEDIUM DARK SLATE	$0	$0	SPLASH GUARDS - FRONT	$130	$119
PREFERRED EQUIPMENT PKG.613A	$0	$0	SPLASH GUARDS - REAR	$0	$0
.XLT TRIM	$0	$0	UPFITTER SWITCHES	$230	$210
.6.8L DEVCT NA PFI V8 ENGINE	$0	$0	250 AMP ALTERNATOR	$85	$78
10-SPEED AUTO TORQSHIFT-G	$0	$0	HEAVY SERVICE FRONT SUSPENSION	$125	$114
LT275/70R18E BSW ALL TERRAIN	$265	$241	REMOTE START SYSTEM	$250	$228
3.73 ELECTRONIC-LOCKING AXLE	$430	$392	CONN PKG: 1 YR INCL W/FORD APP	$0	$0
JOB #1 ORDER	$0	$0	SPECIAL DEALER ACCOUNT ADJUSTM	$0	$-1173
FORD FLEET SPECIAL ADJUSTMENT	$0	$-635	SPECIAL FLEET ACCOUNT CREDIT	$0	$-1608
FRONT LICENSE PLATE BRACKET	$0	$0	FUEL CHARGE	$0	$13
ALL WEATHER MATS W/O CARPT MAT	$130	$119	NET INVOICE FLEET OPTION (B4A)	$0	$7
CARPET DELETE	$0	$0	PRICED DORA	$0	$0
PLATFORM RUNNING BOARDS	$445	$405	ADVERTISING ASSESSMENT	$0	$0
11800# GVWR PACKAGE	$0	$0	DESTINATION & DELIVERY	$2195	$2195
ENGINE BLOCK HEATER	$190	$173			

52540
210 Key.
65 malt
52815
20105 66 Service body
72920 66

	MSRP	INVOICE
TOTAL BASE AND OPTIONS	$60705	$54290
DISCOUNTS	NA	NA
TOTAL	$60705	$54290

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

PO BOX 2888
Casper, WY 82602
Karl Farrington
(307) 234-9921 Office
+1 3072584665
karl@307atec.com

Bill To Name	Fremont Motor Company	Quote Number	00019880
Bill To	1731 West Main Street Lander, Wy 82520 US	Order Number	8670
		Created Date	7/18/2025
		Contact Name	Karl Florence
		Phone	332-4355
		Email	frfleet@fremontmotors.com
		Expiration Date	7/31/2025

VIN	Year	Make	Model	Fuel Type	Cab Configuration	Wheel	Cab to Axle	Paint
N/A	2025	Ford	F-350	Gas	Crew	Single	56.00	White

Quantity	Product	Custom Description	Labor Price	Parts Price
1.00	6" INSTALL KIT 2017 & NEWER FORD	Install Kit for Steel Service Body w/ 6" Understructure 2017 & Newer Ford 56" CA-Loose	$0.00	$445.00
1.00	78" WIDE KNAP LINED GALVA GRIP BUMPER W/ HITCH RECESS	78" WIDE KNAP LINED GALVA GRIP BUMPER W/ HITCH RECESS	$0.00	$805.00
1.00	ATEC INSTALL KIT	Fuel Fill Kit Gas	$0.00	$450.00
1.00	BUYERS MINI LIGHT BAR	16.5 INCH RECTANGULAR LED MINI LIGHT BAR, AMBER LIGHT BAR FEATURES 19 FLASH PATTERNS AND IS SAE J 845 CLASS 1 RATED FOR BRIGHTNESS	$187.50	$262.00
1.00	FINISH PAINT COMPLETE - KNAP WHITE	FACTORY PAINT 80", 82", OR 96" SERVICE BODY KNAP WHITE	$0.00	$1,829.00
1.00	FORD FUEL FILL EXTENSION KIT -26265256	2017 & LATER FORD 40"/56" CA FUEL FILL EXTENSION KIT - GAS - LOOSE	$0.00	$177.00
1.00	FUEL FILL CUTOUT	Single Fuel Fill Cutout for Universal Fuel Fill Cup, Front Tank - UB & KUVcc - Installed	$0.00	$49.00
2.50	GARDIT 920A	SPRAYLINE MATERIAL PART A IN CARGO AREA (Black)	$375.00	$197.50
2.50	GARDIT 920b	SPRAYLINE MATERIAL PART B IN CARGO AREA (Black)	$375.00	$197.50
1.00	LED SURFACE MOUNT STOP/TURN/ TAIL LIGHTS	LED SURFACE MOUNT STOP/TURN/ TAIL LIGHTS FOR STEEL SERVICE BODY (BODIES UNDER 80"WIDE)- INSTALLED	$0.00	$476.00
2.00	MUDFLAP 12X24 ATEC, PER PIECE	MUD FLAPS 12X24 ATEC	$0.00	$44.30
1.00	PICKUP BOX REMOVAL HARNESS ADAPTER	Ford 2023 & Newer 40"/56" Pickup Box Removal Harness Adapter (Plug & Play, BCM Reprogramming Required)	$0.00	$70.00
1.00	Pro Series Drill-free Light Bar	Pro Series Drill-free Light Bar Cab Mount for Ford® Ranger Supercrew (2019+), F-150 (2015+), F-250-F-550 (2017+)	$125.00	$208.20
1.00	RACK,MATL 8EXT49FLR 36/40 WHITE	KNAPHEIDE UTILITY RACK FOR 96" SERVICE BODY ON EXTENDED CAB, 24" HEIGHT - WHITE - LOOSE,	$500.00	$2,073.00
1.00	REAR CAMERA INSTALLATION	REAR CAMERA REMOVAL AND RE-INSTALL	$0.00	$125.00

PO BOX 2888
Casper, WY 82602
Karl Farrington
(307) 234-9921 Office
+1 3072584665
karl@307atec.com

1.00	REPLACEMENT SOCKET FEMALE SOCKET 7 WAY FLAT	TRAILER SOCKET 7 WAY FLAT	$0.00	$16.95
30.00	SHOP SUPPLIES	Shop Supplies Include But Are Not Limited To: Installation Hardware, Steel, Miscellaneous Electrical, Hydraulic Products, Oils, Lubes, Waste Disposal And Paint Products.	$0.00	$300.00
6.00	SINGLE POINT T-HANDLE TWIST LATCH	SINGLE POINT T-HANDLE LATCH WITH OR WITHOUT MASTER LOCK OPTION-PRICE PER DOOR - INSTALLED	$0.00	$330.00
1.00	STANDARD SERVICE BODY-PRIMED	PRICES INCLUDE THE FOLLOWING STANDARD FEATURES: KNAPHEIDE 696 SERVICE BODY * TWO (2) ADJUSTABLE DIVIDER SHELVES & DIVIDERS, STREET & CURB SIDE FRONT VERTICAL COMPARTMENT. * ONE (1) ADJUSTABLE DIVIDER SHELF & DIVIDERS, STREET AND CURB SIDE FULL HEIGHT REAR VERTICAL COMPARTMENT. * ONE (1) ADJUSTABLE DIVIDER SHELF & DIVIDERS, CURB SIDE HORIZONTAL COMPARTMENT. * T LATCHES & DOUBLE SPRING OVER CENTER DOOR RETAINERS ON ALL VERTICAL DOORS, ONE (1) 12" SLAM TAILGATE. * LIGHT MOUNTING HOLES FOR KNAPHEIDE LIGHTS	$1,250.00	$6,531.00
1.00	Sublet Casper	MOTOROLA CM200D RADIO	$0.00	$1,800.00

Totals

Total Parts Price	$16,386.45
Total Labor Price	$2,812.50
Pre-Tax Quote Total	$19,198.95
Freight	$906.71
Tax Total	$0.00
Quote Grand Total	$20,105.66

PO Required

PO Number _____

Quote Acceptance

Signature:

_____

Name:

_____

Date:

_____

Comments

WILL REUSE OEM REAR RECEIVER HITCH THAT IS CURRENTLY ON THE TRUCK

Terms & Conditions

Bid 1

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: ES

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **2:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT 129** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

Bidder Initials: ES

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

NOT ABLE
READING SERVICE BODY

Year – Make – Model: 2026 FORD F-350 XLT WITH SERVICE BOX	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$72,965
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$2,400
Total Bid Amount:	**$** 70,565

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper

3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors _____ of Oregon _____
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager _____
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 FORD F-350 XLT WITH SERVICE BOX	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	$ 72,965
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-$
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$70,565

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys Dept.** and will be used within the City of Douglas as follows:

	Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM			
1. V-8 Engine Minimum of 6.8 liter		X	
2. Heavy Duty Coolant Rated To -45 Deg. F		X	
3. Able to run 85 Octane Gasoline		X	
4. Fuel Tank Minimum 40 Gallons	34 gallons		X
5. Engine Block Heater and Cord		X	
6. Other:			

	Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR			
1. Minimum Gear Ratio to Be 3.73		X	
2. Electronic Shift on the Fly 4WD		X	
3. Limited Slip Rear Axle with Diff Lock		X	
4. Solid Rear Differential		X	
5. Solid Front Differential		X	
6. Other:			

	Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE			
1. Heavy Service Package		X	
2. 12,100 lb. Minimum GVWR		X	
3. Heavy Duty Shock Absorbers Rear		X	
4. Heavy Duty Shock Absorbers Front		X	
5. Front And Rear Sway Bars		X	
6. 164 Inch Wheelbase		X	
7. Other:			

	Meets Specifications	Yes	No
IV. WHEELS AND TIRES			
1. Minimum 18" Steel or Aluminum Wheels		X	
2. Minimum 18" All Season/ All Terrain Tires		X	

Bidder Initials: ES

3. Matching Spare Tire and Wheel	X	
4. On Board Tire Pressure Monitoring System	X	
5. Other:		

	Meets Specifications	Yes	No
V.	**BRAKE/BRAKE RELATED EQUIPMENT**		
1.	4 Wheel Antilock Disc Brake System	X	
2.	Traction Control	X	
3.	Stability Control	X	
4.	Integrated Trailer Brake System	X	
5.	Other:		

	Meets Specifications	Yes	No
VI.	**BUMPERS**		
1.	Front: Manufacturer Standard	X	
2.	Rear: Manufacturer Standard Step Bumper	X	
3.	7 Pole Round And 4 Pole Flat Trailer Wiring Connector	X	
4.	Minimum Class III Receiver Hitch	X	
5.	Front Tow Hooks	X	
6.	Other:		

	Meets Specifications	Yes	No
VII.	**STEERING**		
1.	Power Steering	X	
2.	Tilt/ Telescopic Steering Wheel	X	
3.	Other:		
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII.	**ELECTRICAL SYSTEM**		
1.	High-Capacity Alternator	X	
2.	Minimum 850 CCA Battery	X	
3.	Easy Access Fuse and Relay Boxes	X	
4.	Other:		
5.			
6.			

	Meets Specifications	Yes	No
IX.	**TRANSMISSION AND EQUIPMENT**		
1.	10 Speed Automatic Transmission	X	
2.	Column Shift Preferred	X	
3.	4X4 Electronic Shift Transfer Case	X	
4.	Other:		

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard With Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	X	
7. Extended Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera Prep Kit	X	
16. Outside Temperature Display	X	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	X	
2. LED Dual Warning Strobe Lights Or Beacon Light	X	
3. Upfitter Switches	X	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5. Steel Utility Box with Spray in Liner	X	
6. Stainless T Type Handles REFER TO PIC FOR IMAGE OF HANDLE		X
7. Stainless Steel Hinges and Removable Tailgate	X	
8. Modern Rectangular LED Taillights and Marker Lights	X	
9. Ladder Rack	X	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Trim Package	X	
4 Other:		
5		
6		

Bidder Initials: ES

XIII. MANUALS		
1 Complete Set of Manuals for Operation and Maintenance Shall Be With Truck At Time Of Delivery	X	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	x	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time Of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	x	
4 Other:		

Preview Order 0000 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 07/14/2025 13:41:41 Receipt: 7/10/2025

Dealership Name: Greiner Ford of Casper **Sales Code :** F56402

Dealer Rep.	ERIC SUPPES	**Type**	Fleet	**Vehicle Line**	Superduty	**Order Code**	0000
Customer Name	City of Dougl	**Priority Code**	H1	**Model Year**	2026	**Price Level**	620

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F350 4X4 SUPERCAB PICKUP/164	$56050	50 STATE EMISSIONS	$0
164 INCH WHEELBASE	$0	CAMPER PACKAGE	$160
TOTAL BASE VEHICLE	$56050	.HEAVY SERVICE FRONT SUSPENSION	$0
OXFORD WHITE	$0	SIRIUSXM W/360L (3 MOS TRIAL)	$0
40/20/40 CLOTH SEAT	$0	AM/FM STEREO MP3/CLK	$0
MEDIUM DARK SLATE	$0	JACK	$0
PREFERRED EQUIPMENT PKG.613A	$0	UPFITTER SWITCHES	$230
.XLT TRIM	$0	250 AMP ALTERNATOR	$85
.6.8L DEVCT NA PFI V8 ENGINE	$0	REMOTE START SYSTEM	$250
10-SPEED AUTO TORQSHIFT-G	$0	360 DUAL WARN STRB AMBER/WHITE	$660
LT275/65R18E BSW ALL SEASON	$0	CONN PKG: 1 YR INCL W/FORD APP	$0
3.73 ELECTRONIC-LOCKING AXLE	$430	SPECIAL DEALER ACCOUNT ADJUSTM	$0
JOB #1 ORDER	$0	SPECIAL FLEET ACCOUNT CREDIT	$0
FORD FLEET SPECIAL ADJUSTMENT	$0	FUEL CHARGE	$0
CARPET DELETE	$0	NET INVOICE FLEET OPTION (B4A)	$0
PLATFORM RUNNING BOARDS	$445	PRICED DORA	$0
11300# GVWR PACKAGE	$0	ADVERTISING ASSESSMENT	$0
ENGINE BLOCK HEATER	$190	DESTINATION & DELIVERY	$2195

	MSRP
TOTAL BASE AND OPTIONS	$60695
DISCOUNTS	NA
TOTAL	$60695

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature Date

This order has not been submitted to the order bank.

This is not an invoice.

SPRAY-ON BEDLINER

Get watertight and airtight bed protection. Our factory-installed bedliner resists rust, corrosion and surface abrasion while giving you a safer, slip-resistant surface.

STAINLESS STEEL T-HANDLE LOCKS

If you need a higher level of security, compartment doors can be upgraded to three-point locking with T-handles that provide extra resistance to prying and tampering.

RETRACTABLE UTILITY BED COVER (RUBC)

Our RUBC protects the cargo area from weather and keeps valuables secure. It's available as a manual spring action cover or with an electric motor operated by a manual switch or an optional hands-free remote. (Sold separately)

STEEL SLIDING TOP

Our steel sliding top is another smart way to secure items placed in the truck body center deck. It slides on full-length galvannealed steel tracks for easy opening and closing while a two-point positive action stainless steel T-handle lock secures your tools and gear.

BID 2

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **2:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT 129** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

Bidder Initials: ES

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

	Able Upfit
Year – Make – Model: 2026 FORD F-350 XLT WITH SERVICE BOX	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$71,484
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$ 69,484.00

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper

3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: ES

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors _____ of Oregon _____
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager _____
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 FORD F-350 XLT WITH SERVICE BOX	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	$ 71,484
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$ 69,484.00

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys Dept.** and will be used within the City of Douglas as follows:

	Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM			
1. V-8 Engine Minimum of 6.8 liter		X	
2. Heavy Duty Coolant Rated To -45 Deg. F		X	
3. Able to run 85 Octane Gasoline		X	
4. Fuel Tank Minimum 40 Gallons	34 gallons		X
5. Engine Block Heater and Cord		X	
6. Other:			

	Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR			
1. Minimum Gear Ratio to Be 3.73		X	
2. Electronic Shift on the Fly 4WD		X	
3. Limited Slip Rear Axle with Diff Lock		X	
4. Solid Rear Differential		X	
5. Solid Front Differential		X	
6. Other:			

	Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE			
1. Heavy Service Package		X	
2. 12,100 lb. Minimum GVWR		X	
3. Heavy Duty Shock Absorbers Rear		X	
4. Heavy Duty Shock Absorbers Front		X	
5. Front And Rear Sway Bars		X	
6. 164 Inch Wheelbase		X	
7. Other:			

	Meets Specifications	Yes	No
IV. WHEELS AND TIRES			
1. Minimum 18" Steel or Aluminum Wheels		X	
2. Minimum 18" All Season/ All Terrain Tires		X	

Bidder Initials: ES

3. Matching Spare Tire and Wheel	X	
4. On Board Tire Pressure Monitoring System	X	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	X	
2. Traction Control	X	
3. Stability Control	X	
4. Integrated Trailer Brake System	X	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	X	
2. Rear: Manufacturer Standard Step Bumper	X	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector	X	
4. Minimum Class III Receiver Hitch	X	
5. Front Tow Hooks	X	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	X	
2. Tilt/ Telescopic Steering Wheel	X	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	X	
2. Minimum 850 CCA Battery	X	
3. Easy Access Fuse and Relay Boxes	X	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	X	
2. Column Shift Preferred	X	
3. 4X4 Electronic Shift Transfer Case	X	
4. Other:		

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard With Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	X	
7. Extended Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera Prep Kit	X	
16. Outside Temperature Display	X	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	X	
2. LED Dual Warning Strobe Lights Or Beacon Light	X	
3. Upfitter Switches	X	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5. Steel Utility Box with Spray in Liner	X	
6. Stainless T Type Handles	X	
7. Stainless Steel Hinges and Removable Tailgate	X	
8. Modern Rectangular LED Taillights and Marker Lights	X	
9. Ladder Rack	X	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Trim Package	X	
4 Other:		
5		
6		

Bidder Initials: ES

XIII. MANUALS		
1 Complete Set of Manuals for Operation and Maintenance Shall Be With Truck At Time Of Delivery	X	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	x	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time Of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	x	
4 Other:		

Preview Order 0000 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 07/16/2025 11:25:07 Receipt: 7/14/2025

Dealership Name: Greiner Ford of Casper **Sales Code :** F56402

Dealer Rep.	ERIC SUPPES	**Type**	Fleet	**Vehicle Line**	Superduty	**Order Code**	0000
Customer Name	City of Dougl	**Priority Code**	H1	**Model Year**	2026	**Price Level**	620

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F350 4X4 SUPERCAB PICKUP/164	$56050	50 STATE EMISSIONS	$0
164 INCH WHEELBASE	$0	CAMPER PACKAGE	$160
TOTAL BASE VEHICLE	$56050	.HEAVY SERVICE FRONT SUSPENSION	$0
OXFORD WHITE	$0	SIRIUSXM W/360L (3 MOS TRIAL)	$0
40/20/40 CLOTH SEAT	$0	AM/FM STEREO MP3/CLK	$0
MEDIUM DARK SLATE	$0	JACK	$0
PREFERRED EQUIPMENT PKG.613A	$0	UPFITTER SWITCHES	$230
.XLT TRIM	$0	250 AMP ALTERNATOR	$85
.6.8L DEVCT NA PFI V8 ENGINE	$0	REMOTE START SYSTEM	$250
10-SPEED AUTO TORQSHIFT-G	$0	360 DUAL WARN STRB AMBER/WHITE	$660
LT275/65R18E BSW ALL SEASON	$0	CONN PKG: 1 YR INCL W/FORD APP	$0
3.73 ELECTRONIC-LOCKING AXLE	$430	SPECIAL DEALER ACCOUNT ADJUSTM	$0
JOB #1 ORDER	$0	SPECIAL FLEET ACCOUNT CREDIT	$0
FORD FLEET SPECIAL ADJUSTMENT	$0	FUEL CHARGE	$0
CARPET DELETE	$0	NET INVOICE FLEET OPTION (B4A)	$0
PLATFORM RUNNING BOARDS	$445	PRICED DORA	$0
11300# GVWR PACKAGE	$0	ADVERTISING ASSESSMENT	$0
ENGINE BLOCK HEATER	$190	DESTINATION & DELIVERY	$2195

	MSRP
TOTAL BASE AND OPTIONS	$60695
DISCOUNTS	NA
TOTAL	$60695

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature Date

This order has not been submitted to the order bank.

This is not an invoice.

BID 3

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **2:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: ES

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT 129** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

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Bidder Initials: ES

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

SCELZI SERVICE BODY

Year – Make – Model: 2026 FORD F-350 XLT WITH SERVICE BOX	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$73,048
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$ 70,648

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper

3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: ES

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors _____ of Oregon _____
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager _____
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 FORD F-350 XLT WITH SERVICE BOX	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	$ 73,048
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$ 70,648

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ____ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys Dept.** and will be used within the City of Douglas as follows:

	Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM			
1. V-8 Engine Minimum of 6.8 liter		X	
2. Heavy Duty Coolant Rated To -45 Deg. F		X	
3. Able to run 85 Octane Gasoline		X	
4. Fuel Tank Minimum 40 Gallons	34 gallons		X
5. Engine Block Heater and Cord		X	
6. Other:			

	Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR			
1. Minimum Gear Ratio to Be 3.73		X	
2. Electronic Shift on the Fly 4WD		X	
3. Limited Slip Rear Axle with Diff Lock		X	
4. Solid Rear Differential		X	
5. Solid Front Differential		X	
6. Other:			

	Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE			
1. Heavy Service Package		X	
2. 12,100 lb. Minimum GVWR		X	
3. Heavy Duty Shock Absorbers Rear		X	
4. Heavy Duty Shock Absorbers Front		X	
5. Front And Rear Sway Bars		X	
6. 164 Inch Wheelbase		X	
7. Other:			

	Meets Specifications	Yes	No
IV. WHEELS AND TIRES			
1. Minimum 18" Steel or Aluminum Wheels		X	
2. Minimum 18" All Season/ All Terrain Tires		X	

Bidder Initials: ES

3. Matching Spare Tire and Wheel	X	
4. On Board Tire Pressure Monitoring System	X	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	X	
2. Traction Control	X	
3. Stability Control	X	
4. Integrated Trailer Brake System	X	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	X	
2. Rear: Manufacturer Standard Step Bumper	X	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector		
4. Minimum Class III Receiver Hitch	X	
5. Front Tow Hooks	X	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	X	
2. Tilt/ Telescopic Steering Wheel	X	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	X	
2. Minimum 850 CCA Battery	X	
3. Easy Access Fuse and Relay Boxes	X	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	X	
2. Column Shift Preferred	X	
3. 4X4 Electronic Shift Transfer Case	X	
4. Other:		

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard With Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	X	
7. Extended Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera Prep Kit	X	
16. Outside Temperature Display	X	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	X	
2. LED Dual Warning Strobe Lights Or Beacon Light	X	
3. Upfitter Switches	X	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5. Steel Utility Box with Spray in Liner	X	
6. Stainless T Type Handles	X	
7. Stainless Steel Hinges and Removable Tailgate	X	
8. Modern Rectangular LED Taillights and Marker Lights	X	
9. Ladder Rack	X	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Trim Package	X	
4 Other:		
5		
6		

XIII. MANUALS		
1 Complete Set of Manuals for Operation and Maintenance Shall Be With Truck At Time Of Delivery	X	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	x	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time Of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	x	
4 Other:		

BID 4

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **2:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: ES

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received by **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT 129** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

Bidder Initials: ES

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications, the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Ameri Tech

Year – Make – Model:	2026 FORD F-350 XLT WITH SERVICE BOX
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$75,842
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$ 73,442

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper

3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: ES

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors _____ of Oregon _____
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager _____
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: ES

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 FORD F-350 XLT WITH SERVICE BOX	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	$ 75,842
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$ 73,442

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys Dept.** and will be used within the City of Douglas as follows:

Meets Specifications		Yes	No
I. ENGINE AND FUEL SYSTEM			
1. V-8 Engine Minimum of 6.8 liter		X	
2. Heavy Duty Coolant Rated To -45 Deg. F		X	
3. Able to run 85 Octane Gasoline		X	
4. Fuel Tank Minimum 40 Gallons	34 gallons		X
5. Engine Block Heater and Cord		X	
6. Other:			

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	X	
2. Electronic Shift on the Fly 4WD	X	
3. Limited Slip Rear Axle with Diff Lock	X	
4. Solid Rear Differential	X	
5. Solid Front Differential	X	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Heavy Service Package	X	
2. 12,100 lb. Minimum GVWR	X	
3. Heavy Duty Shock Absorbers Rear	X	
4. Heavy Duty Shock Absorbers Front	X	
5. Front And Rear Sway Bars	X	
6. 164 Inch Wheelbase	X	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	X	
2. Minimum 18" All Season/ All Terrain Tires	X	

Bidder Initials: ES

3. Matching Spare Tire and Wheel	X	
4. On Board Tire Pressure Monitoring System	X	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	X	
2. Traction Control	X	
3. Stability Control	X	
4. Integrated Trailer Brake System	X	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	X	
2. Rear: Manufacturer Standard Step Bumper	X	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector		
4. Minimum Class III Receiver Hitch	X	
5. Front Tow Hooks	X	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	X	
2. Tilt/ Telescopic Steering Wheel	X	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	X	
2. Minimum 850 CCA Battery	X	
3. Easy Access Fuse and Relay Boxes	X	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	X	
2. Column Shift Preferred	X	
3. 4X4 Electronic Shift Transfer Case	X	
4. Other:		

Bidder Initials: ES

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard With Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	X	
7. Extended Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera Prep Kit	X	
16. Outside Temperature Display	X	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	X	
2. LED Dual Warning Strobe Lights Or Beacon Light	X	
3. Upfitter Switches	X	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5. Steel Utility Box with Spray in Liner	X	
6. Stainless T Type Handles	X	
7. Stainless Steel Hinges and Removable Tailgate	X	
8. Modern Rectangular LED Taillights and Marker Lights	X	
9. Ladder Rack	X	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Trim Package	X	
4 Other:		
5		
6		

Bidder Initials: ES

XIII. MANUALS		
1 Complete Set of Manuals for Operation and Maintenance Shall Be With Truck At Time Of Delivery	X	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	x	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be with Vehicle At Time Of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	x	
4 Other:		

Unit #129 - 1 Ton Ext. Cab 4x4 w/ Utility Box

	Amount	Meets Specs
Greiner Ford Bid #1	$70,565.00	NO
Greiner Ford Bid #2	$69,484.00	YES
Greiner Ford Bid #3	$70,648.00	YES
Greiner Ford Bid #4	$73,442.00	YES
Sheridan Motors GMC	$68,602.00	NO
Sheridan Motors RAM	$67,662.00	NO
Fremont Motor Company	$72,920.66	YES

Agenda Item Report
City Council – July 28, 2025

Item
One New 2025 1 Ton Ext. Cab 4x4 With Utility Box Unit #179

Responsible Staff Contact

Recommendation
Accept the bid from Greiner Ford for a 2025 Ford 1-ton ext. Cab Utility Pickup for the sum of $71,637.00 for a new meter Pickup.

Executive Summary
The proposed purchase of a new service truck to replace the Old unit #179
Proposed replacement with a budget of $67,000.00. Plus $4,637.00

Five (5) bids were received: Greiner Ford-Ford #1- $71,637.00
Greiner Ford-Ford #2- $75,935.00
Sheridan Motors-GMC- $70,806.00
Sheridan Motors-Ram- $70,806.00
Fremont Motors-Ford- $75,163.00

Sheridan Motors Ram and GMC did not meet specifications, all others did meet specifications

Background
The existing Unit #179 is a 2007 Dodge 1500 that shows its age from years of use int the field. The engine uses oil as well as systems failing due to age and inability to obtain some parts needed. A new replacement is recommended.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact

Fund/Department 31-5407-6548 - $67,000.00
31-5405-6548 - $4,637.00
Project/Line Item(s) Pickup
Budgeted Amount $67,000.00 plus $4,637.00
Anticipated Amount $71,637.00

Action Requested/Recommended Motion

Accept bid from Greiner Ford for a 2025 Ford 1-ton Ext. Cab Utility Truck for the sum of $71,637.00 And authorize City Manager to sign all associated documents.

Attachments

1. Greiner Bid #1
2. Greiner Bid #2
3. Sheridan Motors GMC
4. Sheridan Motors Ram
5. Fremont Motor Company
6. Bid Tabulation #179

BID 1

TABLE OF CONTENTS

Check if included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **3:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 3/4 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT #179** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.
4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line item specification. Where submitted literature does not support the meeting of these specifications,

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Able Up!?

Year – Make – Model: 2026 FORD F-350 XLT W/ SERVICE BODY	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$74,037
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$2,400
Total Bid Amount:	$71,637

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper
3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: ES

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors of Oregon
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 FORD F-350 XLT W/ SERVICE BODY	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	**$** 74,037
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$** 2,400
Total Bid Amount:	**$** 71,637

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Meter/Utilities Dept.** and will be used within the City of Douglas as follows:

	Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM			
1. V-8 Engine Minimum of 6.8 liter		X	
2. Heavy Duty Coolant Rated To -45 Deg. F		X	
3. Able to run 85 Octane Gasoline		X	
4. Fuel Tank Minimum 40 Gallons	34 GALLONS		X
5. Engine Block Heater and Cord		X	
6. Other:			

	Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR			
1. Minimum Gear Ratio to Be 3.73		X	
2. Electronic Shift on The Fly 4WD		X	
3. Limited Slip Rear Axle with Diff Lock		X	
4. Solid Rear Differential		X	
5. Solid Front Differential		X	
6. Other:			

	Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE			
1. Heavy Service Package		X	
2. 11,800 lb. Minimum GVWR		X	
3. Heavy Duty Shock Absorbers Rear		X	
4. Heavy Duty Shock Absorbers Front		X	
5. Front And Rear Sway Bars		X	
6. 164 Inch Wheelbase		X	
7. Other:			

	Meets Specifications	Yes	No
IV. WHEELS AND TIRES			
1. Minimum 18" Steel or Aluminum Wheels		X	
2. Minimum 18" All Season/ All Terrain Tires		X	

3. Matching Spare Tire and Wheel	X	
4. On Board Tire Pressure Monitoring System	X	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	X	
2. Traction Control	X	
3. Stability Control	X	
4. Integrated Trailer Brake System	X	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	X	
2. Rear: Manufacturer Standard Step Bumper	X	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector	X	
4. Minimum Class III Receiver Hitch	X	
5. Front Tow Hooks	X	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	X	
2. Tilt/ Telescopic Steering Wheel	X	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	X	
2. Minimum 850 CCA Battery	X	
3. Easy Access Fuse and Relay Boxes	X	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	X	
2. Column Shift Preferred	X	
3. 4X4 Electronic Shift Transfer Case	X	
4. Other:		

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard with Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	X	
7. Extended Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera Prep Kit	X	
16. Outside Temperature Display	X	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	X	
2. LED Dual Warning Strobe Lights Or Beacon Light	X	
3. Upfitter Switches	X	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5. Aluminum Utility Box with Spray In Liner	X	
6. Stainless T Type Handles	X	
7. Stainless Steel Hinges and Removable Tailgate	X	
8. Modern Rectangular LED Taillights and Marker Lights	X	
9. Ladder Rack	X	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Trim Package	X	
4 Other:		
5		
6		

Bidder Initials: ES

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	X	
2 Other: owners manual is in radio console		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	x	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With a Vehicle At Time of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	x	
4 Other:		

Preview Order 0000 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 07/14/2025 13:41:41 Receipt: 7/10/2025

Dealership Name: Greiner Ford of Casper **Sales Code :** F56402

Dealer Rep.	ERIC SUPPES	**Type**	Fleet	**Vehicle Line**	Superduty	**Order Code**	0000
Customer Name	City of Dougl	**Priority Code**	H1	**Model Year**	2026	**Price Level**	620

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F350 4X4 SUPERCAB PICKUP/164	$56050	50 STATE EMISSIONS	$0
164 INCH WHEELBASE	$0	CAMPER PACKAGE	$160
TOTAL BASE VEHICLE	$56050	.HEAVY SERVICE FRONT SUSPENSION	$0
OXFORD WHITE	$0	SIRIUSXM W/360L (3 MOS TRIAL)	$0
40/20/40 CLOTH SEAT	$0	AM/FM STEREO MP3/CLK	$0
MEDIUM DARK SLATE	$0	JACK	$0
PREFERRED EQUIPMENT PKG.613A	$0	UPFITTER SWITCHES	$230
.XLT TRIM	$0	250 AMP ALTERNATOR	$85
.6.8L DEVCT NA PFI V8 ENGINE	$0	REMOTE START SYSTEM	$250
10-SPEED AUTO TORQSHIFT-G	$0	360 DUAL WARN STRB AMBER/WHITE	$660
LT275/65R18E BSW ALL SEASON	$0	CONN PKG: 1 YR INCL W/FORD APP	$0
3.73 ELECTRONIC-LOCKING AXLE	$430	SPECIAL DEALER ACCOUNT ADJUSTM	$0
JOB #1 ORDER	$0	SPECIAL FLEET ACCOUNT CREDIT	$0
FORD FLEET SPECIAL ADJUSTMENT	$0	FUEL CHARGE	$0
CARPET DELETE	$0	NET INVOICE FLEET OPTION (B4A)	$0
PLATFORM RUNNING BOARDS	$445	PRICED DORA	$0
11300# GVWR PACKAGE	$0	ADVERTISING ASSESSMENT	$0
ENGINE BLOCK HEATER	$190	DESTINATION & DELIVERY	$2195

	MSRP
TOTAL BASE AND OPTIONS	$60695
DISCOUNTS	NA
TOTAL	$60695

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature Date

This order has not been submitted to the order bank.

This is not an invoice.

BID 2

TABLE OF CONTENTS

Check if included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: ES

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **3:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 3/4 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT #179** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.
4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line item specification. Where submitted literature does not support the meeting of these specifications,

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Ameri Tech

Year – Make – Model: 2026 FORD F-350 XLT W/ SERVICE BODY	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$78,335
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$2,400
Total Bid Amount:	**$** 75,935

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper

3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors of Oregon
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: ES

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 FORD F-350 XLT W/ SERVICE BODY	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	$ 78,335
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-$
Less Government Concessions:	-$ 2,400
Total Bid Amount:	$ 75,935

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Meter/Utilities Dept.** and will be used within the City of Douglas as follows:

	Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM			
1. V-8 Engine Minimum of 6.8 liter		X	
2. Heavy Duty Coolant Rated To -45 Deg. F		X	
3. Able to run 85 Octane Gasoline		X	
4. Fuel Tank Minimum 40 Gallons	34 GALLONS		X
5. Engine Block Heater and Cord		X	
6. Other:			

	Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR			
1. Minimum Gear Ratio to Be 3.73		X	
2. Electronic Shift on The Fly 4WD		X	
3. Limited Slip Rear Axle with Diff Lock		X	
4. Solid Rear Differential		X	
5. Solid Front Differential		X	
6. Other:			

	Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE			
1. Heavy Service Package		X	
2. 11,800 lb. Minimum GVWR		X	
3. Heavy Duty Shock Absorbers Rear		X	
4. Heavy Duty Shock Absorbers Front		X	
5. Front And Rear Sway Bars		X	
6. 164 Inch Wheelbase		X	
7. Other:			

	Meets Specifications	Yes	No
IV. WHEELS AND TIRES			
1. Minimum 18" Steel or Aluminum Wheels		X	
2. Minimum 18" All Season/ All Terrain Tires		X	

Bidder Initials: ES

3. Matching Spare Tire and Wheel	X	
4. On Board Tire Pressure Monitoring System	X	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	X	
2. Traction Control	X	
3. Stability Control	X	
4. Integrated Trailer Brake System	X	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	X	
2. Rear: Manufacturer Standard Step Bumper	X	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector	X	
4. Minimum Class III Receiver Hitch	X	
5. Front Tow Hooks	X	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	X	
2. Tilt/ Telescopic Steering Wheel	X	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	X	
2. Minimum 850 CCA Battery	X	
3. Easy Access Fuse and Relay Boxes	X	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	X	
2. Column Shift Preferred	X	
3. 4X4 Electronic Shift Transfer Case	X	
4. Other:		

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard with Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	X	
7. Extended Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera Prep Kit	X	
16. Outside Temperature Display	X	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	X	
2. LED Dual Warning Strobe Lights Or Beacon Light	X	
3. Upfitter Switches	X	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5. Aluminum Utility Box with Spray In Liner		
6. Stainless T Type Handles		
7. Stainless Steel Hinges and Removable Tailgate		
8. Modern Rectangular LED Taillights and Marker Lights		
9. Ladder Rack		
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Trim Package	X	
4 Other:		
5		
6		

Bidder Initials: ES

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	X	
2 Other: owners manual is in radio console		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	x	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With a Vehicle At Time of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	x	
4 Other:		

GNC
179

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

One New2025 1 Ton Ext. Cab 4X4 With Utility Box

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Meter/ Utilities Dept.
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

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C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **3:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: BJ

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 3/4 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT #179** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.
4. Delivery will be accepted **120 days after notice.** (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line item specification. Where submitted literature does not support the meeting of these specifications,

Bidder Initials: _____

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDUI

Sheridan Motors
Brett Osborne
3270 Wrench Drive
Sheridan WY 82801

Company Name: _____

Mailing Address: _____

to furnish equipment as specified to the City of Do[illegible], Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	**$** 75655
Option #2: (Describe)	**$** —
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 4100
Total Bid Amount:	**$** 71,555

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: _____ Sheridan Motors
Brett Osborne

Company Name & Address of Bidder: 3270 Wrench Drive
Sheridan WY 82801

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: _____

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Motor of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 3270 Wrench Dr Phone: 307-672-2411
Sheridan WY 82801

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: BJ

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: _____

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ____

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Meter/Utilities Dept.** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 6.8 liter 6.6		✓
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 40 Gallons 36		✓
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift on The Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock	✓	
4. Solid Rear Differential	✓	
5. Solid Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Heavy Service Package	✓	
2. 11,800 lb. Minimum GVWR 11600		✓
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Shock Absorbers Front	✓	
5. Front And Rear Sway Bars	✓	
6. 164 Inch Wheelbase	✓	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires	✓	

Bidder Initials: BD

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Extended Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera Prep Kit	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	✓	
2. LED Dual Warning Strobe Lights Or Beacon Light	✓	
3. Upfitter Switches	✓	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5. Aluminum Utility Box with Spray In Liner	✓	
6. Stainless T Type Handles	✓	
7. Stainless Steel Hinges and Removable Tailgate	✓	
8. Modern Rectangular LED Taillights and Marker Lights	✓	
9. Ladder Rack		
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Trim Package SLE	✓	
4 Other:	✓	
5		
6		

Bidder Initials: _____

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	✓	
2. Traction Control	✓	
3. Stability Control	✓	
4. Integrated Trailer Brake System	✓	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	✓	
2. Rear: Manufacturer Standard Step Bumper	✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector	✓	
4. Minimum Class III Receiver Hitch	✓	
5. Front Tow Hooks	✓	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	✓	
2. Tilt/ Telescopic Steering Wheel	✓	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	✓	
2. Minimum 850 CCA Battery 700		✓
3. Easy Access Fuse and Relay Boxes	✓	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	✓	
2. Column Shift Preferred	✓	
3. 4X4 Electronic Shift Transfer Case	✓	
4. Other:	✓	

Bidder Initials: _____

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:	✓	

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With a Vehicle At Time of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Order Details - Stored Configuration <FMDNXC>

GMC

Customer Dealer

BAC Information

Model/Order Information

Vehicle Specifications

PEG	3SA - SLE
Color	GAZ - Summit White
Trim	H0U - 3SA/3SB/3VL/1SA--Cloth, Jet Black, Interior Trim
Engine	L8T - Engine: 6.6L, Gasoline V-8, SIDI
Transmission	MKM - 10-Speed Automatic
Emissions	FE9 - Federal Emissions

Ordered Options

3SA - SLE

5N5 - Rear Camera Kit for ZW9 Bed Delete or Chassis Cab (SEO)

9J4 - Bumper: Rear Delete

9L7 - Upfitter / Accessory Electrical Switches

A2X - Power Seat Adjuster (Driver's Side)

AKO - Deep Tinted Glass

AU3 - Power Door Locks

AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature

B59 - Remote Start Package

BG9 - Floor Covering: Rubberized Vinyl, Black

BTV - Remote Vehicle Starter System

C49 - Defogger, Rear Window Electric

C7V - GVW Rating 11,600 Lbs

CJ2 - Climate Control, Electronic - Dual-zone

DBG - Mirrors, O/S: Man. Ext & Folding, Heat, Turn Indicator

FE9 - Federal Emissions

G80 - Auto Locking Differential, Rear

GAZ - Summit White

GT4 - Rear Axle: 3.73 Ratio

H0U - 3SA/3SB/3VL/1SA--Cloth, Jet Black, Interior Trim

IOK - Premium GMC Infotainment system

JL1 - Integrated Trailer Brake Controller

K05 - Engine Block Heater

K34 - Cruise Control

K47 - Heavy Duty Air Filter

KI4 - 120 Volt Electrical Receptacle, In Cab

KW7 - Alternator, 170 AMP

L8T - Engine: 6.6L, Gasoline V-8, SIDI

MKM - 10-Speed Automatic

N37 - Steering Column, Manual Tilt & Telescoping

NQF - Transfer Case: w/ Rotary Dial Control, Electronic Shift

PCQ - SLE Convenience Package

PDI - GMC Pro Safety

PXD - Wheels: 18" Machined Aluminum w/ Black Accents

QF6 - Tires: LT275/70 R18 All Terrain, Blackwall

R8A - Processing Option

RVQ - LPO - Assist Steps, 6" Rectangular, Tubular, Black

SFW - Back-Up Alarm Calibration (SEO)

T3U - LED Fog Lamps, Front

TQ5 - Headlamps, Intellibeam

U01 - Roof Marker Lamps

U2K - SiriusXM Satellite Radio (subscription)

UBI - 2-USBs, Second Row Charge/Data Ports

UE1 - OnStar Communication System

UE4 - Following Distance Indicator

UEU - Sensor, Forward Collision Alert

UHY - Automatic Emergency Braking

V46 - Bumper, Front, Chrome

V76 - Recovery Hooks

VK3 - Front License Plate Mounting Provisions

YK6 - SEO Processing Option

YM8 - LPO Processing Option

ZW9 - Delete: Pick-Up Bed

ZYG - Tire, Spare: LT275/70 R18 All Terrain, Blackwall

Customer Information

Fleet Information

Event History

Change History

Back

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Version 5.6.1

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City of Douglas bids

GMC 3500 Exceptions or Differences

VIII-2 Battery 700. For dual batteries, add $150.00

X-17 No optional interior work surface

I-4 Fuel tank 36

III-2 GVW 11,600

Thank you

Brett Osborne

Sheridan Motors

Able EQUIPMENT The Road to Quality
able-equipment.com
307 266 2253
999 Poison Spider Rd - Casper WY 82604

Unit 179

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat		
2. Sound System: Manufacturers Standard with Bluetooth		
3. Interior Rear-View Wide-Angle Mirror		
4. Remote Start		
5. Tow/Haul Mirrors		
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power		
7. Extended Cab		
8. Cruise Control		
9. Cargo Area Lamp		
10. Black Vinyl Flooring with Vinyl Floor Mats		
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer		
12. Three (3) Programmed Key Fobs		
13. Power Windows And Locks		
14. Intermittent Wipers		
15. Rear Back-up Camera Prep Kit		
16. Outside Temperature Display		
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab		
2. LED Dual Warning Strobe Lights Or Beacon Light		
3. Upfitter Switches		
4. Motorola CM200D Programmed to P.W. 155.085 Frequency		
5. Aluminum Utility Box with Spray In Liner	X	
6. Stainless T Type Handles	X	
7. Stainless Steel Hinges and Removable Tailgate	X	
8. Modern Rectangular LED Taillights and Marker Lights		
9. Ladder Rack	X	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White		
2 Interior Color Medium Dark Or Grey		
3 Preferred XLT, SLT or LS Trim Package		
4 Other:		
5		
6		

Reading CL 5T 098 ASW w/ Rhino, I point T handles, overhead bow style ladder rack - Installation $15,211.00 Add $800.00 heavy duty ~~rack~~ $16,011 Included in price

Bidder Initials: _____

Ram
3500
Alum
179

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

One New2025 1 Ton Ext. Cab 4X4 With Utility Box

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Meter/ Utilities Dept.
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: RS

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **3:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: BO

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 3/4 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT #179** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.
4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line item specification. Where submitted literature does not support the meeting of these specifications,

Bidder Initials: RD

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCI Brett Osborne/Sheridan Motors
3270 Wrench Drive
Sheridan WY 82801

Company Name: _____

Mailing Address: _____

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 RAM 3500 4x4 CREW WITH UTILITY	
Base Bid:	**$**
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	**$** 77316
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 6500
Total Bid Amount:	**$** 70806

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: _____ Sheridan Motors

Brett Osborne

Company Name & Address of Bidder: _____ 3270 Wrench Drive

Sheridan WY 82801

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: _____

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Motor of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 3270 Wrench Dr Sheridan WY 82801 Phone: 307-672-3411

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: BD

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: BP

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: BL

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Meter/Utilities Dept.** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 6.8 liter — 6.4L V8 (FORD SPEC)		✓
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 40 Gallons	✓	
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift on The Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock — NO DIFF	✓	✓
4. Solid Rear Differential	✓	
5. Solid Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Heavy Service Package	✓	
2. 11,800 lb. Minimum GVWR — 11,440		✓
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Shock Absorbers Front	✓	
5. Front And Rear Sway Bars	✓	
6. 164 Inch Wheelbase — CREW CAB 169"	✓	
7. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires	✓	

Bidder Initials: BO

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

	Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT			
1. 4 Wheel Antilock Disc Brake System		✓	
2. Traction Control		✓	
3. Stability Control		✓	
4. Integrated Trailer Brake System		✓	
5. Other:			

	Meets Specifications	Yes	No
VI. BUMPERS			
1. Front: Manufacturer Standard		✓	
2. Rear: Manufacturer Standard Step Bumper		✓	
3. 7 Pole Round And 4 Pole Flat Trailer Wiring Connector		✓	
4. Minimum Class III Receiver Hitch		✓	
5. Front Tow Hooks		✓	
6. Other:			

	Meets Specifications	Yes	No
VII. STEERING			
1. Power Steering		✓	
2. Tilt/ Telescopic Steering Wheel	TILT	✓	✓
3. Other:			
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM			
1. High-Capacity Alternator		✓	
2. Minimum 850 CCA Battery	720		✓
3. Easy Access Fuse and Relay Boxes		✓	
4. Other:			
5.			
6.			

	Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT			
1. 10 Speed Automatic Transmission	8 speed		✓
2. Column Shift Preferred		✓	
3. 4X4 Electronic Shift Transfer Case		✓	
4. Other:			

Bidder Initials: BO

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start		
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Extended Cab N/A (Crew)		✓
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera Prep Kit	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	✓	
2. LED Dual Warning Strobe Lights Or Beacon Light	✓	
3. Upfitter Switches	✓	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5. Aluminum Utility Box with Spray In Liner	✓	
6. Stainless T Type Handles	✓	
7. Stainless Steel Hinges and Removable Tailgate	✓	
8. Modern Rectangular LED Taillights and Marker Lights	✓	
9. Ladder Rack	✓	
10. Other:		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Trim Package BIG HORN - SLT	✓	
4 Other:		
5		
6		

Bidder Initials: BO

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:	✓	

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
X 2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With a Vehicle At Time of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Powertrain is 5 years
or 100,000 miles!

Bidder Initials: PO

Able EQUIPMENT
The Road to Quality
able-equipment.com
307 266 2253
999 Poison Spider Rd - Casper WY 82604

Yes

Unit 179

5.			

	Meets Specifications	Yes	No
X.	**CAB AND RELATED EQUIPMENT**		
1.	Manual Integral Air Conditioning and Heat		
2.	Sound System: Manufacturers Standard with Bluetooth		
3.	Interior Rear-View Wide-Angle Mirror		
4.	Remote Start		
5.	Tow/Haul Mirrors		
6.	Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power		
7.	Extended Cab		
8.	Cruise Control		
9.	Cargo Area Lamp		
10.	Black Vinyl Flooring with Vinyl Floor Mats		
11.	Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer		
12.	Three (3) Programmed Key Fobs		
13.	Power Windows And Locks		
14.	Intermittent Wipers		
15.	Rear Back-up Camera Prep Kit		
16.	Outside Temperature Display		
17.	Other:		

XI.	**MISCELLANEOUS ITEMS**		
1.	**Steps Full Length of Cab**		
2.	**LED Dual Warning Strobe Lights Or Beacon Light**		
3.	**Upfitter Switches**		
4.	**Motorola CM200D Programmed to P.W. 155.085 Frequency**		
5.	**Aluminum Utility Box with Spray In Liner**	X	
6.	**Stainless T Type Handles**	X	
7.	**Stainless Steel Hinges and Removable Tailgate**	X	
8.	**Modern Rectangular LED Taillights and Marker Lights**		
9.	**Ladder Rack**	X	
10.	**Other:**		

XII.	**PAINT AND TRIM**		
1	Exterior Color Standard White		
2	Interior Color Medium Dark Or Grey		
3	Preferred XLT, SLT or LS Trim Package		
4	Other:		
5			
6			

Reading CL 5T 098 ASW w/ Rhino, I point T handles, overhead bow style ladder rack - Installation $15,211.00 Add $800.00 heavy duty rack

($16,011 Included In price)

Bidder Initials: [illegible]

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
ME4	"RAM" Door Badges
ME6	"RAM" Grille Badge
DRQ	11.50" Single Wheel Rear Axle
JCB	120 MPH Primary Speedometer
JJJ	12V Auxiliary Power Outlet
WKN	18" Steel Spare Wheel
WBE	18X8.0 Polished Aluminum Wheels
CSJ	2 Way Rear Headrest Seat
BAJ	220 Amp Alternator
DME	3.73 Axle Ratio
NFX	32 Gallon Fuel Tank
CDP	4 Way Front Headrests
SCF	4-Spoke Steering Wheel
CBE	40/20/40 Split Bench Seat
RTQ	4G LTE Wi-Fi Hot Spot
MUS	4X4 Badge
NAS	50 State Emissions
RCG	6 Speakers
DJN	6,000# Front Axle
ESL	6.4L V8 HEMI HD Engine
XFK	7 Pin Wiring Harness
BCN	730 Amp Maintenance Free Battery
DFX	8-Spd Auto 8HP75-LCV Transmission
RFL	8.4" Touchscreen Display
RD3	Accent Color Shark Fin Antenna
GAQ	Acoustic Front Door Glass
MDX	Active Grille Shutters
JLW	Active Noise Control System
NH3	Adaptive Cruise Control w/Stop
CG3	Advanced Multistage Front Air Bags
HAA	Air Conditioning
BRT	Anti-Lock 4-Wheel Disc Brakes
DSA	Anti-Spin Differential Rear Axle
RFP	Apple CarPlay
RSU	Audio Jack Input for Mobile Devices
LMG	Automatic Headlamps
A7A	Base Equipment Group
MYF	Big Horn Badge
MNA	Black Door Handles
LE4	Black Exterior Mirrors
MFA	Black Headlamp Bezels
LTG	Black Tail Lamp Bezels
MPL	Black-Out Tape

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
RTE	Bluetooth Handsfree Phone and Audio
XJ8	Body Color Fuel Filler Door
BGE	Brake Assist
MCT	Bright Front Bumper
MBF	Bright Rear Bumper
X71	Bumper Module I
X75	Bumper Module II
LPE	Cargo and CHMSL Lamp
X8S	Center Console Parts Module
WMJ	Center Hub
CGU	Child Seat Anchor System-LATCH Ready
XFR	Class V Receiver Hitch
*V9	Cloth 40/20/40 Bench Seat
JAK	Cluster 3.5" TFT Color Display
XCT	Coat Hooks
RTM	Connectivity - US/Canada
DS7	Conventional Differential Frt Axle
LFX	Convex Aux Mirrors, Power-Adjustable
HGB	Dash Liner Insulation
LM1	Daytime Running Headlamps, Low Beam
LAN	Decklid/Liftgate Ajar Warning Lamp
MD8	Delete Front License Plate Bracket
X82	Door Parts Module
CLP	Door Sill Scuff Pads
JVA	Driver Seat - Manual Adjust 4-Way
CSP	Driver/Passenger Assist Handles
JJB	DUAL NOTE ELECTROMECHANICAL HORNS
DK3	Elec Shift-On-The-Fly Transfer Case
DH4	Electronic Range Select
BNS	Electronic Roll Mitigation
BNB	Electronic Stability Control
NHN	Electronically Controlled Throttle
LEB	Ext. Mirrors w/Supplemental Signals
LEC	Exterior Mirrors Courtesy Lamps
NHJ	Exterior Mirrors w/Heating Element
TZF	Firestone Brand Tires
CKE	Floor Covering Carpet
HGF	Floor Tunnel Insulation
X9E	For Details, Visit DriveUconnect.com
X9H	For More Info, Call 800-643-2112
CLE	Front & Rear Floor Mats
MXB	Front Air Dam
CDR	Front Armrest w/Cupholders

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
X83	Front End Parts Module
SFB	Front Heavy Duty Shock Absorbers
CGD	Front Height Adjust Shoulder Belts
LNV	Front LED Fog Lamps
SHA	Front Stabilizer Bar
MHR	Front Wheel Well Liners
XGA	Front/Rear Climate Control Outlets
JWA	Frt Pass Seat - Manual Adjust 4-Way
TBB	Full Size Spare Tire
LSU	Full Speed Fwd Collision Warn Plus
RDG	Global Telematics Box Module (TBM)
JKH	Glove Box
RF5	Google Android Auto
JLP	GPS Antenna Input
X79	Grille Module
X8E	Grille Module II
MAF	Grille-Matte Black Mesh W/Chrome
MNQ	Grille-Surround Chrome
Z8W	GVW Rating - 11440#
LHD	Headlamp Off Time Delay
X8Y	Headliner Parts Module
BNG	Hill Start Assist
JE2	I/P Bezels-Painted W Hydrographics
LAC	Illuminated Entry
LA6	Incandescent Tail Lamps
JBY	Instr. Panel Color Keyed Bezel
JY1	Instrument Cluster Theme 1 (Base)
X81	Instrument Panel Parts Module
RTF	Integrated Center Stack Radio
XRB	Integrated Voice Command w/Bluetooth
CEV	Key Fob - Satin Chrome
LNK	LED Hitch Lamp in Tailgate Handle
LM3	LED Low/High Reflector Headlamps
XJJ	Locking Tailgate
TCN	LT275/70R18E BSW All Season Tires
LFD	Manual Folding Exterior Mirrors
LF3	Manual Telescoping Mirrors
LBA	Map/Courtesy Lamp
RSF	Media Hub-2 USB, Full Funct, Aux
GT2	Mirror Power Heat Fold Telescopic
LNY	Mirror Running Lights
APA	Monotone Paint
JMD	N95+Bio HVAC Cabin Filter

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
NZD	Next Generation Engine Controller
CUH	No Underseat Storage
XA8	Non Adjustable Pedals
CUN	Overhead Console
LBT	Overhead Cupholder Lamp
XAG	ParkSense FR/RR Park Assist System
XAC	ParkView Rear Back-up Camera
GN6	Pass Sun Visor w/Illum Mirror
LST	Pedestrian/Cyclist Emergency Braking
XBS	Pickup Box
JKY	Power Accessory Delay
LF2	Power Adjust Mirrors
SBE	Power Steering
CBZ	Prem Vinyl Door Trim w/Map Pocket
GX4	Pushbutton Start
JP3	Pwr Front Windows, 1-Touch,Up & Down
MWU	R_A_M Tailgate Nameplate
MT7	Ram 3500 Badge
BHD	Ready Alert Braking
LCH	Rear Dome Lamp
GJD	Rear Fixed Window
CFM	Rear Folding Seat
SGB	Rear Heavy Duty Shock Absorbers
JFB	Rear Seat Reminder Alert
CUE	Rear Underseat Compartment Storage
GNA	Rear View Day/Night Mirror
GFA	Rear Window Defroster
GXM	Remote Keyless Entry
RSX	Remote USB Port
RS3	Remote USB Port - Charge Only
X8Z	Seat Parts Module
LA5	Selectable Tire Fill Alert
GXX	Sentry Key Theft Deterrent System
WL1	Single Rear Wheels
X9B	SiriusXM Radio Service
RSD	SiriusXM Satellite Radio
JPH	Speed Sensitive Power Locks
CUY	Storage Tray
CJ2	Supp. Side Curtain Frt/Rr Air Bags
CJ1	Supplemental Frt Seat Side Air Bags
CGS	Supplemental Side Air Bags
JFJ	Temperature & Compass Gauge
SUA	Tilt Steering Column

Standard Features - D28H92-3500 BIG HORN CREW CAB 4X4 (169 in WB 8 ft 0 in Box)	
Code	**Description**
GBH	Tinted Acoustic Windshield Glass
GAC	Tinted Glass Windows
XBN	Tip Start
X88	Tire & Wheel Parts Module
TBM	Tire Carrier Winch
LAW	Tire Fill Alert
XBT	Tire Pressure Information System
XEA	Tow Hooks
BNM	Traction Control
XHC	Trailer Brake Control
JJ1	Trailer Light Check
BNT	Trailer Sway Damping
XFU	Trailer Tow w/4-Pin Connector Wiring
UBE	Uconnect 5 w 8.4" Display (USA)
CV3	Urethane Shift Control
RF7	USB Host Flip
JHA	Var Intermittent Windshield Wipers
LAZ	Vehicle Information Center
XCM	Vendor Painted Cargo Box
4ZB	Vendor Painted Cargo Box Tracking

City of Douglas bids

RAM 3500 Exceptions or Differences

I-1 Engine is 6.4L Hemi V8 405 HP and 429 TQ

II-3 Anti-Spin rear axle (standard)

III-12 GVW is 11,440#

VIII-2 Battery 730 CCA

IV-1 Transmission is 8-speed automatic

X-17 N/A Ford only option

Optional: Not included in price or specifications, if interested.

1) 4.10 axle add $200

Thank you

Brett Osborne

Sheridan Motors

FCA Fleet Powertrain Care
5 Year / 100,000 Mile Limited Warranty Extension
($0 Deductible)

Incl

THIS LIMITED WARRANTY IS PROVIDED TO OWNERS of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

YOUR LEGAL RIGHTS UNDER THIS LIMITED WARRANTY

This warranty is the express warranty FCA US LLC ("FCA") makes for your vehicle. This warranty gives you specific legal rights. You may also have other rights that vary from state to state. For example, you may have some implied warranties, depending on the state where your vehicle was sold or is registered.

These implied warranties are limited, to the extent allowed by law, to the time periods covered by this express written warranty.

If you use your vehicle primarily for business or commercial purposes, then these implied warranties do not apply and FCA completely disclaims them to the extent allowed by law. And the implied warranty of fitness for a particular purpose does not apply if your vehicle is used for racing, even if the vehicle is equipped for racing.

Some states do not allow limitations on how long an implied warranty lasts, so the above limitations may not apply to you.

Incidental and Consequential Damages Not Covered

Your warranty does not cover any incidental or consequential damages connected with your vehicle's failure, either while under warranty or afterward. Examples of such damages include: (a) lost time; (b) inconvenience; (c) the loss of the use of your vehicle; (d) the cost of rental vehicles, gasoline, telephone, travel, or lodging; (e) the loss of personal or commercial property; and (f) the loss of revenue.

Some states don't allow incidental or consequential damages to be excluded or limited, so this exclusion may not apply to you.

Persons to Whom the Limited Warranty is Offered

This Limited Warranty is provided to owners of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

What This Limited Warranty Extension Covers

This Powertrain Limited Warranty is a part of your New Vehicle Limited Warranty. It extends the 5 year or 60,000-mile powertrain limited warranty on mechanical components of the vehicle to 5 years from the in service date of the vehicle or 100,000 miles on the odometer, whichever comes first. It covers the cost of all parts and labor needed to repair a powertrain component listed below that is defective in workmanship and materials

Please keep this letter in your glove box along with your vehicle's other warranty information for future reference if necessary. All the other terms and conditions and the "What's Not Covered" items of your warranty remain the same as stated in your Warranty Information book.

Parts Covered

The Powertrain Limited Warranty covers these parts and components of your vehicle's powertrain supplied by FCA US LLC

Gasoline Engine: Cylinder Block and all Internal Parts; Cylinder Head Assemblies; Timing Case, Timing Chain, Timing Belt, Gears and Sprockets; Vibration Damper; Oil Pump, Water Pump and Housing; Intake and Exhaust Manifolds; Flywheel with Starter Ring Gear; Core Plugs; Valve Covers; Oil Pan; Turbocharger Housing and Internal Parts; Turbocharger Wastegate Actuator; Supercharger; Serpentine Belt Tensioner; Seals and Gaskets for listed components only.

Transmission: Transmission Case and all Internal Parts; Torque Converter; Drive/Flex Plate; Transmission Range Switch; Speed Sensors; Pressure Sensors; Transmission Control Module; Bell Housing; Oil Pan; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

Front Wheel Drive: Transaxle Case and all Internal Parts; Axle Shaft Assemblies; Constant Velocity Joints and Boots; Differential Cover; Oil Pan; Transaxle Speed Sensors; Transaxle Solenoid Assembly; PRNDL Position Switch; Transaxle Electronic Controller; Torque Converter; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

All-Wheel Drive (AWD): Power Transfer Unit and all Internal Parts; Viscous Coupler; Axle Housing and all Internal Parts; Constant Velocity Joints and Boots; Drive Shaft and Axle Shaft Assemblies; Differential Carrier Assembly and all Internal Parts; Output Ball Bearing; Output Flange; End Cover; Overrunning Clutch; Vacuum Motor; Torque Tube; Pinion Spacer and Shim; Seals and Gaskets for listed components only.

Rear Wheel Drive: Rear Axle Housing and all Internal Parts; Axle Shafts; Axle Shaft Bearings; Drive Shaft Assemblies; Drive Shaft Center Bearings; Universal Joints and Yokes; Seals and Gaskets for listed components only.

Four-Wheel Drive (4x4): Transfer Case and all Internal Parts; transfer case control module and shift mode motor assembly Axle Housing and all Internal Parts; Axles Shafts; Axle Shaft Bearings; Drive Shafts Assemblies (Front and Rear); Drive Shaft Center Bearings; Universal Joints and Yokes; Disconnect Housing Assembly; Seals and Gaskets for the listed components only.

HOW TO GET WARRANTY SERVICE

Where to Take Your Vehicle

In the United States (We Include U.S. Possessions and Territories as Part of the United States for Warranty Purposes): Warranty service must be done by an authorized Chrysler, Dodge, Jeep or Ram dealer. We strongly recommend that you take your vehicle to your Selling Dealer. They know you and your vehicle best, and are most concerned that you get prompt and high quality service. If you move within the United States, warranty service may be requested from any authorized Chrysler, Dodge, Jeep or Ram dealer.

In Canada and Mexico: If you are traveling temporarily in Canada or Mexico, and your vehicle remains registered in the United States, your FCA US warranty still applies. Service may be requested at any authorized Chrysler, Dodge, Jeep or Ram dealership.

WHAT IS NOT COVERED UNDER THIS FCA US LLC LIMITED WARRANTY

Some Modifications Don't Void the Warranty But Aren't Covered

Certain changes that you might make to your vehicle do not, by themselves, void this warranty Examples of some of these changes are: (a) installing non-FCA US LLC ("FCA") parts, components, or equipment (such as a non-FCA radio or speed control); and (b)using special non-FCA materials or additives.

But your warranty does not cover any part that was not on your vehicle when it left the manufacturing plant or is not certified for use on your vehicle. Nor does it cover the costs of any repairs or adjustments that might be caused or needed because of the installation or use of non-FCA parts, components, equipment, materials, or additives.

Performance or racing parts are considered to be non-FCA parts. Repairs or adjustments caused by their use are not covered under your warranty. Examples of the types of alterations not covered are: (a) installing accessories - except for genuine FCA / MOPAR accessories installed by an authorized Chrysler, Dodge, Jeep or Ram dealer; (b)

applying rustproofing or other protection products; (c) changing the vehicle's configuration or dimensions, such as converting the vehicle into a limousine or food service vehicle; or (d) using any refrigerant that FCA has not approved.

Environmental Factors Not Covered
Your warranty does not cover damage caused by environmental factors such as airborne fallout, bird droppings, insect damage, chemicals, tree sap, salt, ocean spray, acid rain, and road hazards. Nor does your warranty cover damage caused by hailstorms, windstorms, tornadoes, sandstorms, lightning, floods, and earthquakes.

Your warranty does not cover conditions resulting from anything impacting the vehicle. This includes cracks and chips in glass, scratches and chips in painted surfaces, or damage from collision.

Maintenance Costs Not Covered
Your warranty does not cover the costs of repairing damage caused by poor or improper maintenance. Nor does it cover damage caused by the use of contaminated fuels, or by the use of fuels, oils, lubricants, cleaners or fluids other than those recommended in your Owner's Manual.

The warranty does not cover the costs of your vehicle's normal or scheduled maintenance - the parts and services that all vehicles routinely need. Some of these parts and services, which your warranty does cover, include: (a) lubrication; (b) engine tune-ups; (c) replacing filters, coolant, spark plugs, bulbs, or fuses (unless those costs result from a covered repair); (d) cleaning and polishing; and (e) replacing worn wiper blades, worn brake pads and linings, or clutch linings.

Racing Not Covered
Your warranty does not cover the costs of repairing damage or conditions caused by racing, nor does it cover the repair of any defects that are found as the result of participating in a racing event.

Certain Kinds of Corrosion Not Covered
Your warranty does not cover the following: (a) corrosion caused by accident, damage, abuse, or vehicle alteration; (b) surface corrosion caused by such things as industrial fallout, sand, salt, hail, ocean spray, and stones; (c) corrosion caused by the extensive or abnormal transport of caustic materials like chemicals, acids, and fertilizers; and (d) corrosion of special bodies, body conversions, or equipment that was not on your vehicle when it left the manufacturing plant or was not supplied by FCA.

Other Exclusions
Your warranty does not cover the costs of repairing damage or conditions caused by any of the following: (a) fire or accident; (b) abuse or negligence; (c) misuse - for example, driving over curbs or overloading; (d) tampering with the emission systems, or with a part that could affect the emission systems; (e) use of used parts, even if they were originally supplied by FCA (however, authorized FCA / MOPAR remanufactured parts are covered); (f) windshield or rear window damage from external objects; (g) any changes made to your vehicle that don't comply with FCA; or (h) using any fluid that doesn't meet the minimum recommendations in your Owner's Manual.

Total Loss, Salvage, Junk, or Scrap Vehicles Not Covered
A vehicle has no warranty coverage of any kind if: (a) the vehicle is declared to be a total loss by an insurance company; (b) the vehicle is rebuilt after being declared to be a total loss by an insurance company; or (c) the vehicle is issued a certificate of title indicating that it is designated as "salvage," "junk," "rebuilt," "scrap," or some similar word.

FCA will deny warranty coverage without notice if it learns that a vehicle is ineligible for coverage for any of these reasons.

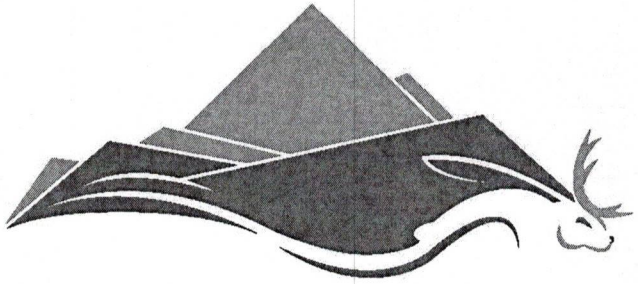
Restricted Warranty
Your warranty can also be restricted by FCA. FCA may restrict the warranty on your vehicle if the vehicle is not properly maintained, or if the vehicle is abused or neglected, and the abuse or neglect interferes with the proper functioning of the vehicle. If the warranty is restricted, coverage may be denied or subject to approval by FCA before covered repairs are performed.

Registration and Operation Requirements
This Limited Warranty covers your vehicle only if: (a) it is registered in the U.S.; (b) it is driven mainly in the U.S. or Canada, and (c) it is operated and maintained in the manner described in your Owner's Manual.

There is no Limited Warranty coverage on your Vehicle if it is sold, registered or operated, other than temporarily, by you, outside of the United States (including the 50 states, the District of Columbia, Puerto Rico, or Guam).

Other Terms of These Limited Warranties
Punitive, exemplary or multiple damages may not be recovered unless applicable state or local law prohibits this disclaimer. No person, including FCA US LLC employees or dealers, may modify or waive any part of this Limited Warranty.

General Information
It's your responsibility to properly maintain and operate your new vehicle. Follow the instructions contained in the General and Scheduled Maintenance Service guidelines in your Owner's Manual. Regular, scheduled maintenance is essential to trouble-free operation. If there is a dispute between you and FCA US concerning your maintenance of your vehicle, FCA US will require you to provide proof that your vehicle was properly maintained.



CITY OF DOUGLAS

Bid Specifications and Contract Documents for

One New2025 1 Ton Ext. Cab 4X4 With Utility Box

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Meter/ Utilities Dept.
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box** will be received at Douglas City Hall, 101 N. 4th Street, until **3:00 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: _____

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 1 Ton Ext. Cab 4X4 With Utility Box. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid receipt for **One new 2025 3/4 Ton Ext. Cab 4X4 With Utility Box** on **will not be considered.** All bids must be clearly marked for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box UNIT #179** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.
4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line item specification. Where submitted literature does not support the meeting of these specifications,

Bidder Initials:

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Fremont Motor Company

Mailing Address: 1731 W Main Lander Wy 82520
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 Ford F350 Supercab.	
Base Bid:	$ 52815.00
Option #1: (Describe) New 1 Ton Ext. Cab 4X4 With Utility Box	$ 22348.66
Option #2: (Describe)	$ -
Less Trade-In (Describe)	-$ -
Less Government Concessions:	-$ -
Total Bid Amount: Truck & Service body	$ 75163.66

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for ~~Bid:~~ Karl Florence

Printed Name & Title of Signer: Karl Florence

Company Name & Address of Bidder: 1731 W Main Lander Wy 82520
Fremont Motor Company

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: KF

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Fremont Motor Company of Wyoming
(Corporation Name) (State of Incorporation)

By: [signature] Fleet Director
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 1731 W Main Phone: 307-349-1903
Lander WY 82520

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: [initials]

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Fremont Motor Company
Attention To	Karl Florence
Mailing Address	1731 W Main
City/State/ZIP	Lander Wy 82520

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2026 Ford F350 Supercab.	
Base Bid:	$ 52815
Option #1: (Describe)New 1 Ton Ext. Cab 4X4 With Utility Box	$ 22348.66
Option #2: (Describe)	$ —
Less Trade-In (Describe)	-$ —
Less Government Concessions:	-$ —
Total Bid Amount:	$ 75163.66

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this 7 day of 22, 2025

Bidder Initials: [signature]

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials:

SPECIFICATIONS

Specifications are for **One new 2025 1 Ton Ext. Cab 4X4 With Utility Box.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Meter/Utilities Dept.** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM	✓	
1. V-8 Engine Minimum of 6.8 liter	✓	
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 40 Gallons 34 gallon		✓
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift on The Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock	✓	
4. Solid Rear Differential	✓	
5. Solid Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Heavy Service Package	✓	
2. 11,800 lb. Minimum GVWR	✓	
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Shock Absorbers Front	✓	
5. Front And Rear Sway Bars	✓	
6. 164 Inch Wheelbase	✓	
7. Other:	✓	

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires	✓	

Bidder Initials:

3. Matching Spare Tire and Wheel	✓	
4. On Board Tire Pressure Monitoring System N/A	✓	
5. Other:		

	Meets Specifications	Yes	No
V.	**BRAKE/BRAKE RELATED EQUIPMENT**		
1.	4 Wheel Antilock Disc Brake System	✓	
2.	Traction Control	✓	
3.	Stability Control	✓	
4.	Integrated Trailer Brake System	✓	
5.	Other:		

	Meets Specifications	Yes	No
VI.	**BUMPERS**		
1.	Front: Manufacturer Standard	✓	
2.	Rear: Manufacturer Standard Step Bumper	✓	
3.	7 Pole Round And 4 Pole Flat Trailer Wiring Connector	✓	
4.	Minimum Class III Receiver Hitch	✓	
5.	Front Tow Hooks	✓	
6.	Other:		

	Meets Specifications	Yes	No
VII.	**STEERING**		
1.	Power Steering	✓	
2.	Tilt/ Telescopic Steering Wheel	✓	
3.	Other:		
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII.	**ELECTRICAL SYSTEM**		
1.	High-Capacity Alternator	✓	
2.	Minimum 850 CCA Battery 730 Amp		✓
3.	Easy Access Fuse and Relay Boxes	✓	
4.	Other:		
5.			
6.			

	Meets Specifications	Yes	No
IX.	**TRANSMISSION AND EQUIPMENT**		
1.	10 Speed Automatic Transmission	✓	
2.	Column Shift Preferred	✓	
3.	4X4 Electronic Shift Transfer Case	✓	
4.	Other:		

Bidder Initials: KW

5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Extended Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats	✓	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer And Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera Prep Kit	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1. Steps Full Length of Cab	✓	
2. LED Dual Warning Strobe Lights Or Beacon Light	✓	
3. Upfitter Switches	✓	
4. Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5. Aluminum Utility Box with Spray In Liner	✓	
6. Stainless T Type Handles	✓	
7. Stainless Steel Hinges and Removable Tailgate	✓	
8. Modern Rectangular LED Taillights and Marker Lights	✓	
9. Ladder Rack		
10. Other: by Atec		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Trim Package	✓	
4 Other:		
5		
6		

Bidder Initials:

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery Electronic	✓	
2 Other:		

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With a Vehicle At Time of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials: KA

Preview Order 3099 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 07/22/2025 09:43:19 Receipt: NA

Dealership Name: Fremont Motor Company **Sales Code :** F56408

Dealer Rep.	Karl Florence	**Type**	Fleet	**Vehicle Line**	Superduty	**Order Code**	3099
Customer Name	Douglas	**Priority Code**	H1	**Model Year**	2026	**Price Level**	620

DESCRIPTION	MSRP	INVOICE	DESCRIPTION	MSRP	INVOICE
F350 4X4 SUPERCAB PICKUP/164	$56050	$53248	50 STATE EMISSIONS	$0	$0
164 INCH WHEELBASE	$0	$0	SIRIUSXM W/360L (3 MOS TRIAL)	$0	$0
TOTAL BASE VEHICLE	$56050	$51640	AM/FM STEREO MP3/CLK	$0	$0
OXFORD WHITE	$0	$0	JACK	$0	$0
40/20/40 CLOTH SEAT	$0	$0	WHEEL WELL LINERS - FRONT	$180	$164
MEDIUM DARK SLATE	$0	$0	SPLASH GUARDS - FRONT	$130	$119
PREFERRED EQUIPMENT PKG.613A	$0	$0	SPLASH GUARDS - REAR	$0	$0
.XLT TRIM	$0	$0	UPFITTER SWITCHES	$230	$210
.6.8L DEVCT NA PFI V8 ENGINE	$0	$0	250 AMP ALTERNATOR	$85	$78
10-SPEED AUTO TORQSHIFT-G	$0	$0	HEAVY SERVICE FRONT SUSPENSION	$125	$114
LT275/70R18E BSW ALL TERRAIN	$265	$241	REMOTE START SYSTEM	$250	$228
3.73 ELECTRONIC-LOCKING AXLE	$430	$392	CONN PKG: 1 YR INCL W/FORD APP	$0	$0
JOB #1 ORDER	$0	$0	SPECIAL DEALER ACCOUNT ADJUSTM	$0	$-1173
FORD FLEET SPECIAL ADJUSTMENT	$0	$-635	SPECIAL FLEET ACCOUNT CREDIT	$0	$-1608
FRONT LICENSE PLATE BRACKET	$0	$0	FUEL CHARGE	$0	$13
ALL WEATHER MATS W/O CARPT MAT	$130	$119	NET INVOICE FLEET OPTION (B4A)	$0	$7
CARPET DELETE	$0	$0	PRICED DORA	$0	$0
PLATFORM RUNNING BOARDS	$445	$405	ADVERTISING ASSESSMENT	$0	$0
11800# GVWR PACKAGE	$0	$0	DESTINATION & DELIVERY	$2195	$2195
ENGINE BLOCK HEATER	$190	$173			

$ 52540
210 3rd Key
65 mats
22348.66 service body
75163.66

	MSRP	INVOICE
TOTAL BASE AND OPTIONS	$60705	$54290
DISCOUNTS	NA	NA
TOTAL	$60705	$54290

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name: Customer Email:
Customer Address: Customer Phone:

PO BOX 2888
Casper, WY 82602
Karl Farrington
(307) 234-9921 Office
+1 3072584665
karl@307atec.com

Bill To Name	Fremont Motor Company - The Hill/Fleet	Quote Number	00019886
Bill To	1731 W MAIN ST LANDER, WY 82520 USA	Order Number	8676
		Created Date	7/18/2025
Ship To	970 Oildale Street Evansville, WY 82609 USA	Contact Name	Karl Florence
		Phone	332-4355
		Email	frfleet@fremontmotors.com
		Expiration Date	7/31/2025

VIN	Year	Make	Model	Fuel Type	Cab Configuration	Wheel	Cab to Axle	Paint
N/A	2025	Ford	F-350	Gas	Crew	Single	56.00	White

Quantity	Product	Custom Description	Labor Price	Parts Price
1.00	ALUMINUM STANDARD SERVICE BODY	Prices Include the Following Standard Features: KNAPHEIDE A698 Aluminum Service Body * Two (2) Adjustable Divider Shelves & Dividers, Street & Curb Side Front Vertical Comp. * One (1) Adjustable Divider Shelf & Dividers, Street & Curb Side Full Height Rear Vertical Compartment. * One (1) Adjustable Divider Shelf & Dividers, Curb Side Horizontal Compartment. * T Latches & Gas Spring Door Retainers on all Vertical Doors, One (1) 12" Slam Tailgate.	$1,250.00	$7,738.00
1.00	ATEC INSTALL KIT	Fuel Fill Kit Gas	$0.00	$450.00
1.00	BUYERS MINI LIGHT BAR	16.5 INCH RECTANGULAR LED MINI LIGHT BAR, AMBER LIGHT BAR FEATURES 19 FLASH PATTERNS AND IS SAE J 845 CLASS 1 RATED FOR BRIGHTNESS	$187.50	$262.00
1.00	FENDERSKIRT - ALUMINUM SERVICE BODY	FENDERSKIRT STREETSIDE OR CURBSIDE, 36"-60" CA BODY, KNAP WHITE - LOOSE	$0.00	$189.00
1.00	FENDERSKIRT STREETSIDE	FENDERSKIRT STREETSIDE WITH FRONT FUEL CUTOUT, 40 "-60" CA BODY, KNAP WHITE- LOOSE	$0.00	$238.00
1.00	FINISH PAINT COMPLETE - KNAP WHITE	FACTORY PAINT 80", 82", OR 96" SERVICE BODY KNAP WHITE	$0.00	$1,829.00
1.00	FORD FUEL FILL EXTENSION KIT -26265256	2017 & LATER FORD 40"/56" CA FUEL FILL EXTENSION KIT - GAS - LOOSE	$0.00	$177.00
1.00	GALVA-GRIP BUMPER WITH RECESS	GALVA-GRIP BUMPER WITH RECESS FOR ALUMINUM SERVICE BODY	$0.00	$805.00
2.50	GARDIT 920A	SPRAYLINE MATERIAL PART A IN CARGO AREA (Black)	$375.00	$197.50
2.50	GARDIT 920b	SPRAYLINE MATERIAL PART B IN CARGO AREA (Black)	$375.00	$197.50
1.00	INSULATION KIT FOR ALUMINUM SERVICE BODY	INSULATION KIT FOR ALUMINUM SERVICE BODY 2017 PLUS NEWER 65 CA	$0.00	$506.00
1.00	Knapheide Aluminum Utility Rack	Knapheide Aluminum Utility Rack for 98" Single Rear Wheel Aluminum Service Body on Extend or Crew Cab, 22" Height, Black	$500.00	[illegible]

PO BOX 2888
Casper, WY 82602
Karl Farrington
(307) 234-9921 Office
+1 3072584665
karl@307atec.com

1.00	LED SURFACE MOUNT LIGHTS INSTALLED	LED SURFACE MOUNT STOP/TURN/TAIL LIGHTS FOR ALUMINUM SERVICE BODY A672LP - INSTALLED	$0.00	$476.00
2.00	MUDFLAP 12X24 ATEC, PER PIECE	MUD FLAPS 12X24 ATEC	$0.00	$44.30
1.00	Pro Series Drill-free Light Bar	Pro Series Drill-free Light Bar Cab Mount for Ford® Ranger Supercrew (2019+), F-150 (2015+), F-250-F-550 (2017+)	$125.00	$208.20
1.00	REAR CAMERA INSTALLATION	REAR CAMERA REMOVAL AND RE-INSTALL	$0.00	$125.00
1.00	REPLACEMENT SOCKET FEMALE SOCKET 7 WAY FLAT	TRAILER SOCKET 7 WAY FLAT	$0.00	$16.95
30.00	SHOP SUPPLIES	Shop Supplies Include But Are Not Limited To: Installation Hardware, Steel, Miscellaneous Electrical, Hydraulic Products, Oils, Lubes, Waste Disposal And Paint Products.	$0.00	$300.00
6.00	SINGLE POINT T-HANDLE TWIST LATCH - ALUM	SINGLE POINT T-HANDLE LATCH WITH OR WITHOUT MASTER LOCK OPTION-PRICE PER DOOR - INSTALLED	$0.00	$330.00
1.00	Sublet Casper	MOTOROLA CM200D RADIO	$0.00	$1,800.00

Totals

Total Parts Price	$18,773.45
Total Labor Price	$2,812.50
Pre-Tax Quote Total	$21,585.95
Freight	$762.71
Tax Total	$0.00
Quote Grand Total	$22,348.66

PO Required

PO Number _____

Quote Acceptance

Signature:

_____

Name:

_____

Date:

_____

Terms & Conditions

- F.O.B Ameritech Equipment Company. Freight charge is estimated at the time of quotation. The charge is subject to change at the time of delivery.
- Modifications to customer order after quotation will be at the customer's expense and will be added to the customer's invoice. Customer will be notified prior to any modifications.
- **Fast flash adjustments vary by model and is Customer Responsibility.**
- Quoted price may not include any applicable F.E.T., sales taxes, and delivery charges, or surcharges from manufacturer.

Unit #179 - 1 Ton Ext Cab 4x4 w/ Utility Box

	Amount	Meets Specs
Sheridan Motors GMC	$71,555.00	NO
Sheridan Motors Ram	$70,806.00	NO
Fremont Motor Company	$75,163.66	YES
Greiner Bid #1	$71,637.00	YES
Greiner Bid #2	$75,935.00	YES

Agenda Item Report
City Council – July 28, 2025

Item
One New 2025 1/2 Ton Crew Cab Pickup 4x4

Responsible Staff Contact

Recommendation
Accept the bid from Greiner Ford of Casper for a 2025 ½ Ton Crew Cab Pickup for the sum of $53,375.00 for the Wastewater/ Water Treatment Pickup.

Executive Summary
The proposed purchase of a replacement pickup for doing rounds, everyday tasks and running water samples to Casper when needed.
Proposed replacement with a budget of $65,000.00.

Four bids were received: Greiner Ford-Ford for -$53,375.00
Sheridan GMC for -$54,681.00
Fremont Ford-Ford for -$54,681.00
Sheridan Ram-Ram for -$51,482.00

Greiner and Fremont Motors did meet specs. Sheridan Ram and GMC did not

Background
The City of Douglas Wastewater/ Water Treatment pickup is a 2014 Ford with 95,450 Miles on it. This truck has had a lot of shop time in the last few years, for numerous electrical/computer issues making it somewhat unreliable.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact

Fund/Department 31-5405-6548 - $32,500.00
32-5505-6548 - $32,500.00
Project/Line Item(s) Pickup
Budgeted Amount $65,000.00
Anticipated Amount $53,375.00

Action Requested/Recommended Motion

Accept bid from Greiner Ford of Casper for a 2025 Ford ½-ton Crew Cab 4X4 Pickup for the sum of $53,375.00 and authorize City Manager to sign all associated documents.

Attachments

1. Greiner Ford
2. Sheridan Motors GMC
3. Sheridan Motors Ram
4. Fremont Motor Company
5. Bid Tabulation #196

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

2025 ½ Ton Crew Cab Pickup 4X4

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Douglas Water Treatment
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 ½ Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **3:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

CITY OF DOUGLAS
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of award F

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Greiner Ford of Casper

Mailing Address: 3333 CY Ave. Casper, WY 82604

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2025 Ford F-150 Crew Cab XLT	
Base Bid:	**$**
Option #1: (Describe) New ½ Ton Crew Cab Pickup 4X4	$56,675.00
Option #2: (Describe)	**$**
Less Trade-In (Describe)	-**$**
Less Government Concessions:	-$3,300
Total Bid Amount:	**$** 53,375.00

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference for Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: Eric Suppes Fleet Manager

Company Name & Address of Bidder: Greiner Ford of Casper
3333 CY Ave. Casper, WY 82604

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Lithia Motors _____ of Oregon _____
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

STATE OF WYOMING

CERTIFICATE OF RESIDENCY

Contractor Number: 1635

THIS CERTIFIES THAT:

LITHIA OF CASPER dba GREINER FORD OF CASPER

HAS BEEN GRANTED RESIDENCY STATUS PURSUANT TO WYOMING STATUTE 16-6-101, AS AMENDED. FIVE PERCENT PREFERENCE SHALL BE ALLOWED WHEN BIDDING ON ANY PUBLIC WORKS CONTRACT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE CERTIFICATION IS GRANTED.

GRANTED THIS 29th DAY OF APRIL TWO THOUSAND AND 25

Lee Williams

Lee Williams, Business Consultant Manager

EXPIRATION DATE: 4/28/2026

To verify the authenticity of the certificate, please contact our office at 307-777-7261 or visit dws.wyo.gov/dws-division/labor-standards

CERTIFICATE SERIAL NUMBER: 29042025101

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Greiner Ford of Casper
Attention To	Eric Suppes
Mailing Address	3333 CY Ave.
City/State/ZIP	Casper, WY 82604

Project (as it appears on Bid documents)	
Contract Price	$53,375

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2025 Ford F-150 Crew Cab XLT	
Base Bid:	$ 56,675.00
Option #1: (Describe)New ½ ton Crew Cab Pickup 4X4	$
Option #2: (Describe)	$
Less Trade-In (Describe)	-$
Less Government Concessions:	-$ 3,300
Total Bid Amount:	$ 53,375.00

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: ES

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By:_____
SIGNATURE

Printed Name: Eric Suppes

Title: Fleet Manage

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ES

SPECIFICATIONS

Specifications are for One New 2025 ½ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **City Of Douglas Water Treatment Facility** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 5.0 liter	X	
2. Heavy Duty Coolant Rated To -45 Deg. F	X	
3. Able to run 85 Octane Gasoline	X	
4. Fuel Tank Minimum 36 Gallons	X	
5. Engine Block Heater and Cord	X	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	X	
2. Electronic Shift On The Fly 4WD	X	
3. Limited Slip Rear Axle with Diff Lock	X	
4. Solid Rear Axle	X	
5. Independent Front Differential	X	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Leaf Spring Suspension Rear, Coil Spring Front	X	
2. 7100 lb. Minimum GVWR	X	
3. Heavy Duty Shock Absorbers Rear	X	
4. Heavy Duty Coil Iover Strut Suspension Front	X	
5. Front And Rear Sway Bars	X	
6. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	X	
2. Minimum 18" All Season/ All Terrain Tires	X	
3. Matching Spare Tire and Wheel	X	

Bidder Initials: ES

4. On Board Tire Pressure Monitoring System	X	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	X	
2. Traction Control	X	
3. Stability Control	X	
4. Integrated Trailer Brake System	X	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	X	
2. Rear: Manufacturer Standard Step Bumper	X	
3. 7 ole Round And 4 Pole Flat Trailer Wiring Connector	X	
4. Minimum Class III Receiver Hitch	X	
5. Front Tow Hooks	X	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	X	
2. Tilt/ Telescopic Steering Wheel	X	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	X	
2. Minimum 750 CCA Battery	X	
3. Easy Access Fuse and Relay Boxes	X	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	X	
2. Column Shift or Floor Shifter	X	
3. 4X4 Electronic Shift Transfer Case	X	
4. Other:		
5.		

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	X	
2. Sound System: Manufacturers Standard with Bluetooth	X	
3. Interior Rear-View Wide-Angle Mirror	X	
4. Remote Start ADDED ON AT DEALERSHIP	X	
5. Tow/Haul Mirrors	X	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	X	
7. Crew Cab	X	
8. Cruise Control	X	
9. Cargo Area Lamp	X	
10. Black Vinyl Flooring with Vinyl Floor Mats	X	
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer	X	
12. Three (3) Programmed Key Fobs	X	
13. Power Windows And Locks	X	
14. Intermittent Wipers	X	
15. Rear Back-up Camera	X	
16. Outside Temperature Display	X	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1 Steps Full Length Of Cab	X	
2 LED Warning Beacons Or Beacon Light	X	
3 Upfitter Switches In Cab		X
4 Motorola CM200D Programmed to P.W. 155.085 Frequency	X	
5 Other:		
6		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	X	
2 Interior Color Medium Dark Or Grey	X	
3 Preferred XLT, SLT or LS Package XLT	X	
4 Other:		
5		
6		

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	X	
2 Other: owners manual is in radio console		

Bidder Initials: ES

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	X	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With Vehicle At Time Of Delivery	X	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	X	
4 Other:		

Preview Order 0000 - W3L - 4x4 XLT SuperCrew: Order Summary Time of Preview: 07/10/2025 09:47:14 Receipt: NA

Dealership Name: Greiner Ford of Casper **Sales Code :** F56402

Dealer Rep.	ERIC SUPPES	**Type**	Fleet	**Vehicle Line**	F-150	**Order Code**	0000
Customer Name	City of Dougl	**Priority Code**	K1	**Model Year**	2025	**Price Level**	565

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X4 SUPERCREW XLT - 145	$51915	BLACK PLATFORM RUNNING BOARDS	$250
145 INCH WHEELBASE	$0	ENGINE BLOCK HEATER	$190
TOTAL BASE VEHICLE	$51915	50 STATE EMISSIONS	$0
OXFORD WHITE	$0	TOW/HAUL PACKAGE	$1010
CLOTH 40/20/40 FRONT SEAT	$0	.INTEGRATED TRAILER BRAKE CONT	$0
MEDIUM DARK SLATE	$0	MIRROR MAN TEL/FLD W/PWR GLASS	$395
EQUIPMENT GROUP 300A	$0	LED SIDE-MIRROR SPOTLIGHTS	$175
.XLT SERIES	$0	18X8.5 PAINTED ALUM WHL	$0
.18" CHROME-LIKE PVD WHEELS	$0	EXTENDED RANGE 36GAL FUEL TANK	$0
5.0L V8 ENGINE	$2340	LED WARNING BEACONS-AMBER*ACCY	$665
ELEC TEN-SPEED AUTO TRANS	$0	SPECIAL DEALER ACCOUNT ADJUSTM	$0
.275/65R 18 BSW ALL-TERRAIN	$0	SPECIAL FLEET ACCOUNT CREDIT	$0
3.73 ELECTRONIC LOCK RR AXLE	$0	FUEL CHARGE	$0
7100# GVWR PACKAGE	$0	NET INVOICE FLEET OPTION (B4A)	$0
FORD FLEET SPECIAL ADJUSTMENT	$0	PRICED DORA	$0
JOB #2 ORDER	$0	ADVERTISING ASSESSMENT	$0
FRONT LICENSE PLATE BRACKET	$0	DESTINATION & DELIVERY	$2195
VINYL FLOORING - BLACK	$0		

	MSRP
TOTAL BASE AND OPTIONS	$59135
DISCOUNTS	NA
TOTAL	$59135

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature Date

This order has not been submitted to the order bank.

This is not an invoice.

GMC

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

2025 ½ Ton Crew Cab Pickup 4X4

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Douglas Water Treatment
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 ½ Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **3:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: BO

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 ½ Ton Crew Cab Pickup 4X4. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked "One New 2025 ½ Ton Crew Cab Pickup " with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

of award F

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE

Brett Osborne
Sherian Motors GMC
3270 Wrench Drive
Sheridan WY 82801

Company Name: _____

Mailing Address: _____

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 GMC	
Base Bid:	**$**
Option #1: (Describe) New ½ Ton Crew Cab Pickup 4X4	**$** 60081
Option #2: (Describe)	**$** —
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 5400 00
Total Bid Amount:	**$** 54,681

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference for Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: _____ Brett Osborne _____

Company Name & Address of Bidder: _____ Sherian Motors GMC 3270 Wrench Drive Sheridan WY 82801 _____

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: BO

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Metal of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 3270 Wrench Dr Phone: 307-673-3411
Sheridan WY 82801

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: BO

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New ½ ton Crew Cab Pickup 4X4	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: _____

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: BO

SPECIFICATIONS

Specifications are for One New 2025 ½ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **City Of Douglas Water Treatment Facility** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM		
1. V-8 Engine Minimum of 5.0 liter	✓	
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 36 Gallons 26		✓
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73 3.42		✓
2. Electronic Shift On The Fly 4WD		
3. Limited Slip Rear Axle with Diff Lock	✓	
4. Solid Rear Axle	✓	
5. Independent Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Leaf Spring Suspension Rear, Coil Spring Front	✓	
2. 7100 lb. Minimum GVWR	✓	
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Coil Iover Strut Suspension Front	✓	
5. Front And Rear Sway Bars	✓	
6. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires	✓	
3. Matching Spare Tire and Wheel 17"		✓

Bidder Initials: JO

4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	✓	
2. Traction Control	✓	
3. Stability Control	✓	
4. Integrated Trailer Brake System	✓	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	✓	
2. Rear: Manufacturer Standard Step Bumper	✓	
3. 7 ole Round And 4 Pole Flat Trailer Wiring Connector	✓	
4. Minimum Class III Receiver Hitch	✓	
5. Front Tow Hooks	✓	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	✓	
2. Tilt/ Telescopic Steering Wheel	✓	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	✓	
2. Minimum 750 CCA Battery 730		✓
3. Easy Access Fuse and Relay Boxes	✓	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	✓	
2. Column Shift or Floor Shifter	✓	
3. 4X4 Electronic Shift Transfer Case	✓	
4. Other:		
5.		

Bidder Initials: BO

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Crew Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats CARPET + MAT	✓	✓
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer	✓	
12. Three (3) Programmed Key Fobs		
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1 Steps Full Length Of Cab	✓	
2 LED Warning Beacons Or Beacon Light	✓	
3 Upfitter Switches In Cab	✓	
4 Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5 Other:		
6		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Package SLE	✓	
4 Other:		
5		
6		

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:		

Bidder Initials: BO

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With Vehicle At Time Of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials: RO

Order Workbench

SHERIDAN MOTOR, INC.
BU: US | BAC: 116826 | BFC: 1

Order Details - Stored Configuration <FMDJ65>

GMC

Customer Dealer

BAC Information

Model/Order Information

Vehicle Specifications

PEG	3SA - SLE
Color	GAZ - Summit White
Trim	H0U - 3SA/3SB/3VL/1SA--Cloth, Jet Black, Interior Trim
Engine	L84 - Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T
Transmission	MHT - 10-Speed Automatic
Emissions	FE9 - Federal Emissions

Ordered Options

3SA - SLE

9L7 - Upfitter / Accessory Electrical Switches

A2X - Power Seat Adjuster (Driver's Side)

AKO - Deep Tinted Glass

AU3 - Power Door Locks

AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature

B30 - Floor Covering: Carpet, Color Keyed

B59 - Remote Start Package

BTV - Remote Vehicle Starter System

C49 - Defogger, Rear Window Electric

C6A - GVW Rating 7300 Lbs

CJ2 - Climate Control, Electronic - Dual-zone

DPO - Mirrors, Prem, O/S, Wide Load/Trailering, Full Feature

E63 - Body: Pick-Up Bed

FE9 - Federal Emissions

G80 - Auto Locking Differential, Rear

GAZ - Summit White

GU6 - Rear Axle: 3.42 Ratio

H0U - 3SA/3SB/3VL/1SA--Cloth, Jet Black, Interior Trim

IOK - Premium GMC Infotainment system

JL1 - Integrated Trailer Brake Controller

K05 - Engine Block Heater

K34 - Cruise Control

KI3 - Heated Steering Wheel

KI4 - 120 Volt Electrical Receptacle, In Cab

KW5 - Alternator, 220 AMP

L84 - Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T

MHT - 10-Speed Automatic

N37 - Steering Column, Manual Tilt & Telescoping

NHT - Max Trailering Package

NP0 - Transfer Case: Active, Single Speed, Rotary Dial Ctrl

PCQ - SLE Convenience Package

PDI - GMC Pro Safety

PDU - SLE Value Package

QDF - Tires: 265/65 R18L All Season, Blackwall

QK1 - Standard Tailgate

QT5 - Tailgate Function--Manual w/ Assist, Pwr Release

RVQ - LPO - Assist Steps, 6" Rectangular, Tubular, Black

TQ5 - Headlamps, Intellibeam

U2K - SiriusXM Satellite Radio (subscription)

UBI - 2-USBs, Second Row Charge/Data Ports

UE1 - OnStar Communication System

UE4 - Following Distance Indicator

UEU - Sensor, Forward Collision Alert

UF2 - Lighting, Cargo Box, LED

UHN - Wheels: 18" 6-Spoke Machined w/ Dk Grey Accents, Alum.

UHX - Lane Keep Assist/Departure Warning

UHY - Automatic Emergency Braking

UVB - Rear Vision Camera, HD

V46 - Bumper, Front, Chrome

V76 - Recovery Hooks

VJH - Bumper, Rear, Chrome Step

VK3 - Front License Plate Mounting Provisions

VQ2 - Holdback N/A, Dealer Fleet Assistance

XCQ - Tire, Spare: 265/70 R17 All Season, Blackwall

YM8 - LPO Processing Option

Customer Information

Fleet Information

Event History

Change History

Back

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Version 5.6.1

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City of Douglas bids

GMC 1500 Exceptions or Differences

I-4 Fuel tank 26 gallons

II-1 Ratio 3.42

IV-3 Spare is 17”

VIII-1 730 Amp battery

X-10 Carpet with vinyl mats

Thank you

Brett Osborne

Sheridan Motors

RAM
1500

CITY OF DOUGLAS

Bid Specifications and Contract Documents for

2025 ½ Ton Crew Cab Pickup 4X4

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Douglas Water Treatment
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
✓	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
✓	2. Bid Information and Forms:
✓	a. Schedule of Prices
✓	b. Signature Page
✓	3. Notice of Award – Vehicles and Equipment
✓	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: _____

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 ½ Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **3:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.,** or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: BP

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 ½ Ton Crew Cab Pickup 4X4. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked "One New 2025 ½ Ton Crew Cab Pickup **"** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

of award F

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

Company Name: Brett Osborne/Sheridan Motors, 3270 Wrench Drive, Sheridan WY 82801

Mailing Address: _____

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2026 Ram 1500 Big Horn Crew	
Base Bid:	**$**
Option #1: (Describe) New ½ Ton Crew Cab Pickup 4X4	**$** 57982
Option #2: (Describe)	**$** —
Less Trade-In (Describe)	**-$** —
Less Government Concessions:	**-$** 6500
Total Bid Amount:	**$** 51,482

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference for Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: _____

Printed Name & Title of Signer: _____

Company Name & Address of Bidder: Brett Osborne/Sheridan Motors, 3270 Wrench Drive, Sheridan WY 82801

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: _____

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Sheridan Motors of WY
(Corporation Name) (State of Incorporation)

By: _____ Fleet Manager
(Signature) (Title)

ATTEST: N/A (Corporate Seal)

Business Address: 3270 Wrench Dr Phone: 307-672-3411
Sheridan WY 82801

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: BO

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	
Attention To	
Mailing Address	
City/State/ZIP	

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model:	
Base Bid:	**$**
Option #1: (Describe)New ½ ton Crew Cab Pickup 4X4	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$**

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this ___ day of _____, 20___.

Bidder Initials: BO

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: BO

SPECIFICATIONS

Specifications are for One New 2025 ½ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **City Of Douglas Water Treatment Facility** and will be used within the City of Douglas as follows:

	Meets Specifications	Yes	No
I.	**ENGINE AND FUEL SYSTEM**		
1.	V-8 Engine Minimum of 5.0 liter 5.7	✓	
2.	Heavy Duty Coolant Rated To -45 Deg. F	✓	
3.	Able to run 85 Octane Gasoline	✓	
4.	Fuel Tank Minimum 36 Gallons 33 gallon		✓
5.	Engine Block Heater and Cord	✓	
6.	Other:		

	Meets Specifications	Yes	No
II.	**AXLES, FRONT AND REAR**		
1.	Minimum Gear Ratio to Be 3.73 3.92	✓	
2.	Electronic Shift On The Fly 4WD	✓	
3.	Limited Slip Rear Axle with Diff Lock	✓	
4.	Solid Rear Axle	✓	
5.	Independent Front Differential	✓	
6.	Other:		

	Meets Specifications	Yes	No
III.	**SUSPENSION AND WHEELBASE**		
1.	Leaf Spring Suspension Rear, Coil Spring Front Fr/RR Coil	✓	✓
2.	7100 lb. Minimum GVWR	✓	
3.	Heavy Duty Shock Absorbers Rear	✓	
4.	Heavy Duty Coil Iover Strut Suspension Front	✓	
5.	Front And Rear Sway Bars	✓	
6.	Other:		

	Meets Specifications	Yes	No
IV.	**WHEELS AND TIRES**		
1.	Minimum 18" Steel or Aluminum Wheels Cast Aluminum	✓	
2.	Minimum 18" All Season/ All Terrain Tires	✓	
3.	Matching Spare Tire and Wheel	✓	

Bidder Initials: PO

4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

	Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT			
1. 4 Wheel Antilock Disc Brake System		✓	
2. Traction Control		✓	
3. Stability Control		✓	
4. Integrated Trailer Brake System		✓	
5. Other:			

	Meets Specifications	Yes	No
VI. BUMPERS			
1. Front: Manufacturer Standard		✓	
2. Rear: Manufacturer Standard Step Bumper		✓	
3. 7 ole Round And 4 Pole Flat Trailer Wiring Connector		✓	
4. Minimum Class III Receiver Hitch	CLASS IV	✓	
5. Front Tow Hooks		✓	
6. Other:			

	Meets Specifications	Yes	No
VII. STEERING			
1. Power Steering		✓	
2. Tilt/ Telescopic Steering Wheel	TILT	✓	
3. Other:			
4.			
5.			
6.			

	Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM			
1. High-Capacity Alternator		✓	
2. Minimum 750 CCA Battery	730	✓	✓
3. Easy Access Fuse and Relay Boxes		✓	
4. Other:			
5.			
6.			

	Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT			
1. 10 Speed Automatic Transmission	8 speed		✓
2. Column Shift or Floor Shifter		✓	
3. 4X4 Electronic Shift Transfer Case		✓	
4. Other:			
5.			

Bidder Initials: BO

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors STANDARD MIRRORS - See AHC *	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Crew Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats (CARPET & MATS)	✓	✓
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer	✓	
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers	✓	
15. Rear Back-up Camera	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1 Steps Full Length Of Cab	✓	
2 LED Warning Beacons Or Beacon Light	✓	
3 Upfitter Switches In Cab Switch	✓	
4 Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5 Other:		
6		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Package BIG HORN - SLT	✓	
4 Other:		
5		
6		

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery	✓	
2 Other:		

Bidder Initials: BD

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
* 2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With Vehicle At Time Of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

* Powertrain is 5 years or 100,000 miles!

Bidder Initials: BO

SHERIDAN MOTOR INC
3270 WRENCH DR
SHERIDAN, WY 828018953

Configuration Preview

Date Printed:	2025-07-22 11:43 PM	**VIN:**		**Quantity:**	1
Estimated Ship Date:		**VON:**		**Status:**	BA - Pending order
				FAN 1:	002Q0 City of Douglas WY
				FAN 2:	
				Client Code:	
				Bid Number:	TB6099
Sold to:		**Ship to:**		**PO Number:**	
SHERIDAN MOTOR INC (26701)		SHERIDAN MOTOR INC (26701)			
3270 WRENCH DR		3270 WRENCH DR			
SHERIDAN, WY 828018953		SHERIDAN, WY 828018953			

Vehicle: **2026 1500 BIGHORN/LONESTAR CREW 4X4 (144.5 in WB 5 ft 7 in Box) (DT6H98)**

	Sales Code	Description	MSRP(USD)
Model:	DT6H98	1500 BIGHORN/LONESTAR CREW 4X4 (144.5 in WB 5 ft 7 in Box)	52,130
Package:	27Z	Customer Preferred Package 27Z	0
	EZL	5.7L V8 HEMI MDS VVT eTorque Engine	2,895
	DFR	8-Spd Auto 8HP75 Trans	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*E1	Cloth Bench Seat	200
	-X9	Black	0
Options:	MAF	Fleet Purchase Incentive	0
	XM9	Delete Spray in Bedliner	-200
	DSH	E-Locker Rear Axle	570
	ADB	Protection Group	395
	MDA	Front License Plate Bracket	0
	CLF	Mopar Front & Rear Rubber Floor Mats	215
	NHK	Engine Block Heater	95
	XHC	Trailer Brake Control	295
	4DH	Prepaid Holdback	0
	DMH	3.92 Rear Axle Ratio	195
	4ES	Delivery Allowance Credit	0
	5N7	Saved Favorites	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	171	Zone 71-Los Angeles	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB6099	Government Incentives	0
Discounts:	YGE	5 Additional Gallons of Gas	0
Destination Fees:			2,095

Total Price: ~~58,885~~ MSRP only

Order Type:	Fleet	**PSP Month/Week:**	
Scheduling Priority:	1-Sold Order	**Build Priority:**	99
Salesperson:			
Customer Name:			
Customer Address:			
	USA		

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

City of Douglas bids

RAM 1500 Exceptions or Differences

I-4 Fuel tank 33 gallons

III-1 Coil front and rear

VIII-2 Battery 730 CCA

IX-1 Speed automatic

X-10 Truck will have carpet in Big Horn trim level, but it does have heavy-duty rubber floor mats

Optional: Not included in price or specifications, if interested.

1) Add factory spray liner ONLY $200!
2) Factory Trailer tow Group (AHC) Truck already has a trailer brake and receiver hitch with plugs. Please add $1237.00 (See attached breakdown)

Thank you

Brett Osborne

Sheridan Motors

Standard Features - DT6H91-1500 BIGHORN/LONESTAR CREW 4X4 (153.5 in WB 6 ft 4 in Box)	
Code	**Description**
MS2	"1500" Badge
ME4	"RAM" Door Badges
MZZ	"RAM" Grille Badge - Chrome
JCB	120 MPH Primary Speedometer
JJJ	12V Auxiliary Power Outlet
W1C	18" Full Size Steel Spare Wheel
WBB	18x8.0 Cast-Aluminum Painted Wheels
DJG	215MM Front Axle
BAM	230 Amp Alternator
DRN	235MM REAR AXLE
TUM	275/65R18 BSW AS LRR Tire
EFH	3.0L I6 Hurricane SO Twin Turbo ESS
DMD	3.55 Rear Axle Ratio
NFF	33 Gallon Fuel Tank
CDP	4 Way Front Headrests
RTQ	4G LTE Wi-Fi Hot Spot
MUS	4X4 Badge
NAS	50 State Emissions
RCG	6 Speakers
XFK	7 Pin Wiring Harness
BCV	700 Amp Maintenance Free Battery
DFR	8-Spd Auto 8HP75 Trans
RFL	8.4" Touchscreen Display
RD3	Accent Color Shark Fin Antenna
GAQ	Acoustic Front Door Glass
MXB	Active Front Air Dams
MDX	Active Grille Shutters
XNW	Active Lane Management System
JLW	Active Noise Control System
NHZ	Adaptive Cruise Control w/Stop & Go
BGG	Advanced Brake Assist
CG3	Advanced Multistage Front Air Bags
HAA	Air Conditioning
BRT	Anti-Lock 4-Wheel Disc Brakes
RFP	Apple CarPlay
RSU	Audio Jack Input for Mobile Devices
LMS	Auto High Beam Headlamp Control
LMG	Automatic Headlamps
BC1	Aux Battery
A6A	Base Equipment Group
MPA	Base Tailgate
MYF	Big Horn Badge
GT6	Black Base Power Mirrors

Standard Features - DT6H91-1500 BIGHORN/LONESTAR CREW 4X4 (153.5 in WB 6 ft 4 in Box)	
Code	**Description**
MMR	Black Day Light Opening Moldings
MNA	Black Door Handles
LE4	Black Exterior Mirrors
XAN	Blind Spot and Cross Path Detection
RTE	Bluetooth Handsfree Phone and Audio
X8X	Brake & Knuckle Parts Module
BGE	Brake Assist
MCT	Bright Front Bumper
MBF	Bright Rear Bumper
CAC	Bucket Seats
XJM	Capless Fuel Fill
LPE	Cargo and CHMSL Lamp
CKT	Cargo Tie Down Loops
CKE	Carpet Floor Covering
X8S	Center Console Parts Module
WMJ	Center Hub
CGU	Child Seat Anchor System-LATCH Ready
MFP	Chrome Headlamp Bezels
XFH	Class IV Receiver Hitch
*C5	Cloth Bucket Seats
JAK	Cluster 3.5" TFT Color Display
XCT	Coat Hooks
RTM	Connectivity - US/Canada
DS8	Conventional Differential Rear Axle
LES	Convex Wide-Angle Ext Mirror Insert
MWD	Dampened Tailgate
HGB	Dash Liner Insulation
LM1	Daytime Running Headlamps, Low Beam
GEG	Deep Tint Sunscreen Glass
X82	Door Parts Module
CLP	Door Sill Scuff Pads
X8J	Door Trim Panel Module
CB2	Door Trim Panel w/Map Pocket
JVA	Driver Seat - Manual Adjust 4-Way
CSP	Driver/Passenger Assist Handles
JJB	DUAL NOTE ELECTROMECHANICAL HORNS
NER	Dual Rear Exhaust w/Bright Tips
DH8	Elec Shift On Demand Transfer Case
XC4	Electric Park Brake
SBL	Electric Power Steering
DH4	Electronic Range Select
BNS	Electronic Roll Mitigation
XXU	Electronic Shift

Standard Features - DT6H91-1500 BIGHORN/LONESTAR CREW 4X4 (153.5 in WB 6 ft 4 in Box)	
Code	**Description**
BNB	Electronic Stability Control
NHJ	Exterior Mirrors w/Heating Element
MXA	Fixed Front Air Dams
LBB	Footwell Courtesy Lamp
X9E	For Details, Visit DriveUconnect.com
CLE	Front & Rear Floor Mats
X75	Front Bumper Module
CVH	Front Center Seat Cushion Storage
X83	Front End Parts Module
X8W	Front Fascias Parts Module
SFB	Front Heavy Duty Shock Absorbers
CGD	Front Height Adjust Shoulder Belts
LNV	Front LED Fog Lamps
LAX	Front Passenger Seat Belt Alert
SHA	Front Stabilizer Bar
X89	Front Suspension Damper Parts Module
MHR	Front Wheel Well Liners
XGA	Front/Rear Climate Control Outlets
JWA	Frt Pass Seat - Manual Adjust 4-Way
CUF	Full Length Floor Console
TBS	Full Size Temporary Use Spare Tire
LSU	Full Speed Fwd Collision Warn Plus
X8M	Glass Module
RDG	Global Telematics Box Module (TBM)
TZA	Goodyear Brand Tires
RF5	Google Android Auto
JLP	GPS Antenna Input
X79	Grille Module
X8E	Grille Module II
MAF	Grille-Surr 1 Chrome Texture 1 Black
Z6D	GVW Rating - 7100#
LHD	Headlamp Off Time Delay
X8H	Headlamp Parts Module
X8Y	Headliner Parts Module
BNG	Hill Start Assist
LAC	Illuminated Entry
LA6	Incandescent Taillamps
JY1	Instrument Cluster Theme 1 (Base)
X81	Instrument Panel Parts Module
RTF	Integrated Center Stack Radio
XRB	Integrated Voice Command w/Bluetooth
CEV	Key Fob - Satin Chrome
LNK	LED Hitch Lamp in Tailgate Handle

Standard Features - DT6H91-1500 BIGHORN/LONESTAR CREW 4X4 (153.5 in WB 6 ft 4 in Box)	
Code	**Description**
LM3	LED Low/High Reflector Headlamps
AJ1	Level 1 Safety Group
JKA	Locking Glove Box
XJJ	Locking Tailgate
LFD	Manual Folding Exterior Mirrors
LBA	Map/Courtesy Lamp
RSF	Media Hub-2 USB, Full Funct, Aux
APA	Monotone Paint
JMD	N95+Bio HVAC Cabin Filter
XA8	Non Adjustable Pedals
XCA	Occupant Classification System
CUN	Overhead Console
LBT	Overhead Cupholder Lamp
XH4	ParkSense FR/RR Park Assist w/Stop
XAC	ParkView Rear Back-up Camera
GNE	Passenger Side Sun Visor w/Mirror
LST	Pedestrian Emergency Braking
XBS	Pickup Box
JKY	Power Accessory Delay
X87	Power Train Parts Module
GX4	Pushbutton Start
JP3	Pwr Front Windows, 1-Touch,Up & Down
MWU	R_A_M Tailgate Nameplate
X8R	Rear Brake & Knuckle Parts Module
X71	Rear Bumper Module
LCH	Rear Dome Lamp
GJD	Rear Fixed Window
CFM	Rear Folding Seat
SGB	Rear Heavy Duty Shock Absorbers
LPB	Rear License Plate w/Lamp Bracket
XGR	Rear Seat Heat Ducts
JFB	Rear Seat Reminder Alert
SHF	Rear Stabilizer Bar
X91	Rear Suspension Damper Parts Module
GNA	Rear View Day/Night Mirror
GXM	Remote Keyless Entry
XBM	Remote Start System
RSX	Remote USB Port
RS3	Remote USB Port - Charge Only
C1G	Rotary Shifter-Black
X8Z	Seat Parts Module
GXX	Sentry Key Theft Deterrent System
JPH	Speed Sensitive Power Locks

Standard Features - DT6H91-1500 BIGHORN/LONESTAR CREW 4X4 (153.5 in WB 6 ft 4 in Box)	
Code	**Description**
XZM	Standard Ride Height
X8P	Steering Column Cover Parts Module
SCA	Steering Wheel
XHZ	Stop-Start Dual Battery System
CJ2	Supp. Side Curtain Frt/Rr Air Bags
CJ1	Supplemental Frt Seat Side Air Bags
CGS	Supplemental Side Air Bags
XZ6	Supplier Part Tracking (J-1)
LAN	Tailgate Ajar Warning Lamp
HF1	Tailgate Handle - MIC Black
CSH	Three Rear Seat Head Restraints
SUD	Tilt/Telescope Steering Column
GAC	Tinted Glass Windows
X88	Tire & Wheel Parts Module
TBM	Tire Carrier Winch
LAW	Tire Fill Alert
XGM	Tire Pressure Monitoring Display
BNM	Traction Control
BNT	Trailer Sway Damping
UBE	Uconnect 5 w 8.4" Display (USA)
RF7	USB Host Flip
JHA	Var Intermittent Windshield Wipers
LAZ	Vehicle Information Center

FCA Fleet Powertrain Care
5 Year / 100,000 Mile Limited Warranty Extension
($0 Deductible)

Incl

THIS LIMITED WARRANTY IS PROVIDED TO OWNERS of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

YOUR LEGAL RIGHTS UNDER THIS LIMITED WARRANTY

This warranty is the express warranty FCA US LLC ("FCA") makes for your vehicle. This warranty gives you specific legal rights. You may also have other rights that vary from state to state. For example, you may have some implied warranties, depending on the state where your vehicle was sold or is registered.

These implied warranties are limited, to the extent allowed by law, to the time periods covered by this express written warranty.

If you use your vehicle primarily for business or commercial purposes, then these implied warranties do not apply and FCA completely disclaims them to the extent allowed by law. And the implied warranty of fitness for a particular purpose does not apply if your vehicle is used for racing, even if the vehicle is equipped for racing.

Some states do not allow limitations on how long an implied warranty lasts, so the above limitations may not apply to you.

Incidental and Consequential Damages Not Covered

Your warranty does not cover any incidental or consequential damages connected with your vehicle's failure, either while under warranty or afterward. Examples of such damages include: (a) lost time; (b) inconvenience; (c) the loss of the use of your vehicle; (d) the cost of rental vehicles, gasoline, telephone, travel, or lodging; (e) the loss of personal or commercial property; and (f) the loss of revenue.

Some states don't allow incidental or consequential damages to be excluded or limited, so this exclusion may not apply to you.

Persons to Whom the Limited Warranty is Offered

This Limited Warranty is provided to owners of a 2016 through 2026 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

What This Limited Warranty Extension Covers

This Powertrain Limited Warranty is a part of your New Vehicle Limited Warranty. It extends the 5 year or 60,000-mile powertrain limited warranty on mechanical components of the vehicle to 5 years from the in service date of the vehicle or 100,000 miles on the odometer, whichever comes first. It covers the cost of all parts and labor needed to repair a powertrain component listed below that is defective in workmanship and materials

Please keep this letter in your glove box along with your vehicle's other warranty information for future reference if necessary. All the other terms and conditions and the "What's Not Covered" items of your warranty remain the same as stated in your Warranty Information book.

Parts Covered

The Powertrain Limited Warranty covers these parts and components of your vehicle's powertrain supplied by FCA US LLC

Gasoline Engine: Cylinder Block and all Internal Parts; Cylinder Head Assemblies; Timing Case, Timing Chain, Timing Belt, Gears and Sprockets; Vibration Damper; Oil Pump, Water Pump and Housing; Intake and Exhaust Manifolds; Flywheel with Starter Ring Gear; Core Plugs; Valve Covers; Oil Pan; Turbocharger Housing and Internal Parts; Turbocharger Wastegate Actuator; Supercharger; Serpentine Belt Tensioner; Seals and Gaskets for listed components only.

Transmission: Transmission Case and all Internal Parts; Torque Converter; Drive/Flex Plate; Transmission Range Switch; Speed Sensors; Pressure Sensors; Transmission Control Module; Bell Housing; Oil Pan; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

Front Wheel Drive: Transaxle Case and all Internal Parts; Axle Shaft Assemblies; Constant Velocity Joints and Boots; Differential Cover; Oil Pan; Transaxle Speed Sensors; Transaxle Solenoid Assembly; PRNDL Position Switch; Transaxle Electronic Controller; Torque Converter; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

All-Wheel Drive (AWD): Power Transfer Unit and all Internal Parts; Viscous Coupler; Axle Housing and all Internal Parts; Constant Velocity Joints and Boots; Drive Shaft and Axle Shaft Assemblies; Differential Carrier Assembly and all Internal Parts; Output Ball Bearing; Output Flange; End Cover; Overrunning Clutch; Vacuum Motor; Torque Tube; Pinion Spacer and Shim; Seals and Gaskets for listed components only.

Rear Wheel Drive: Rear Axle Housing and all Internal Parts; Axle Shafts; Axle Shaft Bearings; Drive Shaft Assemblies; Drive Shaft Center Bearings; Universal Joints and Yokes; Seals and Gaskets for listed components only.

Four-Wheel Drive (4x4): Transfer Case and all Internal Parts; transfer case control module and shift mode motor assembly Axle Housing and all Internal Parts; Axles Shafts; Axle Shaft Bearings; Drive Shafts Assemblies (Front and Rear); Drive Shaft Center Bearings; Universal Joints and Yokes; Disconnect Housing Assembly; Seals and Gaskets for the listed components only.

HOW TO GET WARRANTY SERVICE

Where to Take Your Vehicle

In the United States (We Include U.S. Possessions and Territories as Part of the United States for Warranty Purposes): Warranty service must be done by an authorized Chrysler, Dodge, Jeep or Ram dealer. We strongly recommend that you take your vehicle to your Selling Dealer. They know you and your vehicle best, and are most concerned that you get prompt and high quality service. If you move within the United States, warranty service may be requested from any authorized Chrysler, Dodge, Jeep or Ram dealer.

In Canada and Mexico: If you are traveling temporarily in Canada or Mexico, and your vehicle remains registered in the United States, your FCA US warranty still applies. Service may be requested at any authorized Chrysler, Dodge, Jeep or Ram dealership.

WHAT IS NOT COVERED UNDER THIS FCA US LLC LIMITED WARRANTY

Some Modifications Don't Void the Warranty But Aren't Covered

Certain changes that you might make to your vehicle do not, by themselves, void this warranty Examples of some of these changes are: (a) installing non-FCA US LLC ("FCA") parts, components, or equipment (such as a non-FCA radio or speed control); and (b)using special non-FCA materials or additives.

But your warranty does not cover any part that was not on your vehicle when it left the manufacturing plant or is not certified for use on your vehicle. Nor does it cover the costs of any repairs or adjustments that might be caused or needed because of the installation or use of non-FCA parts, components, equipment, materials, or additives.

Performance or racing parts are considered to be non-FCA parts. Repairs or adjustments caused by their use are not covered under your warranty. Examples of the types of alterations not covered are: (a) installing accessories - except for genuine FCA / MOPAR accessories installed by an authorized Chrysler, Dodge, Jeep or Ram dealer; (b)

applying rustproofing or other protection products; (c) changing the vehicle's configuration or dimensions, such as converting the vehicle into a limousine or food service vehicle; or (d) using any refrigerant that FCA has not approved.

Environmental Factors Not Covered
Your warranty does not cover damage caused by environmental factors such as airborne fallout, bird droppings, insect damage, chemicals, tree sap, salt, ocean spray, acid rain, and road hazards. Nor does your warranty cover damage caused by hailstorms, windstorms, tornadoes, sandstorms, lightning, floods, and earthquakes.

Your warranty does not cover conditions resulting from anything impacting the vehicle. This includes cracks and chips in glass, scratches and chips in painted surfaces, or damage from collision.

Maintenance Costs Not Covered
Your warranty does not cover the costs of repairing damage caused by poor or improper maintenance. Nor does it cover damage caused by the use of contaminated fuels, or by the use of fuels, oils, lubricants, cleaners or fluids other than those recommended in your Owner's Manual.

The warranty does not cover the costs of your vehicle's normal or scheduled maintenance - the parts and services that all vehicles routinely need. Some of these parts and services, which your warranty does cover, include: (a) lubrication; (b) engine tune-ups; (c) replacing filters, coolant, spark plugs, bulbs, or fuses (unless those costs result from a covered repair); (d) cleaning and polishing; and (e) replacing worn wiper blades, worn brake pads and linings, or clutch linings.

Racing Not Covered
Your warranty does not cover the costs of repairing damage or conditions caused by racing, nor does it cover the repair of any defects that are found as the result of participating in a racing event.

Certain Kinds of Corrosion Not Covered
Your warranty does not cover the following: (a) corrosion caused by accident, damage, abuse, or vehicle alteration; (b) surface corrosion caused by such things as industrial fallout, sand, salt, hail, ocean spray, and stones; (c) corrosion caused by the extensive or abnormal transport of caustic materials like chemicals, acids, and fertilizers; and (d) corrosion of special bodies, body conversions, or equipment that was not on your vehicle when it left the manufacturing plant or was not supplied by FCA.

Other Exclusions
Your warranty does not cover the costs of repairing damage or conditions caused by any of the following: (a) fire or accident; (b) abuse or negligence; (c) misuse - for example, driving over curbs or overloading; (d) tampering with the emission systems, or with a part that could affect the emission systems; (e) use of used parts, even if they were originally supplied by FCA (however, authorized FCA / MOPAR remanufactured parts are covered); (f) windshield or rear window damage from external objects; (g) any changes made to your vehicle that don't comply with FCA; or (h) using any fluid that doesn't meet the minimum recommendations in your Owner's Manual.

Total Loss, Salvage, Junk, or Scrap Vehicles Not Covered
A vehicle has no warranty coverage of any kind if: (a) the vehicle is declared to be a total loss by an insurance company; (b) the vehicle is rebuilt after being declared to be a total loss by an insurance company; or (c) the vehicle is issued a certificate of title indicating that it is designated as "salvage," "junk," "rebuilt," "scrap," or some similar word.

FCA will deny warranty coverage without notice if it learns that a vehicle is ineligible for coverage for any of these reasons.

Restricted Warranty
Your warranty can also be restricted by FCA. FCA may restrict the warranty on your vehicle if the vehicle is not properly maintained, or if the vehicle is abused or neglected, and the abuse or neglect interferes with the proper functioning of the vehicle. If the warranty is restricted, coverage may be denied or subject to approval by FCA before covered repairs are performed.

Registration and Operation Requirements
This Limited Warranty covers your vehicle only if: (a) it is registered in the U.S.; (b) it is driven mainly in the U.S. or Canada, and (c) it is operated and maintained in the manner described in your Owner's Manual.

There is no Limited Warranty coverage on your Vehicle if it is sold, registered or operated, other than temporarily, by you, outside of the United States (including the 50 states, the District of Columbia, Puerto Rico, or Guam).

Other Terms of These Limited Warranties
Punitive, exemplary or multiple damages may not be recovered unless applicable state or local law prohibits this disclaimer. No person, including FCA US LLC employees or dealers, may modify or waive any part of this Limited Warranty.

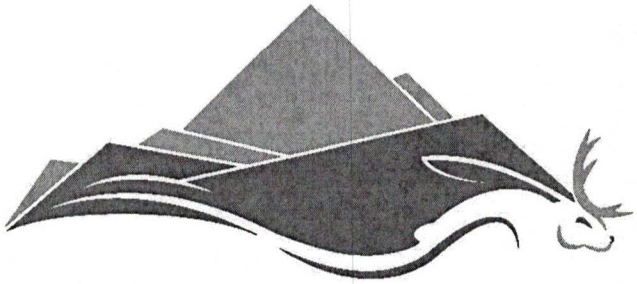
General Information
It's your responsibility to properly maintain and operate your new vehicle. Follow the instructions contained in the General and Scheduled Maintenance Service guidelines in your Owner's Manual. Regular, scheduled maintenance is essential to trouble-free operation. If there is a dispute between you and FCA US concerning your maintenance of your vehicle, FCA US will require you to provide proof that your vehicle was properly maintained.

Trailer Tow Group (AHC)

Details:

- Ext. Mirrors w/Supplemental Signals (LEB)
- Trailer Reverse Steering Control (XA1)
- Exterior Mirrors Courtesy Lamps (LEC)
- Manual Folding Exterior Mirrors (LFD)
- Trailer Tire Pressure Monitoring Sys (XG9)
- Trailer Tow Mirrors (LEG)
- Exterior Mirrors w/Heating Element (NHJ)
- Trailer Brake Control (XHC)
- Tailgate Handle - Accent Color (HF3)
- Mirror Clearance/Running Lights (LNY)
- Manual Telescoping Mirrors (LF3)
- Black Exterior Mirrors (LE4)
- Black Trailer Tow Power Mirrors (GPG)
- Convex Aux Mirrors, Power-Adjustable (LFX)

NOT in price
Add $1237 if desired



CITY OF DOUGLAS

Bid Specifications and Contract Documents for

2025 ½ Ton Crew Cab Pickup 4X4

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

Public Works/ Douglas Water Treatment
420 W. Grant St.
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

Bidder Initials: _____

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 1, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One new 2025 ½ Ton Crew Cab Pickup 4X4** will be received at Douglas City Hall, 101 N. 4th Street, until **3:30 PM** MST on **July 23RD** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4TH St.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025** , Douglas Budget

Bidder Initials: _____

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for One New 2025 ½ Ton Crew Cab Pickup 4X4. Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked "One New 2025 ½ Ton Crew Cab Pickup " with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at City Hall 101 N. 4th **ST.** Douglas Wyoming 82633, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

of award F

4. Delivery will be accepted **120 days after notice**. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

Bidder Initials:

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Fremont Motor Company

Mailing Address: 1731 W Main Lander WY 82520.
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 1st, 2025**

BID ITEM DESCRIPTION

Year – Make – Model: 2025 Ford F150 Crew 157.W.B	
Base Bid:	**$**
Option #1: (Describe) New ½ Ton Crew Cab Pickup 4X4	**$**
Option #2: (Describe)	**$**
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$** 55474.70

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference for Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for ~~Bid~~: Karl Florence

Printed Name & Title of Signer: Karl Florence

Company Name & Address of Bidder: 1731 W Main Lander WY 82520
Fremont Motor Company

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: Karl

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: _____ doing business as: _____
(Name)

Address: _____ Phone: _____

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: Fremont Motor Company of Wyoming
(Corporation Name) (State of Incorporation)

By: Karl Florence Fleet Director
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: 1731 W Main Phone: 307-349-1903
Lander WY 82520

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: KF

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Fremont Motor Company
Attention To	Karl Florence
Mailing Address	1731 W Main
City/State/ZIP	Lander WY 82520

Project (as it appears on Bid documents)	
Contract Price	

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **Publication Dates July 9th and July 16th, 2025.** You are hereby notified that your bid has been accepted for items in the amount of:

Year – Make – Model: 2025 Ford F150 Crew cab xlt	
Base Bid:	$
Option #1: (Describe)New ½ ton Crew Cab Pickup 4X4	$
Option #2: (Describe)	$
Less Trade-In (Describe)	-$
Less Government Concessions:	-$
Total Bid Amount:	$ 55474.70

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this 21 day of July, 2025.

Bidder Initials: KF

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: ____

SPECIFICATIONS

Specifications are for One New 2025 ½ Ton Crew Cab Pickup 4X4. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **City Of Douglas Water Treatment Facility** and will be used within the City of Douglas as follows:

Meets Specifications	Yes	No
I. ENGINE AND FUEL SYSTEM	✓	
1. V-8 Engine Minimum of 5.0 liter	✓	
2. Heavy Duty Coolant Rated To -45 Deg. F	✓	
3. Able to run 85 Octane Gasoline	✓	
4. Fuel Tank Minimum 36 Gallons	✓	
5. Engine Block Heater and Cord	✓	
6. Other:		

Meets Specifications	Yes	No
II. AXLES, FRONT AND REAR		
1. Minimum Gear Ratio to Be 3.73	✓	
2. Electronic Shift On The Fly 4WD	✓	
3. Limited Slip Rear Axle with Diff Lock	✓	
4. Solid Rear Axle	✓	
5. Independent Front Differential	✓	
6. Other:		

Meets Specifications	Yes	No
III. SUSPENSION AND WHEELBASE		
1. Leaf Spring Suspension Rear, Coil Spring Front	✓	
2. 7100 lb. Minimum GVWR	✓	
3. Heavy Duty Shock Absorbers Rear	✓	
4. Heavy Duty Coil Iover Strut Suspension Front	✓	
5. Front And Rear Sway Bars	✓	
6. Other:		

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Minimum 18" Steel or Aluminum Wheels	✓	
2. Minimum 18" All Season/ All Terrain Tires	✓	
3. Matching Spare Tire and Wheel 17"		

Bidder Initials: [illegible]

4. On Board Tire Pressure Monitoring System	✓	
5. Other:		

Meets Specifications	Yes	No
V. BRAKE/BRAKE RELATED EQUIPMENT		
1. 4 Wheel Antilock Disc Brake System	✓	
2. Traction Control	✓	
3. Stability Control	✓	
4. Integrated Trailer Brake System	✓	
5. Other:		

Meets Specifications	Yes	No
VI. BUMPERS		
1. Front: Manufacturer Standard	✓	
2. Rear: Manufacturer Standard Step Bumper	✓	
3. 7 ole Round And 4 Pole Flat Trailer Wiring Connector	✓	
4. Minimum Class III Receiver Hitch	✓	
5. Front Tow Hooks	✓	
6. Other:		

Meets Specifications	Yes	No
VII. STEERING		
1. Power Steering	✓	
2. Tilt/ Telescopic Steering Wheel	✓	
3. Other:		
4.		
5.		
6.		

Meets Specifications	Yes	No
VIII. ELECTRICAL SYSTEM		
1. High-Capacity Alternator	✓	
2. Minimum 750 CCA Battery	✓	
3. Easy Access Fuse and Relay Boxes	✓	
4. Other:		
5.		
6.		

Meets Specifications	Yes	No
IX. TRANSMISSION AND EQUIPMENT		
1. 10 Speed Automatic Transmission	✓	
2. Column Shift or Floor Shifter	✓	
3. 4X4 Electronic Shift Transfer Case	✓	
4. Other:		
5.		

Bidder Initials: KW

Meets Specifications	Yes	No
X. CAB AND RELATED EQUIPMENT		
1. Manual Integral Air Conditioning and Heat	✓	
2. Sound System: Manufacturers Standard with Bluetooth	✓	
3. Interior Rear-View Wide-Angle Mirror	✓	
4. Remote Start	✓	
5. Tow/Haul Mirrors	✓	
6. Front 40/20/40 Cloth Type Bench, Driver Seat 7 Way Power	✓	
7. Crew Cab	✓	
8. Cruise Control	✓	
9. Cargo Area Lamp	✓	
10. Black Vinyl Flooring with Vinyl Floor Mats N/A on 301A.		✓
11. Gauges: Fuel, Temp, Oil Pressure, Trans. Temp, Tachometer and Odometer		
12. Three (3) Programmed Key Fobs	✓	
13. Power Windows And Locks	✓	
14. Intermittent Wipers		
15. Rear Back-up Camera	✓	
16. Outside Temperature Display	✓	
17. Other:		

XI. MISCELLANEOUS ITEMS		
1 Steps Full Length Of Cab	✓	
2 LED Warning Beacons Or Beacon Light Etc.	✓	
3 Upfitter Switches In Cab N/A F150		✓
4 Motorola CM200D Programmed to P.W. 155.085 Frequency	✓	
5 Other:		
6		

XII. PAINT AND TRIM		
1 Exterior Color Standard White	✓	
2 Interior Color Medium Dark Or Grey	✓	
3 Preferred XLT, SLT or LS Package	✓	
4 Other:		
5		
6		

XIII. MANUALS		
1 Complete Set Of Manuals For Operation and Maintenance Shall Be With Truck At Time Of Delivery Electronic	✓	
2 Other:		

Bidder Initials: KO

XIV. WARRANTY		
1 Bumper to Bumper Warranty Shal Be a Minimum Of 3 Year/ 36,000 Miles	✓	
2 Warranty on Powertrain Shall Be for 5 Years/ 60,000 Miles Whichever Comes First, Which Covers All Parts and Labor. A Copy of This Warranty Shall Be With Vehicle At Time Of Delivery	✓	
3 Finish Warranty/ Corrosion Warranty Shall Be 5 Years/ Unlimited Miles	✓	
4 Other:		

Bidder Initials: _____

Preview Order 3099 - W3L - 4x4 XLT SuperCrew: Order Summary Time of Preview: 07/22/2025 06:52:02 Receipt: NA

Dealership Name: Fremont Motor Company **Sales Code :** F56408

Dealer Rep.	Karl Florence	**Type**	Fleet	**Vehicle Line**	F-150	**Order Code**	3099
Customer Name	DOUGLAS	**Priority Code**	K2	**Model Year**	2025	**Price Level**	565

DESCRIPTION	MSRP	INVOICE	DESCRIPTION	MSRP	INVOICE
F150 4X4 SUPERCREW XLT - 157	$53995	$50485	FRONT LICENSE PLATE BRACKET	$0	$0
157 INCH WHEELBASE	$0	$0	6" BRIGHT ANODIZED STEP BAR	$0	$0
TOTAL BASE VEHICLE	$53995	$48812	ENGINE BLOCK HEATER	$190	$173
OXFORD WHITE	$0	$0	50 STATE EMISSIONS	$0	$0
CLOTH 40/CONSOLE/40	$0	$0	TOW/HAUL PACKAGE	$1010	$919
MEDIUM DARK SLATE	$0	$0	.INTEGRATED TRAILER BRAKE CONT	$0	$0
EQUIPMENT GROUP 302A	$7440	$6771	MIRROR MAN FOLD W/POWER GLASS	$0	$0
.XLT SERIES	$0	$0	18X8.5 PAINTED ALUM WHL	$0	$0
.LED SIDE-MIRROR SPOTLIGHTS	$0	$0	EXTENDED RANGE 36GAL FUEL TANK	$0	$0
.POWER-SLIDING REAR WINDOW	$0	$0	WHEEL WELL LINER	$180	$164
5.0L V8 ENGINE	$0	$0	SPECIAL DEALER ACCOUNT ADJUSTM	$0	$-1217
ELEC TEN-SPEED AUTO TRANS	$0	$0	SPECIAL FLEET ACCOUNT CREDIT	$0	$-1673
275/65R18 BSW ALL-TERRAIN TIRE	$0	$0	FUEL CHARGE	$0	$13
3.73 ELECTRONIC LOCK RR AXLE	$0	$0	NET INVOICE FLEET OPTION (B4A)	$0	$7
7200# GVWR PACKAGE	$0	$0	PRICED DORA	$0	$0
FORD FLEET SPECIAL ADJUSTMENT	$0	$-530	ADVERTISING ASSESSMENT	$0	$0
JOB #2 ORDER	$0	$0	DESTINATION & DELIVERY	$2195	$2195

52837 @
2637.70
5474.70

	MSRP	INVOICE
TOTAL BASE AND OPTIONS	$65010	$57307
XLT MID DISCOUNT	$-2000	$-1820
TOTAL	$63010	$55487

ORDERING FIN: QI225 **END USER FIN:** QI225

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

PO BOX 2888
Casper, WY 82602
Karl Farrington
(307) 234-9921 Office
+1 3072584665
karl@307atec.com

Bill To Name	Fremont Motor Company - The Hill/Fleet	Quote Number	00019909
Bill To	1731 W MAIN ST LANDER, WY 82520 USA	Order Number	8700
		Created Date	7/18/2025
Ship To	970 Oildale Street Evansville, WY 82636 USA	Contact Name	Karl Florence
		Phone	332-4355
		Email	frfleet@fremontmotors.com
		Expiration Date	7/31/2025

VIN	Year	Make	Model	Fuel Type	Wheel	Cab to Axle
N/A	2025	Ford	F-150	Gas	Single	0.00

Quantity	Product	Custom Description	Labor Price	Parts Price
1.00	BUYERS MINI LIGHT BAR	16.5 INCH RECTANGULAR LED MINI LIGHT BAR, AMBER LIGHT BAR FEATURES 19 FLASH PATTERNS AND IS SAE J 845 CLASS 1 RATED FOR BRIGHTNESS	$187.50	$262.00
1.00	Pro Series Drill-free Light Bar	Pro Series Drill-free Light Bar Cab Mount for Ford® Ranger Supercrew (2019+), F-150 (2015+), F-250-F-550 (2017+)	$125.00	$208.20
2.50	SHOP SUPPLIES	Shop Supplies Include But Are Not Limited To: Installation Hardware, Steel, Miscellaneous Electrical, Hydraulic Products, Oils, Lubes, Waste Disposal And Paint Products.	$0.00	$25.00
1.00	Sublet Casper	MOTOROLA CM200D RADIO	$0.00	$1,800.00

Totals

Total Parts Price	$2,295.20
Total Labor Price	$312.50
Pre-Tax Quote Total	$2,607.70
Freight	$30.00
Tax Total	$0.00
Quote Grand Total	$2,637.70

PO Required

PO Number _____

Quote Acceptance

Signature:

_____

Name:

_____

Date:

_____

Unit #196 - 2025 1/2 Ton Crew Cab Pickup 4x4

	Amount	Meets Specs
Sheridan Motors Ram	$51,482.00	NO
Sheridan Motors GMC	$54,681.00	NO
Fremont Motor Company	$55,474.70	YES
Greiner Ford of Casper	$53,375.00	YES

Agenda Item Report
City Council – July 28, 2025

Item
One New Compact 4WD Tractor

Responsible Staff Contact
Blake Palmer, John Harbarger, Josh Oberlander

Recommendation
Accept the bid from Stotz Equipment in the amount of $50,700 as presented and furthermore authorize the City Manager to sign all associated documents.

Executive Summary
The proposed purchase of a replacement for Unit #145 for mowing Right of Ways. Proposed replacement with a budget of $54,000.00.

One bid was received: Stotz Equipment -$50,700.00

No other bids were received

Background
The existing Unit #145 is a 1997 John Deere Tractor, though it still has life left but is not the easiest to operate for summer help use. To prevent unnecessary wear and tear I recommend replacing this machine with a newer model, and transferring the existing unit to the Douglas Landfill.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact
Fund/Department 47-5470-6547 - $54,000.00
Project/Line Item(s) Right of Way Mower

Budgeted Amount $54,000.00
Anticipated Amount $50,700.00

Action Requested/Recommended Motion

Accept the bid from Stotz Equipment in the amount of $50,700 as presented and furthermore authorize the City Manager to sign all associated documents.

Attachments

1. Stotz Equipment
2. Bid Tabulation Tractor

DOUGLAS

Bid Specifications and Contract Documents for

One New Compact 4WD Tractor

Douglas City Hall
101 N. 4th Street
PO Box 1030
Douglas, WY 82633

City of Douglas/ Streets and Alleys Dept.
PO Box 1030
Douglas, WY 82633

TABLE OF CONTENTS

Check if Included	Document Description
	1. Instructions to Bidders and Call for Bids (Legal Advertisement and Detailed Notice)
	2. Bid Information and Forms:
	a. Schedule of Prices
	b. Signature Page
	3. Notice of Award – Vehicles and Equipment
	4. Specifications

All items checked are in this packet.

End of Section

CITY OF DOUGLAS
INSTRUCTIONS TO BIDDERS – EQUIPMENT AND VEHICLES
July 2nd, 2025

1. DEFINED TERMS

A. The term "OWNER" means the City of Douglas, a municipal corporation, located at 101 North 4th Street, P.O. Box 1030, Douglas, Wyoming 82633.

B. The term "BIDDER" means the individual person or company who submits a bid directly to the Owner and is distinct and separate from a sub-bidder, who submits a bid to a Bidder.

C. The term "SUCCESSFUL BIDDER" means the lowest, qualified, responsible, and responsive Bidder who receives the project award based on the Owner's evaluation.

D. The term "BIDDING DOCUMENTS" includes the instructions to bidders, the bid form (including bid schedule, if applicable), drawings, specifications, and all other proposed documents (including all addenda issued prior to receipt of bids, if applicable).

2. ADVERTISEMENT FOR BIDS

A. Sealed bids for **One New Compact 4WD Tractor** will be received at Douglas City Hall, 101 N. 4th Street, until **1:00 PM** MST on **July 23rd, 2025,** and then will be publicly opened and read aloud. Any bids received after the specified date and time will not be accepted or considered. Approved bidding documents may be obtained at **101 N. 4th ST.**, or on the City of Douglas website at www.cityofdouglas.org under the "Bid Postings" tab. Each bid must be submitted on the bid form. Bids may be subject to the Wyoming Preference Act. Mail submitted bids to the City Clerk, City of Douglas, P.O. Box 1030, Douglas, WY 82633, or deliver to the City Clerk at 101 N. 4th Street, Douglas, WY. To perform public work, the successful Bidder and subcontractors, prior to contract award, shall hold or obtain such licenses as required by State Statutes and federal and local laws and regulations. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.
/s/ Sonya Ortega, City Clerk; Published: **July 9th and July 16th 2025**, Douglas Budget

CITY OF DOUGLAS
BID INFORMATION AND FORMS

1. Sealed bids will be received until **July 23rd, 2025** at the Office of the City Clerk and will be opened and publicly read aloud immediately thereafter in the Conference Room, City of Douglas, Wyoming, 101 North 4th Street, Douglas, Wyoming, for **One New Compact 4WD Tractor.** Demonstrative units will not be accepted or considered in the bid proposal.

2. Bid proposals delivered in person will be received **only** at the Office of the City Clerk. Bids received **after** the time fixed for bid reception **will not be considered.** All bids must be clearly marked **"One New Compact 4WD Tractor"** with the bidder's name and the time and date of the opening on the outside of the envelope. The City of Douglas reserves the right to reject any and all bids, to waive as an informality any irregularities contained in a bid, and to accept the bid that serves the best interests of the City.

3. Approved Specifications and Form of Contract Documents may be obtained at the **City Hall 101 N. 4th St., Douglas Wyoming 82633**, or on the City of Douglas website, www.cityofdouglas.org, under "Bid Postings/Related Documents" section.

4. Delivery will be accepted **180 Days after notice** F.O.B. (Free on Board) Douglas, Wyoming. Tax Exempt Certificate will be furnished by the City of Douglas.

5. Complete sets of bidding documents must be used in preparing bids; the Owner does not assume any responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. The Owner, in making copies of bidding documents available on the above terms, do so only for the purpose of obtaining bids on the work and do not confer a license or grant for any other use.

6. The policy of the City of Douglas is to provide and afford equal treatment and service to all citizens and assure equal employment opportunity based on ability and fitness to all persons regardless of race, creed, national origin, sex, physical or mental disabilities or age. This policy shall apply to every aspect of employment practices, employee treatment and public contact. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of the City of Douglas, or be subjected to discrimination. Pursuant to the Americans with Disabilities Act, reasonable accommodation for persons with disabilities who wish to participate in these services, programs, or activities shall be made upon request to City of Douglas, ADA Coordinator Tony Tolstedt at Douglas City Hall, 101 North 4th Street, Douglas, Wyoming.

7. The City of Douglas hereby notifies all bidders that it will affirmatively ensure that pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, creed, color, sex, physical or mental disabilities, or national origin in consideration of an award.

8. The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" in each line-item specification. Where submitted literature does not support the meeting of these specifications,

the bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance is based upon the exceptions.

End of Section

SCHEDULE OF PRICES

Company Name: Stotz Equipment

Mailing Address: 352 Blackmore Rd Evansville Wy
to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated **July 2nd, 2025.**

BID ITEM DESCRIPTION

Year – Make – Model:		
Base Bid:	**$**	
Option #1: (Describe) One New Compact 4WD Tractor	**$**	44450
Option #2: (Describe) FL10615 Flail	**$**	6250
Less Trade-In (Describe)	**-$**	
Less Government Concessions:	**-$**	
Total Bid Amount:	**$**	50700.00

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicles in accordance with the schedule included in the Bid Information. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: Al Kiser

Printed Name & Title of Signer: Al Kiser Sales

Company Name & Address of Bidder: Stotz Equipment

352 Blackmore Rd Evansville Wy

(Proposal must be filled out, signed and submitted with the bid document)

End of Section

Bidder Initials: AK

SIGNATURE PAGE

IF BIDDER IS:

AN INDIVIDUAL

By: Al Kiser (Name) doing business as: Statz Equipment

Address: 352 Blackmore Rd Evanston WY Phone: 307-797-2190

A PARTNERSHIP

By: _____ (seal)
(Firm Name)

_____
(General Partner)

Business Address: _____ Phone: _____

A CORPORATION

By: _____ of _____
(Corporation Name) (State of Incorporation)

By: _____ _____
(Signature) (Title)

ATTEST: _____ (Corporate Seal)

Business Address: _____ Phone: _____

_____

A JOINT VENTURE

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

By: _____ Address: _____

(Each member of the joint venture must sign; attach additional sheet if necessary.)

Bidder Initials: AK

CITY OF DOUGLAS, WYOMING
NOTICE OF AWARD
EQUIPMENT & VEHICLES

Name of Company	Stotz Equipment
Attention To	Al Kisco
Mailing Address	352 Blackmore Rd
City/State/ZIP	Evansville Wy 82636

Project (as it appears on Bid documents)	One New Compact 4WD Tractor
Contract Price	50700 00

The Owner has considered the bid submitted by you for the above-described vehicle or equipment in response to its advertisement for bids dated **July 9th and July 16th.** You are hereby notified that your bid has been accepted for item/s in the amount of:

Year – Make – Model: John Deere 5060E 2025	
Base Bid:	**$**
Option #1: (Describe) One New Compact 4WD Tractor	**$** 44450
Option #2: (Describe)	**$** 6250
Less Trade-In (Describe)	**-$**
Less Government Concessions:	**-$**
Total Bid Amount:	**$** 50700

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

Dated this 21 day of July, 2025

Bidder Initials: AK

CITY OF DOUGLAS, OWNER

By:_____
SIGNATURE

Name/Title: J.D. Cox-City Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: _____
SIGNATURE

Printed Name: _____

Title: _____

Please sign and send back to: City of Douglas, Attn: City Clerk
P.O. Box 1030, Douglas, WY 82633

End of Section

Bidder Initials: AK

SPECIFICATIONS

Specifications are for **One New Compact 4WD Tractor.** These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

SCOPE: The vehicle or equipment being specified will be assigned to the **Streets and Alleys** and will be used within the City of Douglas as follows:

For Right-of-Way mowing and Ditch Mowing

Meets Specifications	Yes	No
I. ENGINE		
1. Minimum of 2.8 Liter 3 Cylinder	✓	
2. Turbo Charged Diesel	✓	
3. Minimum of 60 HP @ 2100 RPM	✓	
4. Minimum of 1 Fuel Filter and Water Separator	✓	
5. DOC EGR After Treatment System	✓	
6.		

Meets Specifications	Yes	No
II. TRANSMISSION/ PTO		
1. Hydrostatic Type	✓	
2. Synchronized Shifts	✓	
3. Integrated Park Position	✓	
4. Right Hand Shifted Speeds	✓	
5. Left Hand Shifted Ranges	✓	
6. Mechanical PTO Engagement	✓	
7. Power Reverser Transmission	✓	

Meets Specifications	Yes	No
III. AXLES		
1. Mechanical Front Wheel Drive	✓	
2. Rear Axle with Diff Lock	✓	

Meets Specifications	Yes	No
IV. WHEELS AND TIRES		
1. Rear: 16.90-30 in. 6PBR Bias	✓	
2. Front: 12.4-24 in. R1 Bias	✓	
3. 30-inch Steel Wheels Rear	✓	
4. 24-inch Steel Wheels Front	✓	
5. Wheel Weights on Rear Wheels	✓	
6.		

Bidder Initials: AK

Meets Specifications	Yes	No
V. OPERATORS STATION		
1. Fixed Open Operator Station	✓	
2. 2-Post foldable Roll-Over Protection Structure (ROPS)	✓	
3. Deluxe Adjustable vinyl Seat with Retractable Seat Belt	✓	
4. Beverage Holder	✓	
5. Single Halogen Rear Work Light	✓	
6. Front Driving Lights	✓	
7. Tilt Steering	✓	
8. Vinyl Floor Mat	✓	
9. Instrument Cluster with Fuel Level, Engine Temperature, Oil Pressure, PTO Status, RPM's, Hour Meter And Quick Diagnostic Lookup	✓	
10. Storage Box for Operator's Personal Items	✓	

Meets Specifications	Yes	No
VI. CONNECTIVITY		
1. Diagnostic Link Connection	✓	
2.		
3.		
4.		
5.		
6.		

Meets Specifications	Yes	No
VII. ELECTRICAL		
1. 12 Volt Starting and Charging System	✓	
2. Turn Signals	✓	
3. 4-Way Flashers	✓	
4. Headlights	✓	
5. Rear Work light	✓	
6.		

Meets Specifications	Yes	No
VIII. ACCESSORIES		
1. Deluxe Canopy System	✓	
2. Three-Point (3) Hitch Category 2	✓	
3. 61 inch Offset Flail Mower	✓	
4.		
5.		
6.		

Meets Specifications	Yes	No
IX. GENERAL SPECIFICATIONS		
1. Wheelbase of 80 to 81 inches	✓	

Bidder Initials: AK

2. Fuel Tank Capacity 19 Gallons	✓	
3. Rear PTO 540 @ 2100 RPM	✓	
4. Maximum PTO HP 45 HP @ 1800 RPM	✓	
5.		
6.		

Meets Specifications	Yes	No
X. OTHER		
1. Complete Operator and Service Manuals	✓	
2. Manufacturer's Full Warranty	✓	
3. Must Have included Technology that allow remote monitoring of equipment, Diagnostic Codes, Machine Hours ETC.	✓	
4. Bidder Must have a Full Service, Parts Stocking Dealership within 100 miles of Douglas, WY 82633	✓	
5. Bidder Must have Local Field Service Capabilities	✓	
6.		

Quote Id: 33124804

Prepared For:

CITY OF DOUGLAS PUBLIC WORKS

Prepared By: **Allan Kiser**

Stotz Equipment
352 Blackmore Road
Evansville, WY 82636

Tel: 307-265-1870
Mobile Phone: 307-797-2190
Fax: 307-265-8634
Email: akiser@stotzeq.com

Date: 07 July 2025

Offer Expires: 30 September 2025

Confidential

JOHN DEERE

STOTZ EQUIPMENT

Quote Summary

Prepared For

CITY OF DOUGLAS PUBLIC WORKS
420 WEST STREET
DOUGLAS, WY 82633
Business: 307-358-5544
Email: BPALMER@CITYOFDOUGLAS.ORG

Prepared By

Allan Kiser
Stotz Equipment
352 Blackmore Road
Evansville, WY 82636
Phone: 307-265-1870
Mobile: 307-797-2190
akiser@stotzeq.com

Customer agrees to read Operator's Manual before operation of equipment.

Quote Id:	33124804
Created On:	07 July 2025
Last Modified On:	21 July 2025
Expiration Date:	30 September 2025

Equipment Summary	Suggested List	Selling Price		Qty		Extended
JOHN DEERE 5060E Open Operator Station Utility Tractor	$ 47,985.46	$ 44,450.00	X	1	=	$ 44,450.00
Frontier FL1061S - 61" FLAIL MOWER (SIDE OFFSET)	$ 7,430.00	$ 6,250.00	X	1	=	$ 6,250.00
Equipment Total						**$ 50,700.00**
Trade In Total						**$ 0.00**

Quote Summary

Equipment Total	$ 50,700.00
Trade In	
SubTotal	$ 50,700.00
Total	$ 50,700.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	**$ 50,700.00**

Salesperson : X_____ **Accepted By : X** _____

JOHN DEERE

STOTZ EQUIPMENT

Selling Equipment

Quote Id: 33124804 **Customer:** CITY OF DOUGLAS PUBLIC WORKS

JOHN DEERE 5060E Open Operator Station Utility Tractor

Suggested List
$ 47,985.46
Selling Price
$ 44,450.00

Hours:
Stock Number:

Code	Description	Qty	Unit	Extended
06C0LV	5060E Open Operator Station Utility Tractor	1	$ 29,874.00	$ 29,874.00
	Standard Options - Per Unit			
183N	JDLink™ Modem	1	$ 0.00	$ 0.00
0202	United States	1	$ 0.00	$ 0.00
0409	English Operator's Manual	1	$ 0.00	$ 0.00
0500	Less Package	1	$ 0.00	$ 0.00
1381	PowrReverser™ 12F/12R Transmission with 540/540E PTO	1	$ 3,421.00	$ 3,421.00
1799	Less Loader Prep Package	1	$ 0.00	$ 0.00
2006	Open Operator Station - MFWD	1	$ 0.00	$ 0.00
3310	Single Mechanical Stackable Rear SCV	1	$ 0.00	$ 0.00
3420	Dual Mid Valves with Mechanical Joystick Control	1	$ 1,485.00	$ 1,485.00
5121	16.9-30 In. 6PR R1 Bias	1	$ 621.00	$ 621.00
6040	Mechanical Front Wheel Drive (MFWD)	1	$ 6,765.00	$ 6,765.00
6118	12.4-24 In. 8PR R1 Bias	1	$ 1,802.00	$ 1,802.00
	Standard Options Total			**$ 14,094.00**
	Dealer Attachments			
LVB25334	Canopy - Standard	1	$ 750.20	$ 750.20
BSJ10341	Canopy Mounting Kit	1	$ 92.40	$ 92.40
AR56636	Base, Rear Wheel Weight Set, 110 Kg	1	$ 642.86	$ 642.86
	Dealer Attachments Total			**$ 1,485.46**
	Other Charges			
	Freight	1	$ 1,582.00	$ 1,582.00
	Setup	1	$ 800.00	$ 800.00

JOHN DEERE

STOTZ EQUIPMENT

Selling Equipment

Quote Id: 33124804 **Customer:** CITY OF DOUGLAS PUBLIC WORKS

	Stotz MDF	1	$ 150.00	$ 150.00
	Other Charges Total			**$ 2,532.00**
	Suggested Price			**$ 47,985.46**
	Customer Discounts			
	Customer Discounts Total		**$ -3,535.46**	**$ -3,535.46**
Total Selling Price				**$ 44,450.00**

Frontier FL1061S - 61" FLAIL MOWER (SIDE OFFSET)

Suggested List
$ 7,430.00
Selling Price
$ 6,250.00

Hours:
Stock Number:

Code	Description	Qty	Unit	Extended
04K1XF	FL1061S - 61" FLAIL MOWER (SIDE OFFSET)	1	$ 7,180.00	$ 7,180.00
	Standard Options - Per Unit			
0202	United States	1	$ 0.00	$ 0.00
0409	English	1	$ 0.00	$ 0.00
	Standard Options Total			**$ 0.00**
	Other Charges			
	Setup	1	$ 250.00	$ 250.00
	Other Charges Total			**$ 250.00**
	Suggested Price			**$ 7,430.00**
	Customer Discounts			
	Customer Discounts Total		**$ -1,180.00**	**$ -1,180.00**
Total Selling Price				**$ 6,250.00**

MODEL	5060E (Model year 2025)	Select a Model to Compare
Key Specs		
Engine description	John Deere PowerTech™ 3029 EWR	
Engine displacement	3 cylinders: 2.9 L 179 cu in.	
Rated engine power	At 2100 rpm: 45 kW 60 hp	
Maximum engine power	45 kW 60 hp	
Rated PTO power (hp SAE)	At 2100 rpm: OOS 34 kW (45.6 hp) Cab 32 kW (42.9 hp)	
Transmission type	Standard: SyncShuttle™ 9F/3R Optional: PowrReverser™ 12F/12R	
Hydraulic pump rated output	68.8 L/min 18.2 gpm	
Rear hitch category (SAE designation)	Category 2; convertible to 1	
Engine specifications		
Description	John Deere PowerTech™ 3029 EWR	
Engine type	3029HPY110	
Engine family	NJDXL02.9339	
Rated speed	2100 rpm	
Aspiration	Turbocharged	
Cylinders liners	Wet sleeved	

Engine specifications	
Emission level	Final Tier 4
After treatment type	DOC/EGR
Displacement	3 cylinders: 2.9 L 179 cu in.
Engine performance	
Rated power	At 2100 rpm: 45 kW 60 hp
Rated PTO power (hp SAE)	At 2100 rpm: OOS 34 kW (45.6 hp) Cab 32 kW (42.9 hp)
Power boost	0 percent
Maximum engine power	45 kW 60 hp
Engine peak torque	At 1500 rpm: 250 Nm 184 lb-ft
PTO torque rise	22 percent
Transmission	
Type	Standard: SyncShuttle™ 9F/3R Optional: PowrReverser™ 12F/12R
Reverser	SyncShuttle™: No PowrReverser™: Yes
Clutch; wet/dry	SyncShuttle™: Dry PowrReverser™: Wet
Creeper	Kit available for OOS SyncShuttle™ 9F/3R transmission
Hydraulic system	
Type	Open Center

Hydraulic system	
Pump rated output	68.8 L/min 18.2 gpm
Available flow at a single rear SCV	43.1 L/min 11.4 gpm
Number of rear selective control valves (SCVs)	Standard: One Optional: Two
Number of mid selective control valves (SCVs)	Standard: Zero Optional: Up to Three
Joystick SCV control	Mechanical
Rear hitch	
Hitch draft control load sense type	Mechanical
Remote control valves available	Standard: One Optional: Two
Hitch category (SAE designation)	Category 2; convertible to 1
Maximum lift capacity behind lift points	1448 kg 3192 lb
Sensing type	Top link
Drawbar	
Maximum vertical load	Road/field use (short position): 1120 kg 2470 lb Field use (fully extended): 760 kg 1675 lb
Rear power take-off (PTO)	
Type	SyncShuttle™: Independent 540 PowrReverser™: Independent 540/540E
Engine rpm (at rated PTO speeds)	540 at 2100 rpm 540E at 1588 rpm

Rear power take-off (PTO)	
PTO actuation	SyncShuttle™: Mechanical (lever) PowrReverser™: Electrohydraulic
Rear axle	
Type	Flange
Final drive type	Planetary
Differential controls	Mechanical (pedal)
Brakes, type and control	Hydraulic wet disc
Front axle	
Type	Standard: Two-Wheel Drive (2WD) Optional: Mechanical Front Wheel Drive (MFWD)
Tires	
Rear	2WD: 14.9-28 R1 Bias MFWD: 14.9-28 R1 Bias
Turning radius with brakes	2WD: 3.1 m 10.2 ft MFWD: 3.94 m 12.9 ft
Turning radius without brakes	2WD: 3.5 m 11.5 ft MFWD: 4.65 m 15.3 ft
Electrical system	
Alternator size	OOS: 70 amp Cab: 110 amp
Battery options	12 V
Working lights	Standard: Halogen Premium Cab: LED OOS: Halogen

Electrical system			
Type of bulb in headlight (Halogen, Zenon, LED)	Cab: LED		
Type of bulb in beacon (Halogen, Zenon, LED)	Kit: Halogen		
Operator station			
Rollover protective structure, OOS			

Operator station	
Rigid - foldable - telescopic	Foldable, 2-post
Platform - flat/straddle	Straddle
Gearshift location - console/floor	Floor, on the side
Seat	Standard: Mechanical Premium Cab: Air Ride
Instructional seat	Optional
Display	Simple automotive-style instrument cluster
Radio	Optional
dB(A) rating	81 dBA
Dimensions	
Wheelbase	2WD and MFWD: 2050 mm 80.7 in.
Overall length	3639 mm 143.3 in.
Approximate shipping weight, Open;Cab	2WD OOS: 2470 kg 5445 lb 2WD Cab: 2939 kg 6480 lb MFWD Open: 2685 kg 5919 lb MFWD Cab: 3040 kg 6702 lb
Capacities	
Fuel tank	OOS: 72.5 L 19 U.S. gal. Cab: 82 L 21 U.S. gal.
Diesel exhaust fluid (DEF) tank	Not Applicable

Miscellaneous	
AutoTrac ready	No
ISOBUS ready	No
Country of manufacture	Sub assembly in Pune, India, Final assembly in Augusta, GA
Additional information	
Date collected	6-Jan-2023

MODEL	FL1061S	Select a Model to Compare
Dimensions		
Capacity, Cutting (in.)	0.79 in.	
Height, Cutting (in.)	.78 /1.57 /2.36 in.	
Height, Overall (in.)	38.7 in.	
Length, Overall (in.)	71.2 in.	
Width, Cutting (in)	61 in.	
Width, Overall (in.)	68.88 in.	
Weight (lbs.)	663 lb	
Compatibility		
Tractor HP Required (min. - max.)	25 - 45 hp	
Tractor Weight MINIMUM (lbs.)	2600 lb	
COG (in)	45.6 in.	
Hitch		
Hitch Type	3-point	
iMatch Compatible	No	
Hitch Category	1	
Hitch Position	Offset	
Offset Range	Left of Center (21.5) Fully Extended (83)	
Hydraulic Offset	Standard	
Blades		
Blade Type	Hammers (std); Y-Blade (service)	

Blades	
Number of Hammers	32
Type of Blades/ Hammers	19/21
Blade Tip Speed (ft/min)	862 ft
Rotor	
Rotor Diameter (in.)	5 in.
Rotor Speed (rpm)	2600 rpm
Rotor Thickness (mm.)	8 mm
Rotor Work Diameter (in.)	12.63 in.
Rotor Bearing Type	SPHERICAL ROLLER 22207
Drives	
Gear Box Speed (rpm)	540 rpm
Drive Belts	2 - SPB Lp=1160
Gauge Roller Diameter (in.)	5.5 in.
Other	
Hydraulic Quick Coupler Size (in.)	1/2 in.
Frame Thickness (mm.)	3 mm
Side Frame Thickness (mm.)	4 mm
Roller Bearing Diameter (in)	2.4 in.
Rear Roller Bearing Type	D30 D62 B20 2206E 2RS1
Belt adjustment	Screw adjustment
Primary Pulley Diameter (mm.)	225 mm
Secondary Pulley Diameter (mm.)	140 mm

Other			
Hood Height (in.)	15.35 in.		
Side Case Height (in.)	25.2 in.		
PTO Yoke Height (in.)	19.29 in.		

Compact 4WD Tractor

	Amount	Meets Specs
Stotz Equipment	$50,700.00	YES

Agenda Item Report
City Council – July 28, 2025

Item
Bid Awards: Sourcewell

Responsible Staff Contact

Recommendation

Executive Summary

Background

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact
Fund/Department
Project/Line Item(s)
Budgeted Amount
Anticipated Amount

Action Requested/Recommended Motion

Attachments
None

Agenda Item Report
City Council – July 28, 2025

Item
Tandem Dump Truck

Responsible Staff Contact

Recommendation
Recommend accepting the Sourcewell discounted contract price through Floyd's Truck and Equipment in the amount of $211,371.00 for the purchase of a Freightliner 10-yard Dump truck.

Executive Summary
The new 10 yard dump truck's primary use for the Utilities Department, which is critical for water-main breaks and general hauling as needed .
This Purchase will be made through Sourcewell Contract #032824-DAI, Sourcewell is a cooperative purchasing program that provides access to competitively bid contracts. By purchasing the 2025/26 Freightliner 114SD 10-yard Dump truck through Sourcewell, we benefit from pre-negotiated pricing and streamlined procurement processes, ensuring cost-effectiveness and compliance with public purchasing regulations. This approach simplifies the acquisition process and secures a competitive price.

The replacement cost was budgeted at $211,371.00

I received one quote on this equipment as follows:
Floyd's Truck and Equipment (Freightliner 114 SD 10-yard Dump truck). Base: $211,371.00

Background
Our 2000 Sterling model is an aging machine and has become worn down, and sometimes unreliable for emergency use and costly to maintain, posing several operational challenges and inefficiencies. There are three key reasons that necessitate its replacement:
1. Parts becoming obsolete.
2. Years of heavy use (what it was meant for) has left the drivetrain and dump body Worn down to replacement is necessary.
3. Ongoing Issues with Mechanical, Structural and Electrical Systems.

Alignment to Strategic Doing (SD) and/or Other Plans

SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact

Fund/Department Equipment: 47-5470-6548
Project/Line Item(s) Dump Truck (Unit #120)
Budgeted Amount $320,000.00
Anticipated Amount $211,371.00

Action Requested/Recommended Motion

Recommend purchasing the Dump truck through Floyd's Truck and Equipment in the amount of $211,371.00 and furthermore, authorize the City Manager to sign all associated documents.

Attachments

1. Douglas Tandem Dump Truck - SourceWell Bid 7.10.25

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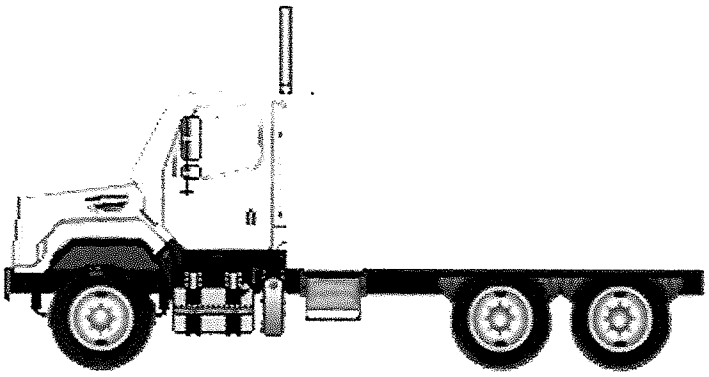
A proposal for
DOUGLAS CITY PUBLIC WORKS

Prepared by
FLOYD'S TRUCK CENTER WY
Kevin Chafee

Jul 10, 2025

Freightliner 114SD Plus



Components shown may not reflect all spec'd options and are not to scale

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SPECIFICATION PROPOSAL

Data Code	Description	Weight Front	Weight Rear
Price Level			
PRL-29D	SD PRL-29D (EFF:MY26 ORDERS)		
Data Version			
DRL-047	SPECPRO21 DATA RELEASE VER 047		
Vehicle Configuration			
001-177	114SD PLUS CONVENTIONAL CHASSIS	7,934	6,476
004-226	2026 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK	480	-480
019-006	TRAILER TOWING PROVISION AT END OF FRAME WITH SAE J560	10	10
003-001	LH PRIMARY STEERING LOCATION		
General Service			
AA1-003	TRUCK/TRAILER CONFIGURATION		
AA6-002	DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
99D-027	EPA CLEAN IDLE LABEL FOR INITIAL REGISTRATION IN EPA OR ACT STATES - (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD OF DRIVER DOOR)		
A85-011	CONSTRUCTION SERVICE		
A84-1GM	GOVERNMENT BUSINESS SEGMENT		
AA4-003	DRY BULK COMMODITY		
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
995-1AE	FREIGHTLINER LEVEL II WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 20000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 46000.0 lbs		

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Data Code	Description	Weight Front	Weight Rear
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 66000.0 lbs		
A70-99D	EXPECTED GROSS COMBINATION WEIGHT : 80000.0 lbs		
Truck Service			
AA3-004	END DUMP BODY		
A88-99D	EXPECTED TRUCK BODY LENGTH : 14.0 ft		
AF3-1V4	TBEI		
Tractor Service			
AA2-005	FLATBED TRAILER		
AH6-001	SINGLE (1) TRAILER		
Engine			
101-26J	CUM X12 455V HP @ 1900 RPM, 1550 LB-FT @ 1000 RPM, 2000 GOV RPM, VOC	-390	-45
Electronic Parameters			
79A-075	75 MPH ROAD SPEED LIMIT		
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
79K-013	PTO MODE ENGINE RPM LIMIT - 1600 RPM		
79P-004	PTO RPM WITH CRUISE SET SWITCH - 900 RPM		
79S-005	PTO MODE CANCEL VEHICLE SPEED - 10 MPH		
79U-001	PTO GOVERNOR RAMP RATE - 25 RPM PER SECOND		
79W-024	CRUISE CONTROL BUTTON PTO CONTROL		
80G-003	PTO MINIMUM RPM - 750		
80J-998	NO REGEN INHIBIT SPEED THRESHOLD		
80S-004	PTO 1, DASH SWITCH, ENGAGE WHILE DRIVING		
Engine Equipment			
99C-024	EPA 2010/GHG 2024 CONFIGURATION		
13E-001	STANDARD OIL PAN		
105-001	ENGINE MOUNTED OIL CHECK AND FILL		
014-1B5	SIDE OF HOOD AIR INTAKE WITH DONALDSON HIGH CAPACITY AIR CLEANER WITH SAFETY ELEMENT, FIREWALL MOUNTED		
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE		
292-236	(3) DTNA GENUINE, FLOODED STARTING, MIN 3000CCA, 555RC, THREADED STUD BATTERIES		

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Data Code	Description	Weight Front	Weight Rear
290-017	BATTERY BOX FRAME MOUNTED		
281-001	STANDARD BATTERY JUMPERS		
282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB		
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
289-001	NON-POLISHED BATTERY BOX COVER		
293-058	NON-ESSENTIAL POSITIVE LOAD DISCONNECT, IN CAB CONTROL SWITCH MOUNTED OUTBOARD OF DRIVER SEAT	2	
306-015	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS	2	
107-048	CUMMINS NATURALLY ASPIRATED 25.9 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
128-004	CUMMINS INTEBRAKE BRAKE WITH HIGH MED LOW BRAKE		
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25
28F-014	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER		
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT		
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP		
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK	-35	-10
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL		
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-011	ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD(S)		
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH		
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED		
110-003	CUMMINS SPIN ON FUEL FILTER		

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Data Code	Description	Weight Front	Weight Rear
118-008	COMBINATION FULL FLOW/BYPASS OIL FILTER		
120-998	NO COOLANT FILTER	-10	
266-057	1500 SQUARE INCH ALUMINUM RADIATOR		
103-040	ANTIFREEZE TO -60F, OAT (NITRITE AND SILCATE FREE) EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
270-016	RADIATOR DRAIN VALVE		
168-001	STEEL OIL PAN GUARD	80	
138-005	PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK HEATER	4	
166-002	PHILLIPS-TEMRO 150 WATT/115 VOLT OIL PREHEATER	4	
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
155-055	DELCO 12V 39MT HD/OCP STARTER WITH THERMAL PROTECTION AND INTEGRATED MAGNETIC SWITCH	-45	
Transmission			
342-1M3	ALLISON 4500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	260	100
Transmission Equipment			
343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV		
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES		
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		

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Data Code	Description	Weight Front	Weight Rear
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84K-002	2ND GEAR ENGINE BRAKE ALTERNATE PRESELECT WITH MODERATE DOWNSHIFT STRATEGY		
84N-011	NEUTRAL AT STOP ENABLED		
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES		
85E-011	MAXIMUM ENGINE SPEED FOR PTO ENGAGEMENT 1000 RPM		
85U-176	PRIMARY 7TH GEAR, SECONDARY 7TH GEAR		
353-074	QUICKFIT BODY LIGHTING CONNECTOR UNDER CAB, WITH BLUNTCUTS		
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR		
362-2JT	BODY BUILDER INSTALLED CHELSEA 281 SERIES PTO		
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION ALLISON		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-078	HEAVY DUTY ELECTRONIC TRANSMISSION SHIFT CONTROL, COLUMN MOUNTED		
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013		
370-011	WATER TO OIL TRANSMISSION COOLER, FRAME MOUNTED		
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		
Front Axle and Equipment			
400-1BB	DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE	190	
402-030	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10	
403-002	NON-ASBESTOS FRONT BRAKE LINING		

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Data Code	Description	Weight Front	Weight Rear
419-023	CONMET CAST IRON FRONT BRAKE DRUMS		
409-006	FRONT OIL SEALS		
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL		
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES		
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
406-001	STANDARD KING PIN BUSHINGS		
536-055	TRW THP-60 POWER STEERING WITH RCH45 AUXILIARY GEAR	130	
539-003	POWER STEERING PUMP		
534-003	4 QUART POWER STEERING RESERVOIR		
533-001	OIL/AIR POWER STEERING COOLER		
40T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE		
Front Suspension			
620-006	20,000# FLAT LEAF FRONT SUSPENSION	310	
619-004	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION		
62H-010	FRONT SUSPENSION WITH LEFT HAND OFFSET SHACKLE BRACKET	4	
410-001	FRONT SHOCK ABSORBERS		
Rear Axle and Equipment			
420-103	MERITOR RT-46-160 46,000# R-SERIES TANDEM REAR AXLE		420
421-430	4.30 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-075	MXL 18T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	-10	-10
388-073	MXL 17T MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH HALF ROUND YOKES		
452-006	DRIVER CONTROLLED TRACTION DIFFERENTIAL - BOTH TANDEM REAR AXLES		30
878-022	(1) INTERAXLE LOCK VALVE, (1) DRIVER CONTROLLED DIFFERENTIAL LOCK FORWARD-REAR AXLE VALVE AND (1) REAR-REAR AXLE VALVE		
87A-020	INDICATOR LIGHT FOR EACH INTERAXLE LOCKOUT SWITCH, DISENGAGE INTERAXLE LOCK WITH IGNITION OFF OR VEHICLE SPEED EXCEEDING 25MPH		

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Data Code	Description	Weight Front	Weight Rear
87B-024	INDICATOR LIGHT FOR EACH DIFFERENTIAL LOCKOUT SWITCH, ENGAGE AT SPEEDS 5 MPH OR LESS, DISENGAGE W/IGN OFF OR SPEEDS EXCEEDING 25 MPH		
423-019	MERITOR 16.5X8.62 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
433-002	NON-ASBESTOS REAR BRAKE LINING		
434-011	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)		
451-023	CONMET CAST IRON REAR BRAKE DRUMS		
425-002	REAR BRAKE DUST SHIELDS		10
440-006	REAR OIL SEALS		
426-101	WABCO TRISTOP D LONGSTROKE 2-DRIVE AXLE SPRING PARKING CHAMBERS		
428-003	HALDEX AUTOMATIC REAR SLACK ADJUSTERS		
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE		
42T-001	STANDARD REAR AXLE BREATHER(S)		
Rear Suspension			
622-298	TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION		490
621-108	9.5 INCH NOMINAL RIDE HEIGHT (460MM GLOBAL REFERENCE HEIGHT)		
431-003	AXLE CLAMPING GROUP		
624-025	55 INCH AXLE SPACING		
623-006	FORE/AFT AND TRANSVERSE CONTROL RODS		
439-001	REAR SHOCK ABSORBERS - ONE AXLE		
Pusher / Tag Equipment			
429-998	NO PUSHER/TAG BRAKE DUST SHIELDS		
Brake System			
490-1AU	WABCO 4S/4M ABS WITH TRACTION CONTROL WITH ATC SHUT OFF SWITCH		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
904-001	FIBER BRAID PARKING BRAKE HOSE		
412-001	STANDARD BRAKE SYSTEM VALVES		
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
413-002	STD U.S. FRONT BRAKE VALVE		

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Data Code	Description	Weight Front	Weight Rear
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-088	WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER		
483-004	WABCO OIL COALESCING FILTER FOR AIR DRYER		
479-004	AIR DRYER MOUNTED OUTBOARD ON LH RAIL AT BACK OF CAB		
460-1AU	STEEL AIR TANKS MOUNTED AFT INSIDE AND/OR BELOW FRAME JUST FORWARD OF REAR SUSPENSION, NO TRIPLE OR TORPEDO TANKS		
477-019	BW DV-2 AUTO DRAIN VALVE WITH HEATER TO WET TANK; DRAIN VALVE CABLES ON ALL OTHER TANKS		
Trailer Connections			
481-998	NO TRAILER AIR HOSE		
476-998	NO AIR HOSE HANGER		
914-012	AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK WITH 36 INCHES ADDITIONAL LINE END OF FRAME		
296-026	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, CENTER PIN POWERED THROUGH IGNITION WITH STOP SIGNAL PREWIRE PACKAGE		
50V-002	PDI INSTALLED ELECTRIC BRAKE CONTROLLER		
303-026	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE TEMPORARY TIED & COILED IN CHASSIS END OF FRAME WITH 2' ADDITIONAL; NO BRACKETS		
310-998	NO TRAILER ELECTRICAL CABLE		
Wheelbase & Frame			
545-457	4575MM (180 INCH) WHEELBASE		
546-1B2	1/2X3.64X11-7/8 INCH STEEL FRAME (12.7MMX301.6MM/0.5X11.88 INCH) 120KSI	140	320
552-014	1900MM (75 INCH) REAR FRAME OVERHANG		
55W-007	FRAME OVERHANG RANGE: 71 INCH TO 80 INCH	-20	110
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 114.57 in		
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 111.57 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 285.04 in		
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 16.3 in		

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Data Code	Description	Weight Front	Weight Rear
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 59.97 in		
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 0.0 in		
553-001	SQUARE END OF FRAME		
550-001	FRONT CLOSING CROSSMEMBER		
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER		
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)		
572-001	STANDARD REARMOST CROSSMEMBER		
565-002	HEAVY DUTY SUSPENSION CROSSMEMBER		30
Chassis Equipment			
556-1EE	16 INCH PAINTED STEEL BUMPER	32	
558-070	REMOVABLE FRONT TOW/RECOVERY DEVICE,STORED ON CHASSIS FRAME	15	
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
585-998	NO MUDFLAP BRACKETS		
590-998	NO REAR MUDFLAPS		
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS		
44Z-002	EXTERIOR HARNESSES WRAPPED IN ABRASION TAPE		
Fifth Wheel			
578-998	NO FIFTH WHEEL		
Fuel Tanks			
204-219	70 GALLON/264 LITER RECTANGULAR ALUMINUM FUEL TANK - LH	15	5
218-005	RECTANGULAR FUEL TANK(S)		
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
212-007	FUEL TANK(S) FORWARD		
664-001	PLAIN STEP FINISH		
205-001	FUEL TANK CAP(S)		
122-077	ALLIANCE FUEL FILTER/WATER SEPARATOR WITH HEATED BOWL AND PRIMER PUMP	15	
216-020	EQUIFLO INBOARD FUEL SYSTEM		
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
Tires			

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Data Code	Description	Weight Front	Weight Rear
093-10C	CONTINENTAL INTELLIGENT HSC3 315/80R22.5 20 PLY RADIAL FRONT TIRES	106	
094-12P	CONTINENTAL HDR2+ 11R22.5 14 PLY RADIAL REAR TIRES		184
510-10C	CONTINENTAL INTELLIGENT HSC3 315/80R22.5 20 PLY RADIAL SPARE TIRE		119
508-12P	CONTINENTAL HDR2+ 11R22.5 14 PLY RADIAL ADDITIONAL SPARE TIRE		131
Hubs			
418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS		
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS		
Wheels			
502-579	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS	66	
505-545	MAXION WHEELS 90260 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC REAR WHEELS		160
511-579	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5-HAND STEEL DISC SPARE WHEEL		66
51A-545	MAXION WHEELS 90260 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC ADDITIONAL SPARE WHEEL		66
496-011	FRONT WHEEL MOUNTING NUTS		
497-011	REAR WHEEL MOUNTING NUTS		
Cab Exterior			
829-1A2	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
650-008	AIR CAB MOUNTING		
705-012	CAB ROOF REINFORCEMENTS FOR ROOF MOUNTED COMPONENTS	2	
648-002	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE		
667-004	FRONT FENDERS SET-BACK AXLE		
754-017	BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS	10	
678-001	LH AND RH GRAB HANDLES		
646-041	STATIONARY BLACK GRILLE		
65X-004	BLACK HOOD MOUNTED AIR INTAKE GRILLE		
644-004	FIBERGLASS HOOD		
690-998	NO NOISE SHIELD-ENG COMPARTMENT		

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Data Code	Description	Weight Front	Weight Rear
727-1AH	SINGLE 14 INCH ROUND POLISHED AIR HORN ROOF MOUNTED		
726-001	SINGLE ELECTRIC HORN		
728-001	SINGLE HORN SHIELD		
575-001	REAR LICENSE PLATE MOUNT END OF FRAME		
327-005	DUAL AMBER ELECTRONIC STROBE LIGHTS WITH STAINLESS STEEL BRACKETS	20	
312-068	HALOGEN COMPOSITE HEADLAMPS WITH BLACK BEZELS		
302-047	LED AERODYNAMIC MARKER LIGHTS		
311-998	NO DAYTIME RUNNING LIGHTS		
294-017	INTEGRAL STOP/TAIL/BACKUP LIGHTS WITH 7 EXTRA FEET OF WIRE MOUNTED AT END OF FRAME		
300-015	STANDARD FRONT TURN SIGNAL LAMPS		
744-1BK	DUAL WEST COAST MOLDED-IN COLOR HEATED MIRRORS WITH LH AND RH REMOTE		
797-001	DOOR MOUNTED MIRRORS		
796-001	102 INCH EQUIPMENT WIDTH		
743-1AP	LH AND RH 8 INCH MOLDED-IN COLOR CONVEX MIRRORS M0UNTED UNDER PRIMARY MIRRORS		
74B-1B4	RH AND LH 8 INCH HEATED STAINLESS STEEL FENDER MOUNTED CONVEX MIRRORS WITH TRIPOD BRACKETS	12	
729-001	STANDARD SIDE/REAR REFLECTORS		
677-053	RH AFTERTREATMENT SYSTEM CAB ACCESS WITH PLAIN SHIELDING		
768-043	63X14 INCH TINTED REAR WINDOW		
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS		
654-011	RH AND LH ELECTRIC POWERED WINDOWS		
663-013	1-PIECE SOLAR GREEN GLASS WINDSHELD		
659-007	8 LITER (2 GAL) WINDSHIELD WASHER RESERVOIR, CAB MOUNTED, WITHOUT FLUID LEVEL INDICATOR		
647-001	WHITE WINTERFRONT	2	
Cab Interior			
055-019	RUGGED TRIM PACKAGE		
707-107	GRAY & CARBON VINYL INTERIOR "RUGGED"		
70K-020	CARBON WITH PREMIUM GUNMETAL ACCENT (RUGGED)		

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Data Code	Description	Weight Front	Weight Rear
706-013	MOLDED DOOR PANEL		
708-013	MOLDED PLASTIC DOOR PANEL		
772-006	BLACK MATS WITH SINGLE INSULATION		
785-025	(1) 12V DASH MOUNTED POWER OUTLET		
691-001	FORWARD ROOF MOUNTED CONSOLE		
693-035	LH AND RH KICKPLATES		
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY		
742-007	(2) CUP HOLDERS LH AND RH DASH		
680-029	M2/SD DASH		
700-002	HEATER, DEFROSTER AND AIR CONDITIONER		
701-008	STANDARD HVAC DUCTING WITH SNOW SHIELD FOR FRESH AIR INTAKE		
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
170-019	STANDARD HEATER PLUMBING WITH BALL SHUTOFF VALVES		
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR		
702-002	BINARY CONTROL, R-134A		
739-034	PREMIUM INSULATION		
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES		
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM		
324-1B3	STANDARD LED CAB LIGHTING		
787-998	NO SECURITY DEVICE		
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME		
78G-003	KEY QUANTITY OF 3		
655-005	LH AND RH ELECTRIC DOOR LOCKS		
740-998	NO MATTRESS	-20	-15
756-338	BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WTIH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	30	
760-338	BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION PASSENGER SEAT WTIH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	25	10
759-005	DUAL DRIVER AND PASSENGER SEAT ARMRESTS	8	
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
758-022	BLACK MORDURA CLOTH DRIVER SEAT COVER		

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Data Code	Description	Weight Front	Weight Rear
761-023	BLACK MORDURA CLOTH PASSENGER SEAT COVER		
763-104	HIGH VISIBILITY ORANGE SEAT BELTS WITH DRIVER INDICATOR LIGHT AND AUDIBLE ALARM		
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN		
540-044	4-SPOKE 18 INCH (450MM) BLACK STEERING WHEEL WITH SWITCHES		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		
Instruments & Controls			
106-002	ELECTRONIC ACCELERATOR CONTROL		
732-998	NO INSTRUMENT PANEL-DRIVER		
734-022	FULLY CONFIGURABLE CENTER INSTRUMENT PANELS		
87L-001	ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK		
870-002	BRIGHT ARGENT FINISH GAUGE BEZELS		
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM		
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE		
198-002	INTAKE MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS		
721-001	97 DB BACKUP ALARM		3
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES		
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
811-044	PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY		
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY		
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		
148-072	ENGINE REMOTE INTERFACE WITH ONE OR MORE SET SPEEDS		
48H-001	QUICKFIT POWERTRAIN INTERFACE CONNECTOR LOCATED BETWEEN SEATS WITH CAPS		

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Data Code	Description	Weight Front	Weight Rear
48C-004	QUICKFIT PROGRAMMABLE INTERFACE CONNECTOR(S) UNDER CAB WITH BLUNTCUTS		
163-014	ENGINE REMOTE INTERFACE CONNECTOR AT POWERTRAIN INTERFACE CONNECTOR		
866-019	DIGITAL DUAL REAR AXLE TEMPERATURE IN DRIVER DISPLAY WITH SENSOR SHIELDS		
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
854-008	DIGITAL ENGINE OIL TEMPERATURE IN DRIVER DISPLAY		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
864-022	DIGITAL TRANSMISSION OIL TEMPERATURE IN DRIVER DISPLAY		
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER		
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE		
73H-014	(1) BACKUP CAMERA-END OF FRAME MOUNTED WITH 15 FOOT EXTRA LONG CABLE COILED AT END OF FRAME		
736-998	NO OBSTACLE DETECTION SYSTEM		
72J-998	NO DR ASSIST SYSTEM		
49B-998	NO VEHICLE STABILITY ADVISOR OR CONTROL		
73B-998	NO LANE DEPARTURE WARNING SYSTEM		
679-998	NO OVERHEAD INSTRUMENT PANEL		
35M-010	1 QUICKFIT PROGRAMABLE MODULE (QPM/XMC)	10	
746-143	7" B-PANEL INTERACTIVE TOUCHSCREEN DISPLAY RADIO W/ USB-C, APPLE CARPLAY, ANDROID AUTO, BLUETOOTH/AM/FM/SXM/WB, WITH MICROPHONE		
747-001	DASH MOUNTED RADIO		
750-002	(2) RADIO SPEAKERS IN CAB		
753-998	NO AM/FM RADIO ANTENNA		
748-006	POWER AND GROUND WIRING PROVISION OVERHEAD		
749-001	ROOF/OVERHEAD CONSOLE CB RADIO PROVISION		

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Data Code	Description	Weight Front	Weight Rear
75W-002	SHARKFIN MULTI-BAND ANTENNA, RIGHT HAND BIAS ROOF MOUNTING LOCATION: AM/FM/WEATHERBAND, WIFI/BLUETOOTH, SDAR/SIRIUSXM, GNSS/GPS		
78C-003	INTEROPERABLE SDAR ANTENNA		
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
817-001	STANDARD VEHICLE SPEED SENSOR		
812-001	ELECTRONIC 3000 RPM TACHOMETER		
813-1C8	DETROIT CONNECT PLATFORM HARDWARE		
8D1-315	5 YEARS DAIMLER CONNECTIVITY BASE PACKAGE (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT ON CUMMINS ENGINES		
6TS-008	(2) TMC RP1226 ACCESSORY CONNECTORS: (1) LOCATED BEHIND PASSENGER SIDE REMOVABLE DASH PANEL (1) CENTER OF OVERHEAD CONSOLE		
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
329-115	TWO EXTRA HARDWIRED SWITCHES IN DASH, ROUTE TO BETWEEN SEATS, CAPPED		
4C1-011	HARDWIRE SWITCH #1,ON/OFF LATCHING, 30 AMPS IGNITION POWER		
4C2-011	HARDWIRE SWITCH #2,ON/OFF LATCHING, 30 AMPS IGNITION POWER		
264-030	(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN		
482-001	STANDARD TRACTOR PROTECTION VALVE		
883-001	TRAILER HAND CONTROL BRAKE VALVE		
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY		
304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS		
882-021	TWO VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR		
299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT		

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Data Code	Description	Weight Front	Weight Rear
298-046	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY		
87T-998	NO WRG/SW-OPTL #2,CHAS,AIR		
Design			
065-000	PAINT: ONE SOLID COLOR		
Color			
980-5F6	CAB COLOR A: L0006EY WHITE ELITE EY		
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT		
962-972	POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)		
966-972	POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)		
96F-972	POWDER WHITE (N0006EA) SPARE WHEEL/RIM (PKWHT21, TKWHT21, W, TW)		
964-020	STANDARD BLACK BUMPER PAINT		
963-003	STANDARD E COAT/UNDERCOATING		
Certification / Compliance			
996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS		
Secondary Factory Options			
998-033	CORPORATE PDI CENTER IN-SERVICE AND OPTION INSTALLATION/MODIFICATION		
999-999	SPECIAL NARRATIVE INSTRUCTIONS		

TOTAL VEHICLE SUMMARY

Weight Summary

	Weight Front	Weight Rear	Total Weight
Factory Weight+	9428 lbs	8205 lbs	17633 lbs
Total Weight+	9428 lbs	8205 lbs	17633 lbs

Extended Warranty

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WAI-71J	CUM EPA 2017 X12: HD1 7 YEARS / 150,000 MILES / 241,500 KM EXTENDED WARRANTY. FEX APPLIES.
WAX-375	CUM EPA 2017 X12: AT3 7 YEARS / 150,000 MILES / 241,500 KM AFTERTREATMENT. FEX APPLIES.

(+) Weights shown are estimates only.
If weight is critical, contact Customer Application Engineering.

(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

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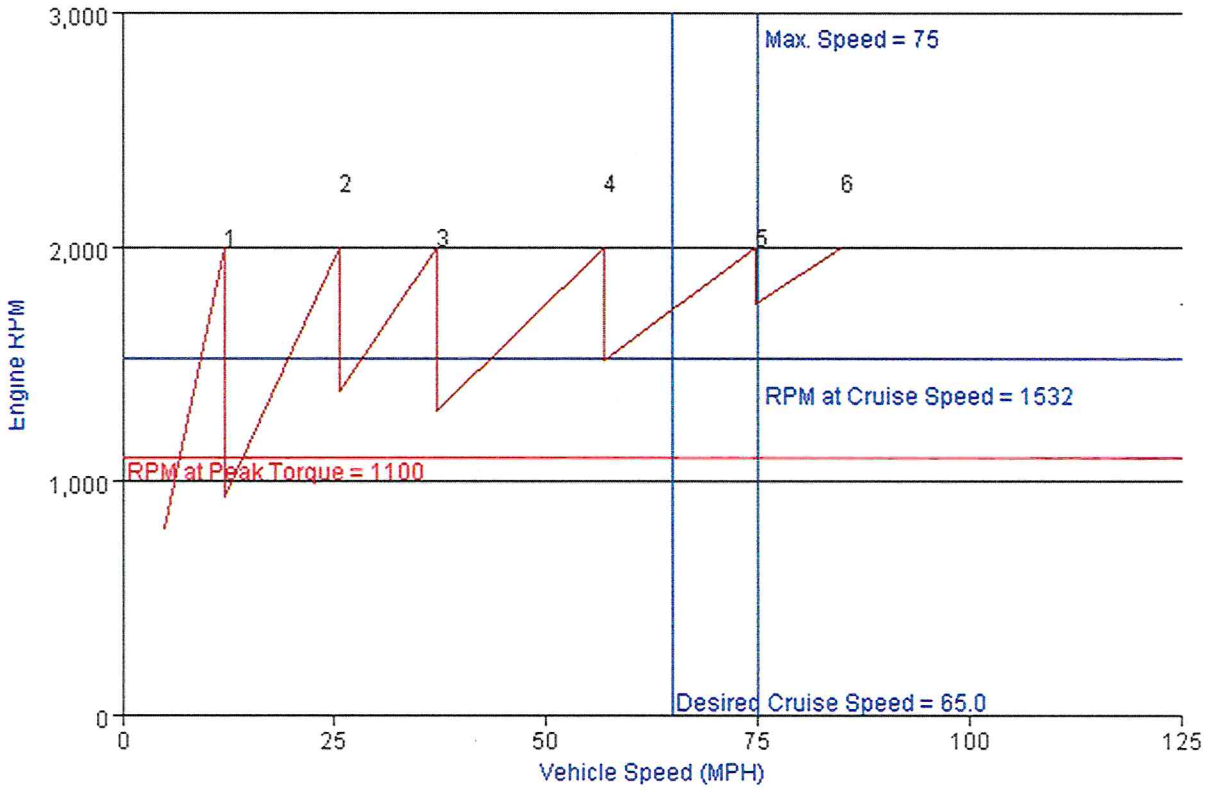
SHIFT CHART



VEHICLE SPECIFICATIONS SUMMARY - SHIFT CHART

Model	114SD
Cab Size (829)	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Desired Cruise Speed (mph)	65.0
Engine (101)	CUM X12 455V HP @ 1900 RPM, 1550 LB-FT @ 1000 RPM, 2000 GOV RPM, VOC
RPM at Peak Torque	1100

Governed RPM	2000
Transmission (342)	ALLISON 4500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION
Gear Ratio: LL	N/A
Gear Ratio: L	N/A
Gear Ratio: 1	4.7
Gear Ratio: 2	2.21
Gear Ratio: 3	1.53
Gear Ratio: 4	1
Gear Ratio: 5	0.76
Gear Ratio: 6	0.67
Gear Ratio: 7	N/A
Gear Ratio: 8	N/A
Gear Ratio: 9	N/A
Gear Ratio: 10	N/A
Gear Ratio: 11	N/A
Gear Ratio: 12	N/A
Gear Ratio: 13	N/A
Gear Ratio: 14	N/A
Gear Ratio: 15	N/A
Gear Ratio: 16	N/A
Gear Ratio: 17	N/A
Gear Ratio: 18	N/A
Auxiliary Transmission (352)	NO AUXILIARY TRANSMISSION
Low Gear Ratio	N/A
High Gear Ratio	N/A
Transfer Case (373)	NO TRANSFER CASE
Low Gear Ratio	N/A
High Gear Ratio	N/A
Rear Axle (420)	MERITOR RT-46-160 46,000# R-SERIES TANDEM REAR AXLE
Number of Speeds	1
Rear Axle Gear Ratio(s)	4.30 REAR AXLE RATIO
Rear Tires (094)	CONTINENTAL HDR2+ 11R22.5 14 PLY RADIAL REAR TIRES
Revolutions per Mile	491

TABLE SUMMARY - SHIFT CHART

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Transmission Gear	Transmission Gear Ratio	Rear Axle Ratio	Overall Gear Ratio	Percent Split	RPM After Shift	MPH at Peak Torque RPM	MPH at Governed
1	4.70	4.3	20.21	N/A	800	6.7	12.1
2	2.21	4.3	9.50	112.7	940	14.1	25.7
3	1.53	4.3	6.58	44.4	1385	20.4	37.1
4	1.00	4.3	4.30	53.0	1307	31.3	56.8
5	0.76	4.3	3.27	31.6	1520	41.1	74.8
6	0.67	4.3	2.88	13.4	1763	46.7	84.8

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

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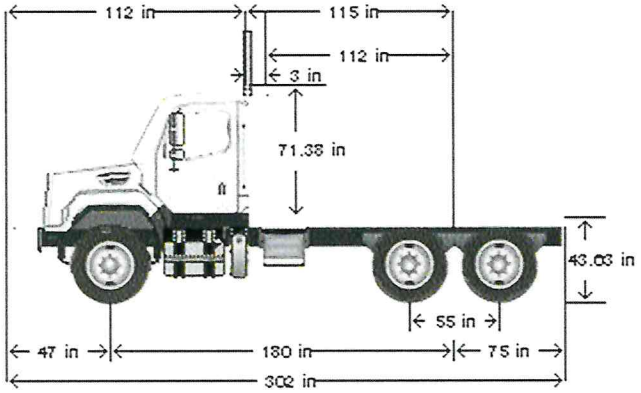
DIMENSIONS



VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS

Model	114SD
Wheelbase (545)	4575MM (180 INCH) WHEELBASE
Rear Frame Overhang (552)	1900MM (75 INCH) REAR FRAME OVERHANG
Fifth Wheel (578)	NO FIFTH WHEEL
Mounting Location (577)	NO FIFTH WHEEL LOCATION
Maximum Forward Position (in)	0
Maximum Rearward Position (in)	0
Amount of Slide Travel (in)	0
Slide Increment (in)	0
Desired Slide Position (in)	0.0
Cab Size (829)	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Sleeper (682)	NO SLEEPER BOX/SLEEPERCAB
Exhaust System (016)	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE
Cab to Body Clearance (in)	3.0

TABLE SUMMARY - DIMENSIONS

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Dimensions	Inches
Bumper to Back of Cab (BBC)	112.2
Bumper to Centerline of Front Axle (BA)	46.7
Front Axle to Back of Cab (AC)	65.6
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	114.6
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	111.6
Back of Cab Protrusions (Exhaust/Intake) (CP)	2.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Protrusions (CNG Tank)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	189.4
Cab Height (CH)	71.4
Wheelbase (WB)	180.1
Frame Overhang (OH)	74.8
Overall Frame Length	285.0
Overall Length (OAL)	301.6
Rear Axle Spacing	55.0
Unladen Frame Height at Centerline of Rear Axle	43.6

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

Prepared for:
Clint Nystul
DOUGLAS CITY PUBLIC WORKS
420 GRANT ST

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Phone: 307-358-9750

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

G V W R

VEHICLE SPECIFICATIONS SUMMARY - GVWR

Model	114SD
Cab Size (829)	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Expected Front Axle(s) Load (lbs)	20000.0
Expected Pusher Axle(s) Load (lbs)	0.0
Expected Rear Axle(s) Load (lbs)	46000.0
Expected Tag Axle(s) Load (lbs)	0.0
Expected GVW (lbs)	66000
Expected GCW (lbs)	80000.0
Front Axle (400)	DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE
Front Suspension (620)	20,000# FLAT LEAF FRONT SUSPENSION
Front Hubs (418)	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS
Front Disc Wheels (502)	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS
Front Tires (093)	CONTINENTAL INTELLIGENT HSC3 315/80R22.5 20 PLY RADIAL FRONT TIRES
Front Brakes (402)	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
Steering Gear (536)	TRW THP-60 POWER STEERING WITH RCH45 AUXILIARY GEAR
Rear Axle (420)	MERITOR RT-46-160 46,000# R-SERIES TANDEM REAR AXLE
Rear Suspension (622)	TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION
Rear Hubs (450)	CONMET PRESET PLUS PREMIUM IRON REAR HUBS
Rear Disc Wheels (505)	MAXION WHEELS 90260 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC REAR WHEELS
Rear Tires (094)	CONTINENTAL HDR2+ 11R22.5 14 PLY RADIAL REAR TIRES
Rear Brakes (423)	MERITOR 16.5X8.62 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
Pusher / Tag Axle (443)	NO PUSHER OR TAG AXLE
Pusher / Tag Suspension (626)	NO PUSHER OR TAG SUSPENSION
Pusher / Tag Hubs (449)	NO PUSHER OR TAG HUBS
Dead/Pusher/Tag Disc Wheels (509)	NO PUSHER/TAG DISC WHEELS
Pusher / Tag Tires (095)	NO PUSHER/TAG TIRES
Pusher / Tag Brakes (456)	NO PUSHER/TAG BRAKES

TABLE SUMMARY - GVWR

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	Front	Rear 1	Rear 2
Axle Component Weight Ratings			
Axles	20000	23000	23000
Suspension	20000	23000	23000
Hubs	23000	26000	26000
Brakes	20000	23000	23000
Wheels	20000	31200	31200
Tires	20400	23360	23360
Power Steering	22000	N/A	N/A
GAWR (per axle)	20000	23000	23000
GAWR (per axle system)	20000		46000
Expected Load (per axle system)	20000		46000
GVWR due to Frame	90000		
GVWR due to Transmission	300000		
Vehicle GVWR Summary			
Calculated GVWR	66000		
Expected GVWR	66000		
All weights displayed in pounds			

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

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F R A M E R B M

VEHICLE SPECIFICATIONS SUMMARY - FRAME RBM

Wheelbase (545) ..... 4575MM (180 INCH) WHEELBASE
Frame Rails (546) ..... 1/2X3.64X11-7/8 INCH STEEL FRAME (12.7MMX301.6MM/0.5X11.88 INCH) 120KSI(546)
Yield Strength (psi) 120000
Section Modulus (per rail) (cu in) 26.26
RBM (per rail) (lbf-in) 3204000
Inner Frame Reinforcement (547) ..... NO INNER FRAME REINFORCEMENT
Outer Frame Reinforcement (548) ..... NO OUTER FRAME REINFORCEMENT

TABLE SUMMARY - FRAME RBM

Item	Description / Value
Wheelbase	4575MM (180 INCH) WHEELBASE
Frame	1/2X3.64X11-7/8 INCH STEEL FRAME (12.7MMX301.6MM/0.5X11.88 INCH) 120KSI
Inner Frame Reinforcement	NO INNER FRAME REINFORCEMENT
Outer Frame Reninforcement	NO OUTER FRAME REINFORCEMENT
Yield Strength (psi)	120000
Section Modulus - per rail (cu. in.)	26.70
Frame RBM - per rail (lbf-in)	3204000

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

KOIS BROTHERS EQUIPMENT COMPANY INC.

DENVER
5200 Colorado Blvd.
Commerce City, CO 80022
Phone: 303-298-7370
Fax: 303-298-8527

BILLINGS
2107 Harnish Blvd.
Billings, MT 59101
Phone: 406-652-3975
Fax: 406-652-3744

GREAT FALLS
1610 River Drive North
Great Falls, MT 59401
Phone: 406-452-2757
Fax: 406-452-2799

DATE	PAGE
07/10/25	1

QUOTE NO. 25-1606

***** QUOTE *****

SOLD TO:
CITY OF DOUGLAS/FINANCE DEPT
DUMP TRUCK
P.O. BOX 1030
DOUGLAS WY 82633

SHIP TO:
CITY OF DOUGLAS/FINANCE DEPT
DUMP TRUCK
P.O. BOX 1030
DOUGLAS WY 82633

CUSTOMER PO	CUSTOMER NUM	SHIP VIA	SALESMAN	TERMS	CUSTOMER PHONE
BUDGET	10339		710		307-358-9750

City of Douglas,
We are pleased to submit the following quotation for your consideration. We strive to give the highest quality of equipment so that your up time is maxmized. Please review the quote and let us know if there is anything we can change for you.
Thank you,

Jesse McKinley
307-760-1029

Options:
Electric arm tarper — Add: $4,296.00

PART NUMBER	DESCRIPTION	QTY ORD	UOM	PRICE	EXTENDED
TBEI DUMP BODY	*14' BODY 38" SIDES 46" TG	1.00	EA		
	6" BOARDS IN BOARD POCKETS				
	AR450 FLOOR AND SIDES PAINTED SINGLE COLOR				
	SINGLE ACTING HEAD LIFT CYLINDER				
	HYDRAULIC PTO, PUMP, VALVE, TANK & CONTROLLER				
	S/T/T OVAL LIGHT AND BU IN REAR OF BODY				
	FLUSH MOUNT STROBES TOP CORNERS OF TAILGATE				
	PINTLE PLATE, PINTLE HOOK 40 TON, D-RINGS				
	AIR HIGH LIFT TAILGATE				
	FRONT AND REAR MUDFLAPS				
	8 TO 12 INCH OVER HANG				
	BACK UP ALARM				

All returned goods must be accompanied by
invoice and are subject to handling charge after 30 days.

NO RETURNS AFTER 90 DAYS

A SERVICE CHARGE OF 2% PER MONTH, 24% PER ANNUM WILL BE ADDED TO ANY INVOICE NOT PAID. BY THE LAST DAY OF THE MONTH IN WHICH IT IS DUE. WE ARE CONFORMING WITH THE FAIR LABOR STANDARTDS ACT OF 1938 AS AMENDED. NOT RESPONSIBLE FOR TIMELOST DUE TO FIRES, STRIKES OR CAUSES BEYOND OUR CONTROL. STENOGRAPHICAL AND CLERICAL ERRORS SUBJECT TO CORRECTION

THANK YOU FOR ALLOWING US TO QUOTE THESE ITEMS. YOUR COST IS

Prepared for:
Clint Nystul
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420 GRANT ST

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Phone: 307-358-9750

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Q U O T A T I O N

114SD PLUS CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK
CUM X12 455V HP @ 1900 RPM, 1550 LB-FT @ 1000 RPM, 2000 GOV RPM, VOC
ALLISON 4500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION
MERITOR RT-46-160 46,000# R-SERIES TANDEM REAR AXLE
TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION
DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE
20,000# FLAT LEAF FRONT SUSPENSION
114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
4575MM (180 INCH) WHEELBASE
NO FIFTH WHEEL
1/2X3.64X11-7/8 INCH STEEL FRAME (12.7MMX301.6MM/0.5X11.88 INCH) 120KSI
1900MM (75 INCH) REAR FRAME OVERHANG

			PER UNIT		TOTAL
VEHICLE PRICE	**TOTAL # OF UNITS (1)**	$	207,451	$	207,451
EXTENDED WARRANTY		$	3,920	$	3,920
DEALER INSTALLED OPTIONS		$	0	$	0
CUSTOMER PRICE BEFORE TAX		**$**	***211,371***	**$**	***211,371***
TAXES AND FEES					
TAXES AND FEES		$	0	$	0
OTHER CHARGES		$	0	$	0
TRADE-IN					
TRADE-IN ALLOWANCE		$	(0)	$	(0)
BALANCE DUE	**(LOCAL CURRENCY)**	**$**	**211,371**	**$**	**211,371**

COMMENTS: Price above is based on City of Douglas SourceWell Member #2194, and SourceWell Contract Awarded to DTNA for the Freightliner 114SD+ truck chassis and included TBEI 14' dump box installation through Kois Brothers Equipment. APPROVAL: Please indicate your acceptance of this quotation by signing below:

Customer: X_____ Date: ___ / ___ / ___.

Daimler Truck Financial
Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at Information@dtfoffers.com.
Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at www.daimler-truckfinancial.com.

Agenda Item Report
City Council – July 28, 2025

Item
Plow Truck #124

Responsible Staff Contact

Recommendation
Recommend accepting Sourcewell discounted contract price through Floyd's Truck and Equipment in the amount of $305,826.00 for the purchase of the plow truck package.

Executive Summary
The new 6 Yard dump truck will be more effective in service, less downtime for repairs due to age and use. This truck will also have the Force America Hydraulics for live sander and plow. This will be more effective for snow plowing and ice control.
This Purchase will be made through Sourcewell Contract #032824-DAI, Sourcewell is a cooperative purchasing program that provides access to competitively bid contracts. By purchasing the Freightliner SD108 6-yard Dump truck, Byers Plow system and the Swenson salt/sand spreader with wet kit through Sourcewell, we benefit from pre-negotiated pricing and streamlined procurement processes, ensuring cost-effectiveness and compliance with public purchasing regulations. This approach simplifies the acquisition process and secures a competitive price.

The replacement cost was budgeted at $320,000.00

I received one quote on this equipment as follows:
Floyd's Truck and Equipment (6-yard truck with pow and salt/sand spreader). Base: $305,826.00

Background
Our 2006 Dump truck is an aging machine and has become increasingly unreliable and costly to maintain, posing several operational challenges and inefficiencies. There are three key reasons that necessitate its replacement:
1. High Engine hours and worn-out drivetrain.
2. Maintenance and repair costs are increasing, and downtime is increasing.
3. Ongoing Issues with Mechanical and Electrical Systems.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment

SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact

Fund/Department Equipment: 47-5470-6547
Vehicles: 47-5470-6548
Project/Line Item(s) Sweep: Streets and Alleys
Budgeted Amount $320,000.00
Anticipated Amount $305,826.00

Action Requested/Recommended Motion

Recommend accepting the Plow Truck Package through Floyd's Truck and Equipment in the amount of $305,826.00 and furthermore, authorize the City Manager to sign all associated documents.

Attachments

1. Douglas -Single Axle Dump-Plow-Spreader SourceWell Bid 7.11.25

Prepared for:
Clint Nystul
DOUGLAS CITY PUBLIC WORKS
420 GRANT ST

DOUGLAS, WY 82633
Phone: 307-358-9750

As bid on 7/10/25 to Clint Nystul via email

Prepared by:
Kevin Chafee
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6100 S. DOUGLAS HWY.
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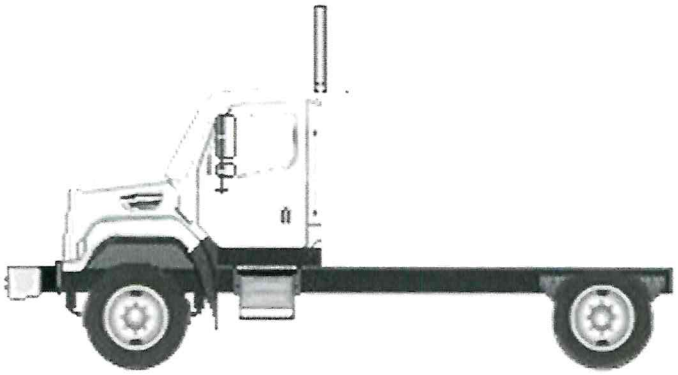
Phone: 307-686-0608

A proposal for
DOUGLAS CITY PUBLIC WORKS

Prepared by
FLOYD'S TRUCK CENTER WY
Kevin Chafee

Jul 10, 2025

Freightliner 108SD Plus



Components shown may not reflect all spec'd options and are not to scale

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SPECIFICATION PROPOSAL

Data Code	Description	Weight Front	Weight Rear
Price Level			
PRL-29D	SD PRL-29D (EFF:MY26 ORDERS)		
Data Version			
DRL-047	SPECPRO21 DATA RELEASE VER 047		
Vehicle Configuration			
001-176	108SD PLUS CONVENTIONAL CHASSIS	6,829	3,748
004-226	2026 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK		
019-006	TRAILER TOWING PROVISION AT END OF FRAME WITH SAE J560	10	10
003-001	LH PRIMARY STEERING LOCATION		
General Service			
AA1-003	TRUCK/TRAILER CONFIGURATION		
AA6-002	DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
99D-027	EPA CLEAN IDLE LABEL FOR INITIAL REGISTRATION IN EPA OR ACT STATES - (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD OF DRIVER DOOR)		
A85-010	UTILITY/REPAIR/MAINTENANCE SERVICE		
A84-1GM	GOVERNMENT BUSINESS SEGMENT		
AA4-010	DIRT/SAND/ROCK COMMODITY		
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
995-1AE	FREIGHTLINER LEVEL II WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 18000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 25000.0 lbs		

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Data Code	Description	Weight Front	Weight Rear
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 43000.0 lbs		
A70-99D	EXPECTED GROSS COMBINATION WEIGHT : 80000.0 lbs		
Truck Service			
AA3-018	FRONT PLOW/END DUMP BODY		
A88-99D	EXPECTED TRUCK BODY LENGTH : 10.0 ft		
AF3-1Y8	KOIS BROTHERS EQUIPMENT COMPANY, INC.		
Tractor Service			
AA2-005	FLATBED TRAILER		
AH6-001	SINGLE (1) TRAILER		
Engine			
101-3BR	CUM L9 360 HP @ 2200 RPM; 2200 GOV RPM, 1150 LB-FT @ 1200 RPM		
Electronic Parameters			
79A-075	75 MPH ROAD SPEED LIMIT		
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
79P-004	PTO RPM WITH CRUISE SET SWITCH - 900 RPM		
79U-002	PTO GOVERNOR RAMP RATE - 50 RPM PER SECOND		
79V-001	FUEL DOSING OF AFTERTREATMENT ENABLED IN PTO MODE-CLEANS HYDROCARBONS AT HIGH TEMPERATURES ONLY		
79W-024	CRUISE CONTROL BUTTON PTO CONTROL		
80G-015	PTO MINIMUM RPM - 800		
80J-001	REGEN INHIBIT SPEED THRESHOLD - 0 MPH		
80S-004	PTO 1, DASH SWITCH, ENGAGE WHILE DRIVING		
Engine Equipment			
99C-024	EPA 2010/GHG 2024 CONFIGURATION		
13E-001	STANDARD OIL PAN		
105-001	ENGINE MOUNTED OIL CHECK AND FILL		
014-108	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER WITH SAFETY ELEMENT AND INSIDE/OUTSIDE AIR WITH SNOW DOOR	10	
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE		

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Data Code	Description	Weight Front	Weight Rear
292-235	(2) DTNA GENUINE, FLOODED STARTING, MIN 2000CCA, 370RC, THREADED STUD BATTERIES		
290-017	BATTERY BOX FRAME MOUNTED		
281-001	STANDARD BATTERY JUMPERS		
282-001	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB		
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
289-001	NON-POLISHED BATTERY BOX COVER		
293-058	NON-ESSENTIAL POSITIVE LOAD DISCONNECT, IN CAB CONTROL SWITCH MOUNTED OUTBOARD OF DRIVER SEAT	2	
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2	
306-015	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS	2	
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
128-032	C-BRAKE BY JACOBS WITH LOW/OFF/HIGH BRAKING DASH SWITCH	80	
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25
28F-014	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER		
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT		
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP		
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK	-35	-10
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL		
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-011	ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD(S)		
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH		

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Data Code	Description	Weight Front	Weight Rear
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED		
110-003	CUMMINS SPIN ON FUEL FILTER		
118-008	COMBINATION FULL FLOW/BYPASS OIL FILTER		
120-009	FLEETGUARD PLAIN COOLANT FILTER		
266-104	1115 SQUARE INCH ALUMINUM RADIATOR		
103-040	ANTIFREEZE TO -60F, OAT (NITRITE AND SILCATE FREE) EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
270-016	RADIATOR DRAIN VALVE		
138-011	PHILLIPS-TEMRO 1000 WATT/115 VOLT BLOCK HEATER	4	
166-002	PHILLIPS-TEMRO 150 WATT/115 VOLT OIL PREHEATER	4	
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
132-004	ELECTRIC GRID AIR INTAKE WARMER		
155-058	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH		
Transmission			
342-582	ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION		
Transmission Equipment			
343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV		
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES		
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		

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Data Code	Description	Weight Front	Weight Rear
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84K-002	2ND GEAR ENGINE BRAKE ALTERNATE PRESELECT WITH MODERATE DOWNSHIFT STRATEGY		
84N-011	NEUTRAL AT STOP ENABLED		
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES		
84V-001	DIRECTION CHANGE ENABLED WITH MULTIPLEXED SERVICE BRAKES - ALLISON 5TH GEN TRANSMISSIONS		
353-076	QUICKFIT BODY LIGHTING CONNECTOR AT END OF FRAME, WITH BLUNTCUTS		
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR		
362-2JT	BODY BUILDER INSTALLED CHELSEA 281 SERIES PTO		
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION ALLISON		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-078	HEAVY DUTY ELECTRONIC TRANSMISSION SHIFT CONTROL, COLUMN MOUNTED		
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013		
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK	15	
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		
Front Axle and Equipment			
400-1BA	DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE	210	

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Data Code	Description	Weight Front	Weight Rear
402-030	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10	
403-002	NON-ASBESTOS FRONT BRAKE LINING		
419-023	CONMET CAST IRON FRONT BRAKE DRUMS		
427-001	FRONT BRAKE DUST SHIELDS	5	
409-006	FRONT OIL SEALS		
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL		
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES		
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
406-001	STANDARD KING PIN BUSHINGS		
536-012	TRW TAS-85 POWER STEERING	40	
539-003	POWER STEERING PUMP		
534-003	4 QUART POWER STEERING RESERVOIR	5	
40T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE		
Front Suspension			
620-005	18,000# FLAT LEAF FRONT SUSPENSION	290	
619-004	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION		
410-001	FRONT SHOCK ABSORBERS		
Rear Axle and Equipment			
420-190	MERITOR RS-25-160 25,000# R-SERIES SINGLE REAR AXLE		230
421-538	5.38 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-073	MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	20	20
452-001	DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE		20
878-018	(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE		
87B-024	INDICATOR LIGHT FOR EACH DIFFERENTIAL LOCKOUT SWITCH, ENGAGE AT SPEEDS 5 MPH OR LESS, DISENGAGE W/IGN OFF OR SPEEDS EXCEEDING 25 MPH		
423-010	MERITOR 16.5X7 P CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES		20
433-002	NON-ASBESTOS REAR BRAKE LINING		

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Data Code	Description	Weight Front	Weight Rear
434-011	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)		
451-023	CONMET CAST IRON REAR BRAKE DRUMS		
425-002	REAR BRAKE DUST SHIELDS		5
440-006	REAR OIL SEALS		
426-100	WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		
428-003	HALDEX AUTOMATIC REAR SLACK ADJUSTERS		
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE		
42T-001	STANDARD REAR AXLE BREATHER(S)		
Rear Suspension			
622-1DC	26,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD		100
621-001	SPRING SUSPENSION - NO AXLE SPACERS		
431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP		
623-005	FORE/AFT CONTROL RODS		
Pusher / Tag Equipment			
429-998	NO PUSHER/TAG BRAKE DUST SHIELDS		
Brake System			
490-1AU	WABCO 4S/4M ABS WITH TRACTION CONTROL WITH ATC SHUT OFF SWITCH		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
904-001	FIBER BRAID PARKING BRAKE HOSE		
412-001	STANDARD BRAKE SYSTEM VALVES		
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
413-002	STD U.S. FRONT BRAKE VALVE		
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-088	WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER		
483-004	WABCO OIL COALESCING FILTER FOR AIR DRYER		
479-003	AIR DRYER MOUNTED INBOARD ON LH RAIL		
460-1AU	STEEL AIR TANKS MOUNTED AFT INSIDE AND/OR BELOW FRAME JUST FORWARD OF REAR SUSPENSION, NO TRIPLE OR TORPEDO TANKS		

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Data Code	Description	Weight Front	Weight Rear
477-008	BW DV-2 AUTO DRAIN VALVE WITH HEATER - WET TANK, PETCOCKS ALL OTHERS		
Trailer Connections			
481-998	NO TRAILER AIR HOSE		
476-998	NO AIR HOSE HANGER		
914-012	AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK WITH 36 INCHES ADDITIONAL LINE END OF FRAME		
296-026	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, CENTER PIN POWERED THROUGH IGNITION WITH STOP SIGNAL PREWIRE PACKAGE		
50V-002	PDI INSTALLED ELECTRIC BRAKE CONTROLLER		
303-027	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE TEMPORARY TIED & COILED IN CHASSIS END OF FRAME WITH 4' ADDITIONAL; NO BRACKETS		
310-998	NO TRAILER ELECTRICAL CABLE		
Wheelbase & Frame			
545-412	4125MM (162 INCH) WHEELBASE		
546-102	7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI	170	150
548-803	TEM TO EVALUATE AND INSTALL FRAME RAIL REINFORCEMENT AS NEEDED FOR FRONT FRAME MOUNTED EQUIPMENT		
552-014	1900MM (75 INCH) REAR FRAME OVERHANG		
55W-007	FRAME OVERHANG RANGE: 71 INCH TO 80 INCH	-20	100
549-002	24 INCH INTEGRAL FRONT FRAME EXTENSION	140	-20
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 96.85 in		
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 93.85 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 302.36 in		
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 41.15 in		
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 64.23 in		
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 0.0 in		
553-001	SQUARE END OF FRAME		
550-001	FRONT CLOSING CROSSMEMBER		
559-003	LIGHTWEIGHT HEAVY DUTY ALUMINUM ENGINE CROSSMEMBER	-12	

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Data Code	Description	Weight Front	Weight Rear
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)		
572-001	STANDARD REARMOST CROSSMEMBER		
565-001	STANDARD SUSPENSION CROSSMEMBER		
Chassis Equipment			
556-1E5	14 INCH PAINTED STEEL BUMPER		
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
585-998	NO MUDFLAP BRACKETS		
590-998	NO REAR MUDFLAPS		
551-017	GRADE 8/CLASS 10.9 THREADED HEX HEADED FRAME FASTENERS INSTALLED WITH BOLT HEADS ON OUTSIDE OF FRAME		
44Z-002	EXTERIOR HARNESSES WRAPPED IN ABRASION TAPE		
607-001	CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD		
Fifth Wheel			
578-998	NO FIFTH WHEEL		
Fuel Tanks			
204-215	50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH	-10	
218-005	RECTANGULAR FUEL TANK(S)		
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
212-007	FUEL TANK(S) FORWARD		
664-001	PLAIN STEP FINISH		
205-001	FUEL TANK CAP(S)		
122-1J1	DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR, HAND PRIMER AND 12 VOLT PREHEATER"	-5	
216-020	EQUIFLO INBOARD FUEL SYSTEM		
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
Tires			
093-10C	CONTINENTAL INTELLIGENT HSC3 315/80R22.5 20 PLY RADIAL FRONT TIRES	106	
094-1C1	MICHELIN XDN2 GRIP 315/80R22.5 20 PLY RADIAL REAR TIRES		232

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Data Code	Description	Weight Front	Weight Rear
510-10C	CONTINENTAL INTELLIGENT HSC3 315/80R22.5 20 PLY RADIAL SPARE TIRE		163
508-1C1	MICHELIN XDN2 GRIP 315/80R22.5 20 PLY RADIAL ADDITIONAL SPARE TIRE		131
Hubs			
418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS		
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS		
Wheels			
502-579	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS	66	
505-596	MAXION WHEELS 10047 22.5X9.00 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS		92
511-579	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5-HAND STEEL DISC SPARE WHEEL		66
51A-596	MAXION WHEELS 10047 22.5X9.00 10-HUB PILOT 5-HAND STEEL DISC ADDITIONAL SPARE WHEEL		66
496-011	FRONT WHEEL MOUNTING NUTS		
497-011	REAR WHEEL MOUNTING NUTS		
Cab Exterior			
829-1A5	108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
650-008	AIR CAB MOUNTING		
705-012	CAB ROOF REINFORCEMENTS FOR ROOF MOUNTED COMPONENTS	2	
648-002	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE		
667-037	SHORT FENDER WITH MUDFLAP		
754-017	BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS	10	
678-001	LH AND RH GRAB HANDLES		
646-041	STATIONARY BLACK GRILLE		
65X-004	BLACK HOOD MOUNTED AIR INTAKE GRILLE		
644-004	FIBERGLASS HOOD		
690-002	TUNNEL/FIREWALL LINER		
727-1AH	SINGLE 14 INCH ROUND POLISHED AIR HORN ROOF MOUNTED		
726-001	SINGLE ELECTRIC HORN		

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Data Code	Description	Weight Front	Weight Rear
728-001	SINGLE HORN SHIELD		
327-005	DUAL AMBER ELECTRONIC STROBE LIGHTS WITH STAINLESS STEEL BRACKETS	20	
312-068	HALOGEN COMPOSITE HEADLAMPS WITH BLACK BEZELS		
302-047	LED AERODYNAMIC MARKER LIGHTS		
314-824	WIRING AND SWITCH FOR BODY BUILDER FURNISHED SNOW PLOW LAMPS WITH DUAL CONNECTIONS AT BUMPER		
311-998	NO DAYTIME RUNNING LIGHTS		
294-090	OMIT STOP/TAIL/BACKUP LIGHTS AND PROVIDE WIRING FOR COMBINED STOP/TURN LIGHTS TO FOUR FEET BEYOND END OF FRAME		-5
300-015	STANDARD FRONT TURN SIGNAL LAMPS		
744-1BK	DUAL WEST COAST MOLDED-IN COLOR HEATED MIRRORS WITH LH AND RH REMOTE		
797-001	DOOR MOUNTED MIRRORS		
796-001	102 INCH EQUIPMENT WIDTH		
743-1AP	LH AND RH 8 INCH MOLDED-IN COLOR CONVEX MIRRORS M0UNTED UNDER PRIMARY MIRRORS		
74B-1B4	RH AND LH 8 INCH HEATED STAINLESS STEEL FENDER MOUNTED CONVEX MIRRORS WITH TRIPOD BRACKETS	12	
729-001	STANDARD SIDE/REAR REFLECTORS		
768-043	63X14 INCH TINTED REAR WINDOW		
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS		
654-011	RH AND LH ELECTRIC POWERED WINDOWS		
663-013	1-PIECE SOLAR GREEN GLASS WINDSHELD		
659-007	8 LITER (2 GAL) WINDSHIELD WASHER RESERVOIR, CAB MOUNTED, WITHOUT FLUID LEVEL INDICATOR		
647-001	WHITE WINTERFRONT	2	
Cab Interior			
055-019	RUGGED TRIM PACKAGE		
707-107	GRAY & CARBON VINYL INTERIOR "RUGGED"		
70K-020	CARBON WITH PREMIUM GUNMETAL ACCENT (RUGGED)		
706-013	MOLDED DOOR PANEL		
708-013	MOLDED PLASTIC DOOR PANEL		
772-006	BLACK MATS WITH SINGLE INSULATION		

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Data Code	Description	Weight Front	Weight Rear
785-026	(1)DASH MOUNTED 12V POWER OUTLET, (1)DASH MOUNTED DUAL USB-C OUTLET		
691-001	FORWARD ROOF MOUNTED CONSOLE		
693-035	LH AND RH KICKPLATES		
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY		
742-007	(2) CUP HOLDERS LH AND RH DASH		
680-029	M2/SD DASH		
700-002	HEATER, DEFROSTER AND AIR CONDITIONER		
701-008	STANDARD HVAC DUCTING WITH SNOW SHIELD FOR FRESH AIR INTAKE		
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
170-045	STANDARD HEATER PLUMBING WITH BALL SHUTOFF VALVES AT SUPPLY LINES ONLY		
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR		
702-002	BINARY CONTROL, R-134A		
739-034	PREMIUM INSULATION		
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES		
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM		
324-1B2	PREMIUM LED CAB LIGHTING		
787-998	NO SECURITY DEVICE		
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME		
78G-003	KEY QUANTITY OF 3		
655-005	LH AND RH ELECTRIC DOOR LOCKS		
740-998	NO MATTRESS	-20	-15
756-338	BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WTIH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	30	
760-335	BASIC ISRI HIGH BACK NON SUSPENSION PASSENGER SEAT		
759-007	DUAL DRIVER SEAT ARMRESTS, NO PASSENGER SEAT ARMRESTS	4	
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
758-014	BLACK CORDURA PLUS CLOTH DRIVER SEAT COVER		
761-014	BLACK CORDURA PLUS CLOTH PASSENGER SEAT COVER		

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Data Code	Description	Weight Front	Weight Rear
763-104	HIGH VISIBILITY ORANGE SEAT BELTS WITH DRIVER INDICATOR LIGHT AND AUDIBLE ALARM		
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN		
540-044	4-SPOKE 18 INCH (450MM) BLACK STEERING WHEEL WITH SWITCHES		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		
Instruments & Controls			
106-002	ELECTRONIC ACCELERATOR CONTROL		
732-998	NO INSTRUMENT PANEL-DRIVER		
734-022	FULLY CONFIGURABLE CENTER INSTRUMENT PANELS		
870-002	BRIGHT ARGENT FINISH GAUGE BEZELS		
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM		
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE		
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS		
721-001	97 DB BACKUP ALARM		3
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES		
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
811-044	PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY		
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY		
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		
148-073	ENGINE REMOTE INTERFACE FOR REMOTE THROTTLE		
48H-003	QUICKFIT POWERTRAIN INTERFACE CONNECTOR UNDER CAB WITH CAPS		
48C-001	QUICKFIT PROGRAMMABLE INTERFACE CONNECTOR(S) BETWEEN SEATS WITH CAP		
163-014	ENGINE REMOTE INTERFACE CONNECTOR AT POWERTRAIN INTERFACE CONNECTOR		

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Data Code	Description	Weight Front	Weight Rear
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
864-022	DIGITAL TRANSMISSION OIL TEMPERATURE IN DRIVER DISPLAY		
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER		
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE		
736-998	NO OBSTACLE DETECTION SYSTEM		
72J-998	NO DR ASSIST SYSTEM		
49B-004	ELECTRONIC STABILITY CONTROL		
73B-998	NO LANE DEPARTURE WARNING SYSTEM		
679-998	NO OVERHEAD INSTRUMENT PANEL		
35M-010	1 QUICKFIT PROGRAMABLE MODULE (QPM/XMC)	10	
746-143	7" B-PANEL INTERACTIVE TOUCHSCREEN DISPLAY RADIO W/ USB-C, APPLE CARPLAY, ANDROID AUTO, BLUETOOTH/AM/FM/SXM/WB, WITH MICROPHONE		
747-001	DASH MOUNTED RADIO		
750-002	(2) RADIO SPEAKERS IN CAB		
753-998	NO AM/FM RADIO ANTENNA		
748-006	POWER AND GROUND WIRING PROVISION OVERHEAD		
749-001	ROOF/OVERHEAD CONSOLE CB RADIO PROVISION		
75W-002	SHARKFIN MULTI-BAND ANTENNA, RIGHT HAND BIAS ROOF MOUNTING LOCATION: AM/FM/WEATHERBAND, WIFI/BLUETOOTH, SDAR/SIRIUSXM, GNSS/GPS		
78C-003	INTEROPERABLE SDAR ANTENNA		
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
817-001	STANDARD VEHICLE SPEED SENSOR		
812-001	ELECTRONIC 3000 RPM TACHOMETER		
813-1C8	DETROIT CONNECT PLATFORM HARDWARE		

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	Data Code	Description	Weight Front	Weight Rear
	8D1-313	3 YEARS DAIMLER CONNECTIVITY BASE PACKAGE ON (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT ON CUMMINS ENGINES		
	6TS-008	(2) TMC RP1226 ACCESSORY CONNECTORS: (1) LOCATED BEHIND PASSENGER SIDE REMOVABLE DASH PANEL (1) CENTER OF OVERHEAD CONSOLE		
	162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
	329-111	TWO EXTRA HARDWIRED SWITCHES IN DASH, ROUTE TO UNDER CAB, CAPPED		
	4C1-007	HARDWIRE SWITCH #1,ON/OFF/ON LATCHING, 20 AMPS IGNITION POWER		
	4C2-007	HARDWIRE SWITCH #2,ON/OFF/ON LATCHING, 20 AMPS IGNITION POWER		
	264-030	(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN		
	482-001	STANDARD TRACTOR PROTECTION VALVE		
	883-001	TRAILER HAND CONTROL BRAKE VALVE		
	836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
	660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY		
	304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS		
	882-004	TWO VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR		
	299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT		
	298-046	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY		
	87T-998	NO WRG/SW-OPTL #2,CHAS,AIR		
Design				
	065-000	PAINT: ONE SOLID COLOR		
Color				
	980-5F6	CAB COLOR A: L0006EY WHITE ELITE EY		
	986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT		
	962-972	POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)		

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Data Code	Description	Weight Front	Weight Rear
966-972	POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)		
96F-972	POWDER WHITE (N0006EA) SPARE WHEEL/RIM (PKWHT21, TKWHT21, W, TW)		
964-020	STANDARD BLACK BUMPER PAINT		
963-003	STANDARD E COAT/UNDERCOATING		

Certification / Compliance

996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS		

Secondary Factory Options

998-033	CORPORATE PDI CENTER IN-SERVICE AND OPTION INSTALLATION/MODIFICATION		
999-999	SPECIAL NARRATIVE INSTRUCTIONS		

TOTAL VEHICLE SUMMARY

Weight Summary

	Weight Front	Weight Rear	Total Weight
Factory Weight+	8038 lbs	5131 lbs	13169 lbs
Total Weight+	8038 lbs	5131 lbs	13169 lbs

Extended Warranty

WAI-5YK	CUM 2017 L9: HD1 MD DTY 6 YEARS / 150,000 MILES / 241,500 KM EXTENDED WARRANTY FEX APPLIES
WAX-193	CUM 2017 L9: AT3 MD DTY 6 YEARS / 150,000 MILES / 241,500 KM AFTERTREATMENT. FEX APPLIES

(+) Weights shown are estimates only.
If weight is critical, contact Customer Application Engineering.

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(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

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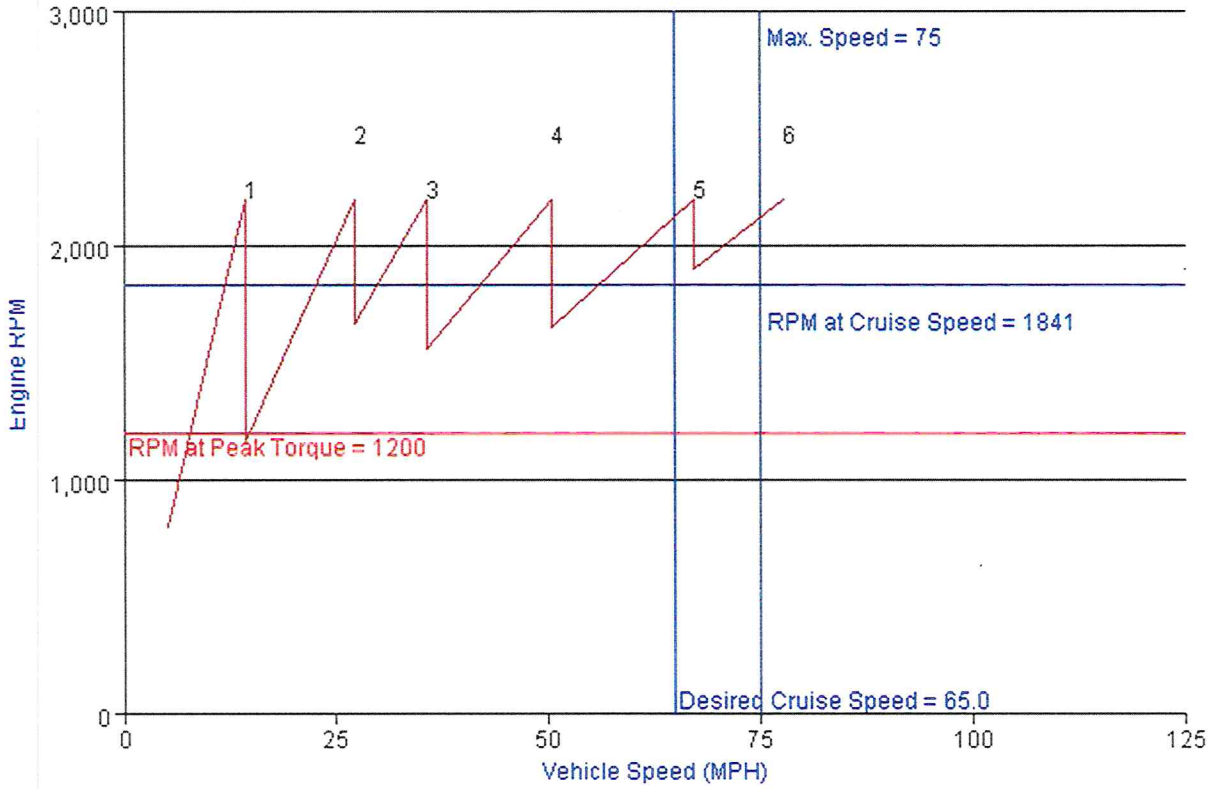
DOUGLAS CITY PUBLIC WORKS
420 GRANT ST

DOUGLAS, WY 82633
Phone: 307-358-9750

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

SHIFT CHART



VEHICLE SPECIFICATIONS SUMMARY - SHIFT CHART

Cab Size (829)	108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Desired Cruise Speed (mph)	65.0
Engine (101)	CUM L9 360 HP @ 2200 RPM; 2200 GOV RPM, 1150 LB-FT @ 1200 RPM
RPM at Peak Torque	1200
Governed RPM	2200

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Clint Nystul
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Transmission (342) ..... ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION
- Gear Ratio: LL ..... N/A
- Gear Ratio: L ..... N/A
- Gear Ratio: 1 ..... 3.49
- Gear Ratio: 2 ..... 1.86
- Gear Ratio: 3 ..... 1.41
- Gear Ratio: 4 1
- Gear Ratio: 5 ..... 0.75
- Gear Ratio: 6 ..... 0.65
- Gear Ratio: 7 ..... N/A
- Gear Ratio: 8 ..... N/A
- Gear Ratio: 9 ..... N/A
- Gear Ratio: 10 ..... N/A
- Gear Ratio: 11 ..... N/A
- Gear Ratio: 12 ..... N/A
- Gear Ratio: 13 ..... N/A
- Gear Ratio: 14 ..... N/A
- Gear Ratio: 15 ..... N/A
- Gear Ratio: 16 ..... N/A
- Gear Ratio: 17 ..... N/A
- Gear Ratio: 18 ..... N/A

Auxiliary Transmission (352) ..... NO AUXILIARY TRANSMISSION
- Low Gear Ratio ..... N/A
- High Gear Ratio ..... N/A

Transfer Case (373) ..... NO TRANSFER CASE
- Low Gear Ratio ..... N/A
- High Gear Ratio ..... N/A

Rear Axle (420) ..... MERITOR RS-25-160 25,000# R-SERIES SINGLE REAR AXLE
- Number of Speeds 1
- Rear Axle Gear Ratio(s) ..... 5.38 REAR AXLE RATIO

Rear Tires (094) ..... MICHELIN X WORKS XDY 315/80R22.5 20 PLY RADIAL REAR TIRES
- Revolutions per Mile 486

TABLE SUMMARY - SHIFT CHART

Transmission Gear	Transmission Gear Ratio	Rear Axle Ratio	Overall Gear Ratio	Percent Split	RPM After Shift	MPH at Peak Torque RPM	MPH at Governed
1	3.49	5.38	18.78	N/A	800	7.9	14.5
2	1.86	5.38	10.01	87.6	1172	14.8	27.1
3	1.41	5.38	7.59	31.9	1668	19.5	35.8
4	1.00	5.38	5.38	41.0	1560	27.5	50.5
5	0.75	5.38	4.04	33.3	1650	36.7	67.3
6	0.65	5.38	3.50	15.4	1907	42.4	77.7

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Dimensions	Inches
Bumper to Back of Cab (BBC)	127.0
Bumper to Centerline of Front Axle (BA)	61.4
Front Axle to Back of Cab (AC)	65.6
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	96.9
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	93.9
Back of Cab Protrusions (Exhaust/Intake) (CP)	2.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Protrusions (CNG Tank)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	171.7
Cab Height (CH)	71.8
Wheelbase (WB)	162.4
Frame Overhang (OH)	74.8
Overall Frame Length	302.4
Overall Length (OAL)	298.6
Rear Axle Spacing	0.0
Unladen Frame Height at Centerline of Rear Axle	42.2

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

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G V W R

VEHICLE SPECIFICATIONS SUMMARY - GVWR

Cab Size (829)	108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Expected Front Axle(s) Load (lbs)	18000.0
Expected Pusher Axle(s) Load (lbs)	0.0
Expected Rear Axle(s) Load (lbs)	25000.0
Expected Tag Axle(s) Load (lbs)	0.0
Expected GVW (lbs)	43000
Expected GCW (lbs)	80000.0
Front Axle (400)	DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE
Front Suspension (620)	18,000# FLAT LEAF FRONT SUSPENSION
Front Hubs (418)	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS
Front Disc Wheels (502)	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS
Front Tires (093)	CONTINENTAL INTELLIGENT HSC3 315/80R22.5 20 PLY RADIAL FRONT TIRES
Front Brakes (402)	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
Steering Gear (536)	TRW TAS-85 POWER STEERING
Rear Axle (420)	MERITOR RS-25-160 25,000# R-SERIES SINGLE REAR AXLE
Rear Suspension (622)	26,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD
Rear Hubs (450)	CONMET PRESET PLUS PREMIUM IRON REAR HUBS
Rear Disc Wheels (505)	MAXION WHEELS 10047 22.5X9.00 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS
Rear Tires (094)	MICHELIN X WORKS XDY 315/80R22.5 20 PLY RADIAL REAR TIRES
Rear Brakes (423)	MERITOR 16.5X7 P CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES
Pusher / Tag Axle (443)	NO PUSHER OR TAG AXLE
Pusher / Tag Suspension (626)	NO PUSHER OR TAG SUSPENSION
Pusher / Tag Hubs (449)	NO PUSHER OR TAG HUBS
Dead/Pusher/Tag Disc Wheels (509)	NO PUSHER/TAG DISC WHEELS
Pusher / Tag Tires (095)	NO PUSHER/TAG TIRES
Pusher / Tag Brakes (456)	NO PUSHER/TAG BRAKES

TABLE SUMMARY - GVWR

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	Front	Rear
Axle Component Weight Ratings		
Axles	18000	25000
Suspension	18000	26000
Hubs	23000	26000
Brakes	20000	26000
Wheels	20000	40000
Tires	20400	33080
Power Steering	18000	N/A
GAWR (per axle)	18000	25000
GAWR (per axle system)	18000	25000
Expected Load (per axle system)	18000	25000
GVWR due to Frame	90000	
GVWR due to Transmission	80000	
Vehicle GVWR Summary		
Calculated GVWR	43000	
Expected GVWR	43000	
All weights displayed in pounds		

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

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Phone: 307-686-0608

F R A M E R B M

VEHICLE SPECIFICATIONS SUMMARY - FRAME RBM

Wheelbase (545) ..... 4125MM (162 INCH) WHEELBASE
Frame Rails (546) ..... 7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI(546)
Yield Strength (psi) 120000
Section Modulus (per rail) (cu in) 21.6
RBM (per rail) (lbf-in) 2592000
Inner Frame Reinforcement (547) ..... NO INNER FRAME REINFORCEMENT
Outer Frame Reinforcement (548) ..... TEM TO EVALUATE AND INSTALL FRAME RAIL REINFORCEMENT AS NEEDED FOR FRONT FRAME MOUNTED EQUIPMENT

TABLE SUMMARY - FRAME RBM

Item	Description / Value
Wheelbase	4125MM (162 INCH) WHEELBASE
Frame	7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI
Inner Frame Reinforcement	NO INNER FRAME REINFORCEMENT
Outer Frame Reninforcement	TEM TO EVALUATE AND INSTALL FRAME RAIL REINFORCEMENT AS NEEDED FOR FRONT
Yield Strength (psi)	120000
Section Modulus - per rail (cu. in.)	21.60
Frame RBM - per rail (lbf-in)	2592000

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

KOIS BROTHERS EQUIPMENT COMPANY INC.

DENVER
5200 Colorado Blvd.
Commerce City, CO 80022
Phone: 303-298-7370
Fax: 303-298-8527

BILLINGS
2107 Harnish Blvd.
Billings, MT 59101
Phone: 406-652-3975
Fax: 406-652-3744

GREAT FALLS
1610 River Drive North
Great Falls, MT 59401
Phone: 406-452-2757
Fax: 406-452-2799

DATE	PAGE
07/11/25	1

QUOTE NO. 25-1607

***** QUOTE *****

SOLD TO:
CITY OF DOUGLAS/FINANCE DEPT
PLOW TRUCK
P.O. BOX 1030
DOUGLAS WY 82633

SHIP TO:
CITY OF DOUGLAS/FINANCE DEPT
PLOW TRUCK
P.O. BOX 1030
DOUGLAS WY 82633

CUSTOMER PO	CUSTOMER NUM	SHIP VIA	SALESMAN	TERMS	CUSTOMER PHONE
9144	10339		710		307-358-9750

City of Douglas,
We are pleased to submit the following quotation for your consideration. We strive to give the highest quality of equipment so that your up time is maxmized. Please review the quote and let us know if there is anything we can change for you.
Thank you,

Jesse McKinley
307-760-1029

Add: $3,749.00 FOR ARM TARP MECHANISM FOR DUMP BED
Add: $2,000.00 FOR FORCE 6100 SERIES IN LIEU OF 5100 SERIES HYD CONTROLLER

PART NUMBER	DESCRIPTION	QTY ORD	UOM	PRICE	EXTENDED
STAINLESS STEEL	*DUMP BODY 11'0'' X 36'' X 42'	1.00	EA		

AR 450 FLOOR AND STAINLESS SIDES
REAR OF BED MUST OVER HANG MINUMUM 45" FROM THE CENTER OF REAR AXLE
DOUBLE ACTING HEAD LIFT CYLINDER
S/T/T OVAL LIGHT AND BU IN REAR OF BODY
AIR TAILGATE,
FRONT AND REAR MUDFLAPS WITH CHAINS PREVENTING THEM FROM GETTING RUN OVER
8 TO 12 INCH OVER HANG
BACK UP ALARM

PLOW PACKAGE INCLUDES:
11' long, 6 yard steel dump box, cab shield, LH Side ladder, air release tailgate, shovel holder, paint
All LED - Stop, Tail, Turn, Backup, and Flashing Strobe lights up high in rear dump box

*** CONTINUED NEXT PAGE ***

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Fax: 303-298-8527

BILLINGS
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Billings, MT 59101
Phone: 406-652-3975
Fax: 406-652-3744

GREAT FALLS
1610 River Drive North
Great Falls, MT 59401
Phone: 406-452-2757
Fax: 406-452-2799

QUOTE NO. 25-1607

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PART NUMBER	DESCRIPTION	QTY ORD	UOM	PRICE	EXTENDED
	Force America Patrol commander Ultra controller				
	Force America 5100 spreader controls w/ pre-wet				
	Force America hydraulic tank/valves for Plow, Spreader, Dump				
	PTO to be driven by Allison LH PTO port				
	Hydraulic pump off transmission PTO				
	Flat plate from plow coupler				
	Pintle plate with hook, D-rings integrate chassis air & electrical				
	Spreader lines to end of frame				
	Hood Fender mounted heated plow/turn signal lamps				
COUGAR VIBRATOR	*MOUNTED ON DUMP BODY	1.00	EA		
FORCE AMERICA	*HYDRAULIC SYSTEM	1.00	EA		
	CONTROLS MOUNTED IN CAB				
	TRANSMISSION DRIVEN HOT SHIFT PTO				
	VALVE AND TANK ENCLOSURE				
	STAINLESS STEEL HYDRAULIC LINES				
	RUN HYDRAULIC 3 HOSES TO REAR FOR SANDER				
	HYDRAULIC HOSES TO PLOW LEFT RIGHT UP DOWN				
BUYER'S FLAT PLATE	*HITCH FOR PARALLEL LIFT PLOW	1.00	EA		
PARALLEL LIFT PLOW	*11' BUYERS	1.00	EA		
STUCCI COUPLERS	*FOR PLOW AND SANDER	1.00	EA		
SWENSON SPREADER	*EV Select 10-56 STAINLESS	1.00	EA		
	10' LONG				
	SWING UP SPINNER ASSEMBLY				
	DIVERTER CHUTE				
	TAILGATE LATCH				

*** CONTINUED NEXT PAGE ***

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9144	10339		710		307-358-9750

PART NUMBER	DESCRIPTION	QTY ORD	UOM	PRICE	EXTENDED
	400 GALLON TOTAL LIQUID PRE-WET MILD STEEL LEG STANDS				

All returned goods must be accompanied by
invoice and are subject to handling charge after 30 days.

NO RETURNS AFTER 90 DAYS

A SERVICE CHARGE OF 2% PER MONTH, 24% PER ANNUM WILL BE ADDED TO ANY INVOICE NOT PAID. BY THE LAST DAY OF THE MONTH IN WHICH IT IS DUE. WE ARE CONFORMING WITH THE FAIR LABOR STANDARTDS ACT OF 1938 AS AMENDED. NOT RESPONSIBLE FOR TIMELOST DUE TO FIRES, STRIKES OR CAUSES BEYOND OUR CONTROL. STENOGRAPHICAL AND CLERICAL ERRORS SUBJECT TO CORRECTION

THANK YOU FOR ALLOWING US TO QUOTE THESE ITEMS. YOUR COST IS

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DOUGLAS CITY PUBLIC WORKS
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QUOTATION

108SD PLUS CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK

CUM L9 360 HP @ 2200 RPM; 2200 GOV RPM, 1150 LB-FT @ 1200 RPM

ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION

MERITOR RS-25-160 25,000# R-SERIES SINGLE REAR AXLE

26,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD

DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE

18,000# FLAT LEAF FRONT SUSPENSION

108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB

4125MM (162 INCH) WHEELBASE

NO FIFTH WHEEL

7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI

1900MM (75 INCH) REAR FRAME OVERHANG

TEM TO EVALUATE AND INSTALL FRAME RAIL REINFORCEMENT AS NEEDED FOR FRONT FRAME MOUNTED EQUIPMENT

			PER UNIT		TOTAL
VEHICLE PRICE	**TOTAL # OF UNITS (1)**	$	301,751	$	301,751
EXTENDED WARRANTY		$	4,075	$	4,075
DEALER INSTALLED OPTIONS		$	0	$	0
CUSTOMER PRICE BEFORE TAX		**$**	***305,826***	**$**	***305,826***
TAXES AND FEES					
TAXES AND FEES		$	0	$	0
OTHER CHARGES		$	0	$	0
TRADE-IN					
TRADE-IN ALLOWANCE		$	(0)	$	(0)
BALANCE DUE	**(LOCAL CURRENCY)**	**$**	**305,826**	**$**	**305,826**

COMMENTS: Price above based on City of Douglas SourceWell Member #2194 and Daimler Truck North America SourceWell Contract #032824-DIA for Freightliner 108SD+ truck chassis and includes 11' dump box, 11' parallel lift snow plow, and Swenson salt/sand spreader supplied and installed through Kois Brothers Equipment.

APPROVAL: Please indicate your acceptance of this quotation by signing below:

Customer: X_____ Date: ___ / ___ / ___.

Agenda Item Report
City Council – July 28, 2025

Item
Tree Trimming Contract: Amendment No. 1

Responsible Staff Contact
Brandon Frye

Recommendation
Staff recommends amending the professional services contract tree trimming and removal with Wildwood Tree Service for a two year term.

Executive Summary
Amend professional services contract tree trimming and removal with Wildwood Tree Service extending for a two year term.

Background
November 2023 the City of Douglas Parks Dept. solicited RFQ's for professional services contract tree trimming and removal. The proposal received from Wildwood Tree Service was accepted. Since 2013, Travis Dickau, formerly Bellwood tree service, has been the contract tree service provider for the City of Douglas. Travis has built and maintained an exceptional record for professional work. On occasion, emergency trimming or removal has been requested. Immediate and professional service has always been provided.

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact
Fund/Department
Project/Line Item(s)
Budgeted Amount
Anticipated Amount

Action Requested/Recommended Motion

Move to amend the professional services contract tree trimming and removal with Wildwood Tree Service as presented.

Attachments

1. Amendment No. 1 to Tree Triming Contract
2. Wildwood, Professional Svcs Contract, Tree Services 2024
3. Wildwood Tree service City of Douglas Proposal Nov 2023

AMENDMENT NUMBER ONE
TO CONTRACT BETWEEN
CITY OF DOUGLAS, WYOMING AND
WILDWOOD TREE SERVICE, LLC

1. Parties. This Contract is made and entered into this __10th__ day of July, 2025, by and between the City of Douglas, Wyoming, a Wyoming municipal corporation (hereinafter referred to as "City"), whose address 101 N. 4th Street, P.O. Box 1030, Douglas, Wyoming 82633 and Wildwood Tree Service, LLC. (hereinafter referred to as "Contractor"), whose mailing address is P.O. Box 4, Glendo, Wyoming 82213.

2. Purpose of Amendment. This Amendment shall constitute the first amendment to the Original Contract between City and Contractor which was duly executed on the 12th day of December, 2023. The purpose of this Amendment is to revise Paragraph 3 of the Original Contract to extend the term of the Original Agreement to June 30, 2027. For and in consideration of the mutual promises and covenants set forth below, City and Contractor agree to the following:

3. Additional Terms of Agreement. It is mutually agreed by and between the parties to revise Paragraph 3 of the Original Contract to read as follows.

> **3. Terms of Contract.** The term of the Contract is from the date of execution of this Contract through June 30th, 2027. The term of this Contract may be extended through mutual agreement of the parties by the amount of time caused by any delays in the work, which were caused through no fault of Contractor.

4. Same Terms and Conditions. With the exception of items explicitly delineated in this Amendment, all terms and conditions of the Original Contract between the City and Contractor shall remain unchanged and in full force and effect.

5. Entirety of Amendment. This Amendment, consisting of two (2) pages presents the entire and integrated Amendment between the parties and supersedes all prior negotiations, representation, and agreements, whether written or oral concerning the subject hereof.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

IN WITNESS WHEREOF, the City Council has caused this Agreement to be signed and executed in its behalf by its Mayor, and duly attested by its City Clerk, and Contractor has signed and executed this Agreement, the day and year first written above.

CITY OF DOUGLAS, WYOMING:

By: _____
Kim Pexton
Mayor

Attest: _____
Devon Litzsinger
Deputy City Clerk

CONTRACTOR:
WILDWOOD TREE SERVICE, LLC

By: _____

Attest: _____
Witness

CONTRACT BETWEEN
CITY OF DOUGLAS, WYOMING AND
WILDWOOD TREE SERVICE, LLC

1. Parties. This Contract is made and entered into this _12th___ day of December, 2023, by and between the City of Douglas, Wyoming, a Wyoming municipal corporation (hereinafter referred to as "City"), whose address 101 N. 4th Street, P.O. Box 1030, Douglas, Wyoming 82633 and Wildwood Tree Service, LLC. (hereinafter referred to as "Contractor"), whose mailing address is P.0. Box 4, Glendo, WY 82213.

2. Purpose of Contract. The purpose of this Contract is for Contractor to professionally prune and trim trees and brush; remove trees, brush, and stumps; and remove debris when necessary, located on City property, right-of-ways, easements and parkways within the City limits. In consideration of the matters described above, and of the mutual benefits and obligations set forth in this Contract, the parties agree as follows:

3. Term of Contract. The term of the Contract is from the date of execution of this Contract through December 31, 2024. The term of this Contract may be extended through mutual agreement of the parties by the amount of time caused by any delays in the work, which were caused through no fault of Contractor.

4. Payment. City agrees to pay Contractor for the services as more fully described in Attachment A, which is attached hereto and incorporated herein. Payment shall be payable to Contractor upon receipt of the invoice for the services herein. The payment shall cover the cost for those services to be provided by Contractor as outlined in Attachment A.

5. Contractor's Responsibilities. Contractor shall perform the following services:

5.01. Contractor shall perform services as outlined in the scope of services as described in Attachment B.

6. Responsibilities of City. City shall cooperate with Contractor in assisting Contractor to perform their services.

7. General Provisions.

7.01 Amendments. Any changes, modifications, revisions or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.

7.02. **Applicable Law/Venue**. The construction, interpretation and enforcement of this Contract shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Contract and the parties, and the venue shall be the Eighth Judicial District, Converse County, Wyoming. **Contractor agrees that within fifteen (15) working days of the parties signing this Contract to register with the Wyoming Secretary of State as a corporation/ LLC or this Agreement is subject to default/termination in accordance with this agreement.**

7.03. **Compliance with Laws.** Contractor shall keep informed of and comply with all applicable federal, state and local laws and regulations in the performance of this Contract.

7.04. **Entirety of Contract.** This Contract, consisting of six (6) pages, including Attachment A, entitled Scope of Services, consisting of six (6) pages, represents the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.

7.05. **Ethics**. Contractor shall keep informed of and comply with the Wyoming Ethics and Disclosure Act (Wyo. Stat. §9-13-101, et seq.), and any and all ethical standards governing Contractor's profession.

7.06. **Force Majeure**. Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.

7.07. **Indemnification**. Contractor will indemnify, defend and hold harmless parties indemnified under this provision for all Contractors' acts, actions, and neglects, but we will not indemnify, defend or hold harmless any other party for their acts, actions or negligence. Any claim involving contributory negligence shall be handled so each party is responsible and liable for its share of the damages in proportion to its share of negligence. Both parties waive their rights to consequential damages arising out of this agreement.

7.08. **Independent Contractor.** Contractor shall function as an independent contractor for the purposes of this Contract, and shall not be considered an employee of City for any purpose. Contractor shall assume sole responsibility for any debts or liabilities that may be incurred by Contractor in fulfilling the terms of this Contract, and shall be solely responsible for the payment of all federal, state and local taxes which may accrue because of this Contract. Nothing in this Contract shall be

interpreted as authorizing Contractor to incur any obligation of any kind on the behalf of City or its staff. Contractor agrees that no health/hospitalization benefits, workers' compensation and/or similar benefits available to City employees will inure to the benefit of Contractor or Contractor's agents and/or employees as a result of this Contract.

7.09. Ownership of Documents/Work Product. All documents, reports, records, field notes, materials, and data of any kind resulting from performance of this Contract are at all times the property of City.

7.10. Liaison and Notice City and Contractor's designated representatives are as follows:

7.10.01. City's designated representative is J.D. Cox, City Manager, telephone number (307) 358-3462; cellular telephone (307) 306-7667; facsimile (307) 358-6447; and email: jdcox@cityofdouglas.org .

7.10.02. Contractor's project representative is Travis Dickau, telephone number: (307) 351-5793; cellular telephone Same; and email: tdickau@hotmail.com

7.10.03. All notices and invoices required in this Contract shall be in writing, properly addressed to the liaison above, and mailed first-class, postage prepaid. All notices sent via U.S. Postal Services are deemed effective on the date of postmark. Notices and invoices mailed through another carrier (e.g., UPS or FedEx) are effective upon receipt.

7.11. Insurance. Consultant shall maintain the following insurance:

7.11.01. Workers' Compensation and Employers Liability Insurance: Contractor shall provide City proof of workers' compensation coverage for all of its employees who are to work on the project described in this Contract. Contractor's coverage shall be under the Wyoming Workers' Safety and Compensation program, if statutorily required, or such workers' compensation insurance, as appropriate. Contractor's insurance shall include Employer's Liability "Stop Gap" coverage, in an amount not less than Five Hundred Thousand Dollars ($500,000.00) per employee for each accident or disease. Contractor shall also supply to City proof of workers' compensation and employer's liability insurance in each and every subContractor before allowing that subContractor on the project site.

7.11.02. Commercial General Liability Insurance. Contractor shall provide coverage, during the entire term of the Contract, against claims arising out of bodily injury, death, damage to or destruction of the property of others, including loss of use thereof, in an amount not less than one million dollars ($1,000,000.00) per occurrence and two million dollars ($2,000,000.00) general aggregate.

7.11.03. **Business Automobile Liability.** Contractor shall maintain, during the entire contract, automobile liability insurance in an amount not less than one Million dollars ($1,000,000.00) per occurrence.

7.11.04. **Coverage**. All policies required under this Contract shall be in effect for the duration of this Contract and projects. All policies shall be primary and not contributory. Contractor shall pay the premiums on all insurance policies and insurance certificates must include a clause stating that the insurance may not be revoked, canceled, amended or allowed to lapse until the expiration of at least thirty (30) days advance written notice to City.

7.11.05. **City's Right to Reject**. City reserves the right to reject a certificate of insurance if Contractor's insurance company is widely regarded in the insurance industry as financially unstable. This would include but is not limited to insurance companies with any less than AVIII rating in the A.M. Best insurance rating guide.

7.11.06. **SubContractors**. The insurance requirements set forth above apply to all subContractors. It is Contractor's responsibility to ensure that its subContractor's meet these insurance requirements. City has the right to review the Certificates of any and all subcontractors used by Contractor.

7.11.07. **Cancellation**. There shall be no cancellation, material change, and potential exhaustion of aggregate limits or intent to not renew insurance coverage without thirty (30) days written notice from Contractor or their insurers to City. Any failure to comply with the reporting provision of this insurance, except for the potential exhaustion of aggregate limits, shall not affect the coverage provided to City and its division, officers and employees.

7.12. **Government Immunity.** City does not waive sovereign immunity by entering into this Contract and specifically retain immunity and all defenses available to them as sovereigns pursuant to Wyo. Stat. § 1-39-104(a) and all other state law.

7.13. **Taxes.** Contractor shall pay all taxes and other such amounts required by federal, state and local law, including but not limited to federal and social security taxes, workers' compensation, unemployment insurance and sales taxes.

7.14. **Termination of Contract.** This contract may be terminated, for reasons of "non-peformance" by either party in accordance with the terms of this Contract upon thirty (30) days written notice except as provided in Paragraph 7.20. "non-performance" is defined as the contractor's inability to remedy any deficiencies within thirty (30) days after receiving written notification from City. If remedies are not complied by Contractor within thirty (30) days, this contract may be terminated immediately.

7.15. Third Party Beneficiary Rights. The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this Contract shall not be construed so as to create such status. The rights, duties and obligations contained in this Contract shall operate only between the parties to this Contract, and shall inure solely to the benefit of the parties to this Contract. The provisions of the Contract are intended only to assist the parties in determining and performing their obligations under this Contract. The parties to this Contract intend and expressly agree that only parties signatory to this Contract shall have any legal or equitable right to seek to enforce this Contract, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this Contract, or to bring an action for the breach of this Contract.

7.16. Warranty. Contractor warrants the following:

7.16.01. Has the ability to perform the agreed services;

7.16.02. Shall provide suitable resources to perform work in accordance with agreed services;

7.16.03. Will endeavor to provide the services herein on a timely basis consistent with the difficulty and scope of services to be provided; and

7.16.04. Shall perform services in a manner consistent with the degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances.

7.17. Time is of the Essence. Time is of the essence in all provisions of the Contract.

7.18. Titles Not Controlling. Titles of paragraphs are for reference only, and shall not be used to construe the language in this Contract.

7.19. Waiver. The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach.

7.20 Limitation of Payments. City's obligation to pay the Contractor for services rendered pursuant to this Contract is conditioned upon the availability of City's funds which are allocated to pay Contractor. If funds are not allocated and available to pay Contractor for these services, City may terminate this Contract at the end of the period for which the funds are available.

City shall notify Contractor at the earliest possible time if this Contractor will or may be affected by a shortage of funds. No liability shall accrue to City in the event this provision is exercised, and the City shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section. This provision shall not be construed so as to permit City to terminate this

Contract in order to acquire similar services from another party. The Consultant shall be paid for all services provided and expenses incurred prior to receipt of any such notification that City was terminating the Contract because of a shortage of funds.

IN WITNESS WHEREOF, the City Council has caused this Agreement to be signed and executed in its behalf by its City Manager, and duly attested by its City Clerk, and Contractor has signed and executed this Agreement, the day and year first written above.

CITY OF DOUGLAS, WYOMING:

By: _____
J.D. Cox
City Manager

Attest: _____
Mary Nicol
Deputy City Clerk

CONTRACTOR:
WILDWOOD TREE SERVICE, LLC

By: _____

Travis Dickau
Owner

Attest: _____
Witness

WILDWOOD TREE SERVICE LLC
TRAVIS DICKAU, OWNER
P.O. BOX 4
GLENDO, WY 82213
307-351-5793

Proposal – City of Douglas

Tree Trimming

And

Tree Removal Service

November 12th, 2023

Wildwood Tree Service LLC

Owner: Travis Dickau

Wildwood Tree Service LLC

P.O. Box 4

52 Bayview Lane

Glendo, WY. 82213

307-351-5793

tdickau@hotmail.com

Qualification's of The Proposer

Wildwood Tree Service with recent change in ownership, (same operator and employees) previously known as Bellwood Tree service, has been in business since 2005 and has performed a variety of work in the past 18 years. We have worked in the private sector in Douglas, Glenrock, Lusk, Glendo, and Wheatland and many ranches in between. We have successfully completed many trimming and dangerous removal jobs above buildings and around power lines.

Since 2013 we have been contracted with the city of Douglas and Lusk to perform all their tree trimming removal and maintenance needs.

Based on our past work experience and team of dedicated employees we feel that we can meet the needs of the city of Douglas.

RESUME:

Travis Dickau

PO Box #4, 52 Bayview Lane ♦ Glendo, WY 82213 ♦ (307) 351-5793 ♦ tdickau@hotmail.com

Professional Experience_____

Worked as a Tree Trimming Professional since 2005 as Manager of Bellwood Tree Service, Full time since 2013.

-Experiences include: Close quarter residential work, river front cleanup and management, commercial contracts, and high risk tree trimming and removal including power lines and over structures.

-Focusing on Quality work and customer satisfaction for over 18years.

Owner Operator of Wildwood Tree Service LLC as of January 2023.

-Project management

-Safety and Employee Supervision

-Customer satisfaction

-Bucket man, stump grinder, cleanup crew

RESUME:

Nicholas Cunningham

307-630-8412

Professional Experience_____

Worked as a Tree Trimming Professional since 2020.

-Experiences include: Close quarter residential work, river front cleanup and management, commercial contracts, and high risk tree trimming and removal including power lines and over structures.

-Focusing on Quality work and customer satisfaction.

-Bucket man, stump grinder, cleanup crew

RESUME:

Wyatt Dickau

307-351-6330

Professional Experience_____

Worked as a Tree Trimming Professional since 2022.

-Experiences include: Equipment operator

-Focusing on Quality work and customer satisfaction.

-Stump grinder, cleanup crew

Project References

James Santistevan

Parks and Cemetery Supervisor of Lusk

pworkstownoflusk@gmail.com

307-340-0893

Jason Wilkinson

Converse County Superintendent Road and Bridge

Jason.wilkinson@conversecountywy.gov

307-351-0143

Kurt Kamholz

Contractor

Rugged.dude@yahoo.com

307-251-3471

Sarah Stoltenberg

Sales Associate Remax Horizon Realty

sarah@horizonwy.com

307-351-1054

Standards of Workmanship Required

Requirements for Tree Trimming

1. Ten plus years of experience, Full Time since 2013.
2. Licensed in the City of Douglas. Copy of license attached.
3. Insured through Farmers Union, Jonathan Schrack ph. 307-234-1522 (2,000,000 Liability). Copy attached.
4. 60-foot Alltec Bucket truck, and 56-foot Holland Bucket Truck.
5. Various Husqvarna chain saws- from 16” professional pruning saw to a 36” bar felling saw, 18ft dump trailer, Komatsu PC50 Rubber tracked Track Hoe, 317 John Deere Skid Steer, and Wood Chuck 12” Woodchipper.
6. This is standard practice for us.
7. Husqvarna stump grinder, Vermeer 632SC stump grinder.
8. This is standard practice for us.
9. This is standard practice for us.
10. This is standard practice for us.
11. We have been working around power lines and buildings for the last 10 years. We worked in the alleys of Douglas and Lusk. We have trimmed around service and High Voltage Power lines on Ranches, and services lines to residences and businesses.

Conduct of Operations

1-13. Standard Practice

Hourly Rate Schedule

Bucket Truck with 1 cutter and 1 ground person	$180.00
2 Person cleanup crew (includes truck, trailer, chipper, loader)	$180.00
Stump Grinder with 2-person crew	$180.00
Additional person or equipment being used simultaneously	$50.00

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 11/09/23

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
JONATHAN SCHRACK AGENCY INC. 1740 East 2nd Street Casper, WY 82601	PHONE (A/C, No, Ext): (307)234-1522	FAX (A/C, No): (307)265-6577
	E-MAIL ADDRESS: jonschr2002@yahoo.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Atain Specialty Insurance Company	
INSURED Wildwood Tree Service LLC PO Box 4 Glendo, WY 82213	INSURER B : Artisan and Truckers	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:			CIP455051	02/01/23	02/01/24	EACH OCCURRENCE	$	1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$	100,000
							MED EXP (Any one person)	$	5,000
							PERSONAL & ADV INJURY	$	1,000,000
							GENERAL AGGREGATE	$	2,000,000
							PRODUCTS - COMP/OP AGG	$	Included
								$	
B	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY SCHEDULED AUTOS X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY			01012042-0	01/31/23	01/31/24	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
							BODILY INJURY (Per person)	$	
							BODILY INJURY (Per accident)	$	
							PROPERTY DAMAGE (Per accident)	$	
							UM/UIM	$	1,000,000
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE	$	
							AGGREGATE	$	
								$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) N / A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER		
							E.L. EACH ACCIDENT	$	
							E.L. DISEASE - EA EMPLOYEE	$	
							E.L. DISEASE - POLICY LIMIT	$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Tree Trimming

CERTIFICATE HOLDER

City of Douglas
P O Box 1030
Douglas, Wyoming 82633

Fax: 307 358-2133

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CITY OF DOUGLAS

THIS LICENSE IS NOT TRANSFERABLE

P.O. BOX 1030
DOUGLAS, WY 82633

License No. 2023-232
DATE ISSUED: 2/6/2023

Contractor's License

The below name person or firm is hereby granted a license to do business as stated below in Douglas, Wyoming, subject to provisions of the Contractor's Licensing Code of Douglas, and subsequent amendments relating to contractor's license for the period indicated:

LICENSE PERIOD: 2023
TYPE OF LICENSE: Arborist
FEE: $25.00

Wildwood Tree Service LLC
Travis Dickau
P.O. Box 4
Glendo, WY 82213

Chaz Kokesh
City Clerk

CITY OF DOUGLAS
HOME OF THE JACKALOPE
WYOMING

Steven Van Bride
Building Official

STANDARDS OF WORKMANSHIP REQUIRED

TREE TRIMMING AND TREE REMOVAL IN THE CITY OF DOUGLAS

REQUIREMENTS FOR TREE TRIMMING

1. Minimum of five (5) years' experience;
2. Must be licensed by the City of Douglas;
3. Must be insured. $2,000,000 min. Liability;
4. Minimum of one (1) bucket truck or approved equal, capable of reaching 60 feet.
5. Contractor shall provide various sizes of chain saws and necessary equipment for tree trimming, removal, clean up;
6. Contractor shall provide simultaneous clean-up of logs, branches, and other debris, while trimming or tree removal is in progress;
7. Contractor shall provide one or more stump grinder for stump removal;
8. Contractor shall provide necessary traffic control devices and traffic control personnel;
9. Contractor shall provide one (1) cutter and one (1) ground man for each bucket truck while trimming or tree removal is in progress;
10. Contractor shall be liable for any and all damage that may happen during the contract;
11. Contractor shall have a minimum of three (3) years' experience of cutting around power and electrical lines. A reference will be required.

CONDUCT OF OPERATION

1. All such work shall be conducted in a manner as to cause the least possible interference with others.
2. Trained personnel shall be utilized for work to perform properly and safely.
3. Each crew will consist of a minimum of two (2) or more working personnel.
4. A qualified supervisor shall be present at all times when work is being performed, except that he may be absent for short periods during the day when necessary because of emergencies or other urgent matters.
5. Any injury to persons or damages to property or structures located on any public street right-of-way resulting from tree work shall be promptly reported to the City Arborist and arrangements made to properly make restitution or repairs.
6. Clean-up of branches, logs, or any debris resulting from tree service operation shall be promptly attended. The work area shall be kept safe at all times. Under no condition shall the accumulation of brush, limbs, logs, or other debris be allowed upon a public street right- of-way in such a manner as to result in a public hazard.
7. Under no condition shall severed or partially cut limbs in the upper portion of any tree be left un-attended.

8. Pedestrian and vehicular traffic shall not be allowed to pass through the work areas until the area is safe.
9. Adequate barricades and warning devices shall be placed and as necessary for the safety of persons and vehicles.
10. Whenever larger tree sections are being removed which may endanger the public or property, such materials shall be secured by ropes and lowered safely in a controlled manner.
11. Whenever excavating, Contractor is responsible for utility locates by contacting Wyoming one call or property owner involved.
12. All street trees stumps shall be removed to 4 inches below the normal ground level unless a special authority is otherwise granted by the city arborist.
13. Excavations resulting from tree removals must be filled in to normal ground level with clean earth fill compacted and free of debris.

_____

CONTRACTOR'S NAME

_____

ADDRESS CITY, STATE, ZIP

Hourly rate per unit bucket trucks with one (1) cutter and one (1) ground person per unit:_____

_____

Hourly rate per unit debris clean-up with a minimum two (2) person crew: _____

_____

Hourly rate per unit stump removal machine with a minimum two (2) person crew:_____

_____

_____

Agenda Item Report
City Council – July 28, 2025

Item
Vehicle: Community Service Officer

Responsible Staff Contact
John Harbarger, Josh Oberlander, Todd Byerly

Recommendation
Accept the bid from Laramie Peak Motors for a 2024 Ram 2500 4X4. For use by Douglas PD Community Service Officer for the sum of $45,000.00.

Executive Summary
The proposed purchase of a new/used pickup for 2nd Community Service Officer Proposed replacement with a budget of $25,000.00.

One vehicle was found in relatively good condition with low mileage:
Laramie Peak Motors of Wheatland- $45,000.00

Background
As the staff at the PD has grown they now have 2 CSO officers, and one CSO truck, by purchasing this pickup it would be for each officer to have his/her own vehicle. Another benefit to this truck would be the 8-foot truck bed for cages and other necessary equipment they carry. Also, it is heavy duty enough to pull the Command Center when needed.

Alignment to Strategic Doing (SD) and/or Other Plans
2025 Master Plan 1250

Budget/Fiscal Impact
Fund/Department 47-5470-6548
Project/Line Item(s) Pickup
Budgeted Amount $25,000.00
Anticipated Amount $45,000.00

Action Requested/Recommended Motion
Accept bid from Laramie Peak Motors for a 2024 Ram 2500 4X4 Pickup for the sum of $45,000.00
And authorize the City Manager to sign all associated documents.

Attachments

1. CARFAX Vehicle History Report for this 2024 RAM 2500 TRADESMAN_ 3C6UR5HJXRG185871
2. Vehicle Flyer

This report provided free of charge by:

Laramie Peak Motors

2305 16th St
Wheatland, WY 82201

307-414-9293

2024 TOP-RATED DEALER

★ **4.8 / 5.0**

118 Verified Reviews

♥ **1,204**

Customer Favorites

CARFAX Vehicle History Report™

US $44.99

2024 RAM 2500 TRADESMAN

VIN: 3C6UR5HJXRG185871
CREW PICKUP
6.4L V8
GASOLINE
REAR WHEEL DRIVE W/ 4X4
Original Window Sticker

This CARFAX Report Provided by:

Laramie Peak Motors

★ **4.8 / 5.0**
118 Verified Reviews
♥ **1,204** Customer Favorites

- No accidents or damage reported to CARFAX
- **8** Service history records
- CARFAX 1-Owner vehicle
- RAM Certified Pre-Owned
- Rental vehicle
- **22,023** Last reported odometer reading

This CARFAX Vehicle History Report is based only on information supplied to CARFAX and available as of 7/18/25 at 5:29:24 PM (CDT). Other information about this vehicle, including problems, may not have been reported to CARFAX. Use this report as one important tool, along with a vehicle inspection and test drive, to make a better decision about your next used car.

Recent Service Highlights

Key services performed in the last 12 months

Service	Comments	Date
Oil	✓ Oil and filter changed	05/20/2025
Tires	✓ Four wheel alignment performed ✓ Tires rotated	05/20/2025
Brakes	✓ Front brake pads replaced ✓ Front brake rotor(s) replaced ✓ Rear brake pads replaced	05/20/2025

✓ Rear brake rotor(s) replaced

This car has been recently serviced. That's a good thing!

CARFAX Additional History

Not all accidents / issues are reported to CARFAX

	Owner 1
Total Loss No total loss reported to CARFAX.	✓ No Issues Reported
Structural Damage No structural damage reported to CARFAX.	✓ No Issues Reported
Airbag Deployment No airbag deployment reported to CARFAX.	✓ No Issues Reported
Odometer Check No indication of an odometer rollback.	✓ No Issues Indicated
Accident / Damage No accidents or damage reported to CARFAX.	✓ No Issues Reported
Manufacturer Recall No open recalls reported to CARFAX.	✓ No Recalls Reported
Basic Warranty Original warranty estimated to have 18 months or 13,977 miles remaining. Confirm with dealer or vehicle manufacturer.	✓ Warranty Active

CARFAX Title History

CARFAX guarantees the information in this section

	Owner 1
Damage Brands Salvage | Junk | Rebuilt | Fire | Flood | Hail | Lemon	✓ Guaranteed No Problem
Odometer Brands Not Actual Mileage | Exceeds Mechanical Limits	✓ Guaranteed No Problem

BUYBACK CARFAX GUARANTEE

GUARANTEED - None of these title problems were reported by a U.S. state Department of Motor Vehicles (DMV). If you find that any of these title problems were reported by a DMV and not included in this report, you may qualify.
View Terms | View Certificate

CARFAX Ownership History

The number of owners is estimated

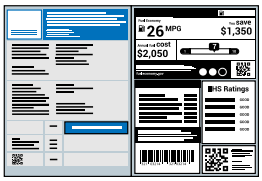
	Owner 1
Year purchased	2024

Type of owner	Rental
Estimated length of ownership	10 months
Owned in the following states/provinces	Texas
Estimated miles driven per year	---
Last reported odometer reading	22,023

Detailed History

Owner 1
Purchased: 2024

Rental Vehicle

Date	Mileage	Source	Comments
Not Reported		FCA US LLC	**Original Window Sticker** 
12/14/2023		Ancira Chrysler Dodge Jeep San Antonio, TX 210-558-1500 anciracjd.com/ ★ **4.4 / 5.0** 321 Verified Reviews ♥ **22** Customer Favorites	**Vehicle serviced** - Pre-delivery inspection completed - Emissions or safety inspection performed
12/14/2023		Texas Inspection Station	**Passed safety inspection**
01/03/2024		Ancira Chrysler Dodge Jeep San Antonio, TX 210-558-1500 anciracjd.com/ ★ **4.4 / 5.0** 321 Verified Reviews ♥ **22** Customer Favorites	**Vehicle serviced** - Vehicle washed/detailed
01/16/2024	5	Texas Motor Vehicle Dept. San Antonio, TX	**Title issued or updated** - First owner reported - Titled or registered as rental vehicle - Vehicle color noted as White

		Title #01564045297113528	
07/09/2024	13,402	Valvoline Instant Oil Change Odessa, TX 432-296-4240 vioc.com ★ **4.6 / 5.0** 138 Verified Reviews ♥ **120** Customer Favorites	**Vehicle serviced** - Air filter replaced - Cabin air filter replaced/cleaned - Oil and filter changed
10/03/2024	19,551	Mighty Wash Lube Hobbs, NM 575-492-9613 mymightywash.com ★ **4.7 / 5.0** 26 Verified Reviews ♥ **1** Customer Favorite	**Vehicle serviced** - Air filter replaced - Oil and filter changed
11/21/2024		Online Listing	**Vehicle offered for sale**
12/04/2024	21,809	Fleet/Lease Company	**Vehicle sold**
01/20/2025	21,855	California Inspection Station	**Passed emissions inspection**
01/22/2025	21,871	DCH Ford of Thousand Oaks Westlake Village, CA 805-497-2711 dchfordofthousandoaks.com ★ **4.5 / 5.0** 335 Verified Reviews ♥ **4,521** Customer Favorites	**Vehicle serviced** - Maintenance inspection completed - Brakes checked - Fluids checked - Emissions inspection performed - Oil and filter changed - Tire repaired - Tires rotated - Vehicle washed/detailed
01/31/2025	21,875	DCH Ford of Thousand Oaks Westlake Village, CA 805-497-2711 dchfordofthousandoaks.com ★ **4.5 / 5.0** 335 Verified Reviews ♥ **4,521** Customer Favorites	**Vehicle serviced** - Tire condition and pressure checked
02/11/2025	21,878	DCH Ford of Thousand Oaks Westlake Village, CA 805-497-2711	**Vehicle serviced** - Tire condition and pressure checked

		dchfordofthousandoaks.com ★ **4.5 / 5.0** 335 Verified Reviews ♥ **4,521** Customer Favorites	
05/13/2025		San Diego Chrysler Dodge Jeep Ram San Diego, CA 619-224-4151 sunroadauto.com ★ **4.1 / 5.0** 122 Verified Reviews ♥ **99** Customer Favorites	**Vehicle offered for sale**
05/15/2025	22,022	California Inspection Station	**Passed emissions inspection**
05/20/2025	22,023	RAM Certified Dealer San Diego, CA 	**Offered for sale as a RAM Certified Pre-Owned Vehicle** Certification includes: - 7-year/100,000-mile Powertrain Warranty - 3-month/3,000-mile Maximum Care Warranty - 24-hour Roadside Assistance
05/20/2025		San Diego Chrysler Dodge Jeep Ram San Diego, CA 619-224-4151 sunroadauto.com ★ **4.1 / 5.0** 122 Verified Reviews ♥ **99** Customer Favorites	**Vehicle serviced** - Pre-delivery inspection completed - Brakes checked - Drivability/performance checked - Four tires balanced - Four wheel alignment performed - Front brake pads replaced - Front brake rotor(s) replaced - Front wiper blades/refills replaced - Emissions inspection performed - Oil and filter changed - Rear brake pads replaced - Rear brake rotor(s) replaced - Safety inspection performed - Steering wheel centered - Tires rotated - Vehicle washed/detailed

Looks like this dealer serviced the car in order to prepare it for sale. That's a good thing!

Have Questions? Consumers, please visit our Help Center at www.carfax.com. Dealers or Subscribers, please visit our Help Center at www.carfaxonline.com.

Glossary

Certified Pre-Owned Vehicle
Certified Pre-Owned Vehicles (CPOs) are used vehicles that meet the certification criteria established by the manufacturer. Although each manufacturer establishes its own criteria to certify a vehicle, manufacturers typically certify recent model year vehicles with low mileage. CPO vehicles typically undergo a comprehensive inspection and come with a manufacturer-backed warranty and require a vehicle history report as part of the certification process.

First Owner
When the first owner(s) obtains a title from a Department of Motor Vehicles as proof of ownership.

Ownership History
CARFAX defines an owner as an individual or business that possesses and uses a vehicle. Not all title transactions represent changes in ownership. To provide estimated number of owners, CARFAX proprietary technology analyzes all the events in a vehicle history. Estimated ownership is available for vehicles manufactured after 1991 and titled solely in the US including Puerto Rico. Dealers sometimes opt to take ownership of a vehicle and are required to in the following states: Maine, Massachusetts, New Jersey, Ohio, Oklahoma, Pennsylvania and South Dakota. Please consider this as you review a vehicle's estimated ownership history.

Rental
Vehicle was registered by a rental agency.

Title Issued
A state issues a title to provide a vehicle owner with proof of ownership. Each title has a unique number. Each title or registration record on a CARFAX report does not necessarily indicate a change in ownership. In Canada, a registration and bill of sale are used as proof of ownership.

Follow Us: facebook.com/CARFAX @CARFAXinc About CARFAX

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7/18/25 5:29:24 PM (CDT)

I have reviewed and received a copy of the CARFAX Vehicle History Report for this 2024 RAM 2500 vehicle (VIN: 3C6UR5HJXRG185871), which is based on information supplied to CARFAX and available as of 7/18/25 at 6:29 PM (EDT).

Customer Signature **Date** **Dealer Signature** **Date**

CARFAX Warranty Check™

CARFAX has estimated the remaining original manufacturer warranty coverage based on information reported to us on this **2024 RAM 2500 TRADESMAN (3C6UR5HJXRG185871)**.

2024 RAM 2500 TRADESMAN

VIN:	3C6UR5HJXRG185871
Estimated start date of warranty:	01/16/2024
Last CARFAX reading reported on 05/20/2025:	22,023 miles
Today's Date:	07/18/2025

Type of Coverage	Original Warranty	Estimated Remaining Coverage
Basic	36 months or 36,000 miles	18 months or 13,977 miles
Drivetrain	60 months or 60,000 miles	42 months or 37,977 miles
Emissions	No data reported to CARFAX	
Corrosion	60 months or unlimited mileage	42 months or unlimited mileage
Transferable	5 years or 100,000 miles	Same
Roadside	60 months or 60,000 miles	42 months or 37,977 miles
Safety belt & inflatable restraint	No data reported to CARFAX	
Specific Components	No data reported to CARFAX	
Notes	Corrosion Perforation - All Panels coverage: 3/Unlimited.	

CARFAX Warranty Check provides an **estimate** of this vehicle's remaining warranty coverage. It does not take into account some vehicle history events such as some title brands that may void the original manufacturer warranty or ownership transfers that may decrease warranty coverage. This warranty information is only valid for vehicles manufactured for the United States. Complete warranty coverage information is available for this vehicle at the RAM website.

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7/18/25 5:29:24 PM (CDT)

2024 Ram 2500 Tradesman Crew Cab Long Bed

Provided: 2024 RAM 2500 TRADESMAN

3C6UR5HJXRG185871 22,039mi 4WD 6.4L 8 Cyl Gasoline Auto

STRUCTURAL DAMAGE	No	PRIOR PAINT	No	DRIVABLE	Not Specified

Overview

Exterior Color Bright White Clearcoat	Interior Color Diesel Gray/Black	Interior Type Not Specified
Body Style Pickup	Top Type --	Drive Train 4WD
Doors 4	Seating For 6	Gas Mileage --
Fuel Type Gasoline	Org Mfg Basic Warranty *Not Available	

**Not responsible for voided warranties*

Equipment & Options

Information set forth herein is based solely on information provided by the vehicle manufacturer at the time of manufacture and may not be accurate or complete. No steps have been undertaken to confirm the accuracy of any such information, and any information disclosed herein is provided "as is".

High Value Options

- Back-Up Camera
- Bluetooth Connection
- Keyless Start
- Privacy Glass
- Tire Pressure Monitor

Optional Packages And Equipment

INSTALLED PACKAGE

QUICK ORDER PACKAGE 2GA TRADESMAN - 2GA

- Engine: 6.4L V8 Heavy Duty HEMI MDS
- Transmission: 8-Speed Auto (8HP75-LCV)

TRADESMAN LEVEL 1 EQUIPMENT GROUP - A61

EQUIPMENT

- 3.73 AXLE RATIO
- DIESEL GRAY/BLACK, HEAVY DUTY VINYL 40/20/40 SPLIT BENCH SEAT
- FRONT LICENSE PLATE BRACKET
- MANUFACTURER'S STATEMENT OF ORIGIN
- TIRES: LT245/70R17E BSW AS
- TRAILER BRAKE CONTROL
- WHEELS: 17" X 7.5" STEEL STYLED

STANDARD EQUIPMENT

Exterior

- Auto On/Off Reflector Halogen Daytime Running Lights Preference Setting Headlamps w/Delay-Off
- Black Door Handles
- Black Exterior Mirrors
- Black Front Bumper
- Black Grille
- Black Rear Step Bumper
- Black Side Windows Trim and Black Front Windshield Trim
- Cargo Lamp w/High Mount Stop Light
- Center Hub
- Class V Towing Equipment includes Hitch and Trailer Sway Control
- Deep Tinted Glass
- Fixed Rear Window
- Full-Size Spare Tire Stored Underbody w/Crankdown
- Galvanized Steel/Aluminum Panels
- Manual Folding Exterior Mirrors
- Manual Side Mirrors
- Manual Telescoping Mirrors
- Regular Box Style
- Steel Spare Wheel
- Tailgate Rear Cargo Access
- Tires: LT245/70R17E BSW AS
- Wheels w/Hub Covers

Interior

- 2 12V DC Power Outlets
- 2 Way Rear Headrest Seat
- 4 Way Front Headrests
- 4-Way Passenger Seat includes Manual Recline and Fore/Aft Movement
- Air Filtration
- Analog Appearance
- Cab Mounted Cargo Lights
- Compass
- Day-Night Rearview Mirror
- Delayed Accessory Power
- Driver Information Center
- Driver Seat
- Fade-To-Off Interior Lighting
- Front Center Armrest w/Storage
- Front Map Lights
- Full Cloth Headliner
- Full Vinyl/Rubber Floor Covering
- GPS Antenna Input
- Gauges includes Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Oil Temperature, Transmission Fluid Temp, Engine Hour Meter and Trip Odometer
- Global Telematics Box Module (TBM)
- Glove Box
- HVAC includes Underseat Ducts and Console Ducts
- Illuminated Front Cupholder
- Instrument Panel Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins and 2nd Row Underseat Storage
- Interior Trim includes Metal-Look Instrument Panel Insert and Chrome/Metal-Look Interior Accents
- Manual Adjust 4-Way Driver Seat
- Manual Tilt Steering Column
- Outside Temp Gauge
- Partial Floor Console w/Storage, Mini Overhead Console and 2 12V DC Power Outlets
- Passenger Visor Vanity Mirror
- Rear Cupholder
- Rear Folding Seat
- Seats w/Vinyl Back Material
- Sentry Key Immobilizer
- SiriusXM Radio Service
- Storage Tray

- Urethane Gear Shifter Material
- Vinyl Rear Seat

Mechanical

- 180 Amp Alternator
- 3.73 Axle Ratio
- 3160# Maximum Payload
- 32 Gal. Fuel Tank
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
- 50 State Emissions
- 730CCA Maintenance-Free Battery w/Run Down Protection
- Auto Locking Hubs
- Electronically Controlled Throttle
- Front And Rear Anti-Roll Bars
- GVWR: 10,000 lbs
- HD Gas-Pressurized Shock Absorbers
- HD Suspension
- Hydraulic Power-Assist Steering
- Manual Transfer Case
- Multi-Link Front Suspension w/Coil Springs
- Single Stainless Steel Exhaust
- Solid Axle Rear Suspension w/Coil Springs
- Tip Start
- Trailer Wiring Harness
- Transmission w/Driver Selectable Mode

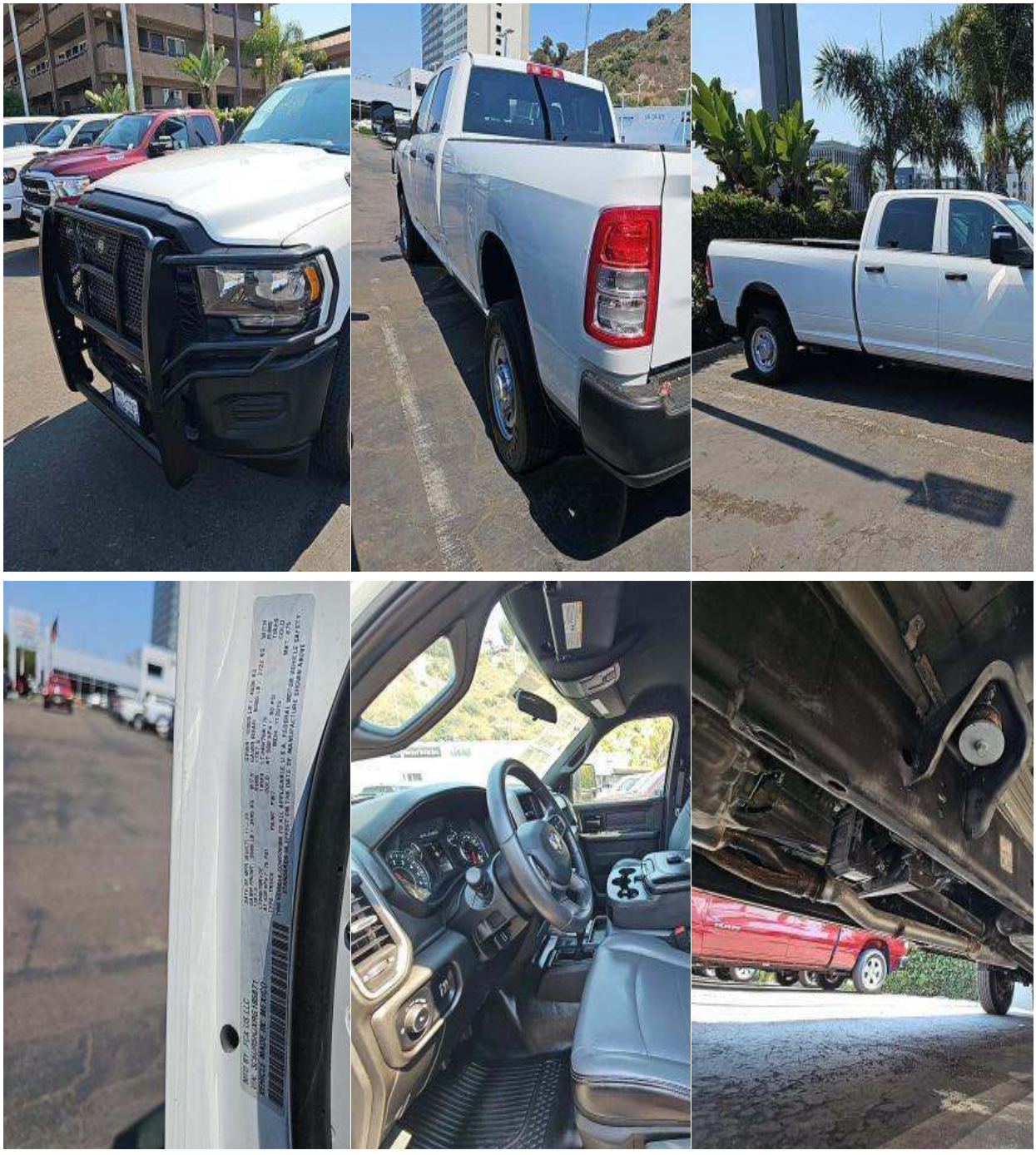
Safety Security

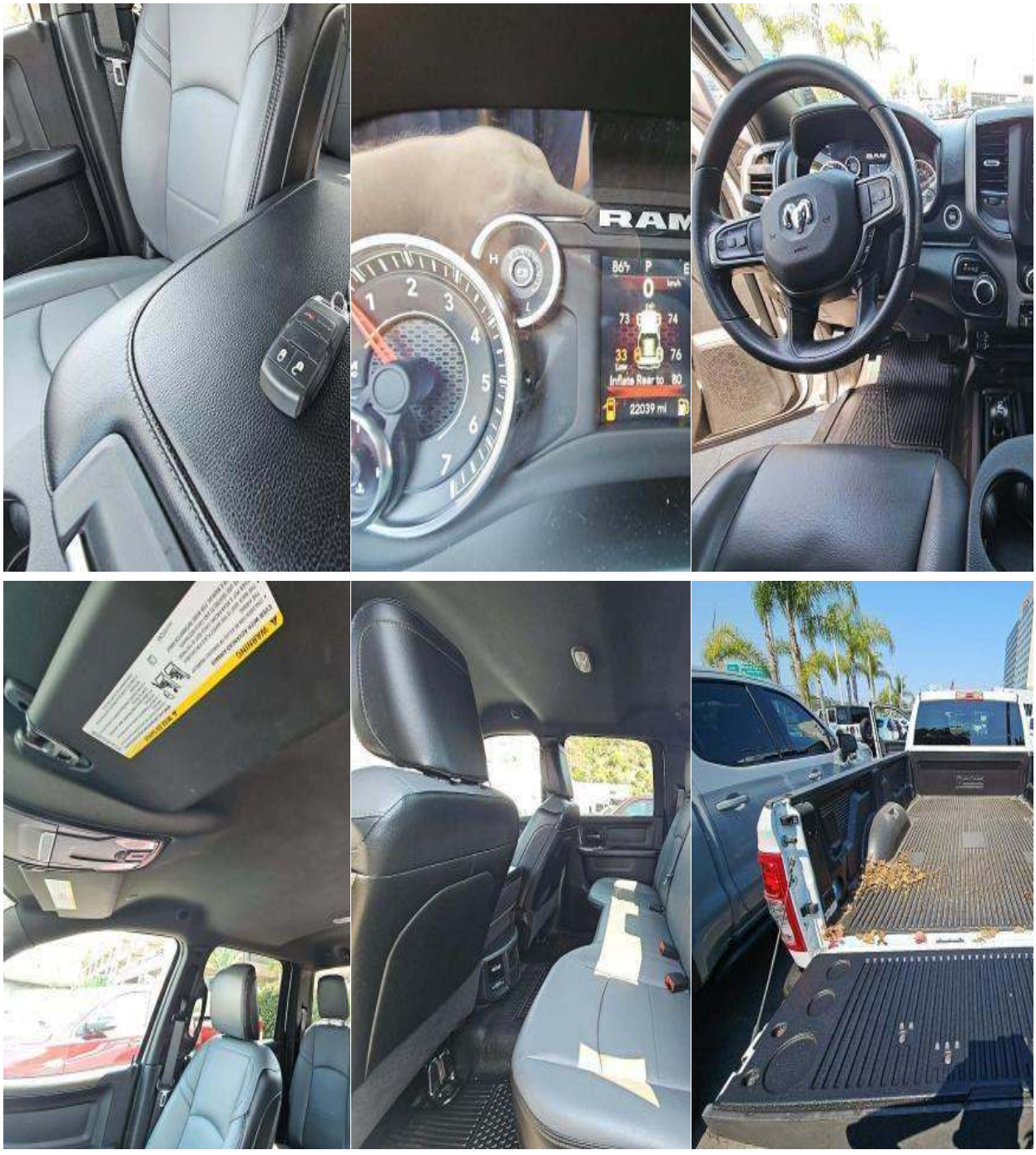
- ABS And Driveline Traction Control
- Airbag Occupancy Sensor
- Curtain 1st And 2nd Row Airbags
- Dual Stage Driver And Passenger Front Airbags
- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Electronic Stability Control (ESC) And Roll Stability Control (RSC)
- Outboard Front Lap And Shoulder Safety Belts includes Rear Center 3 Point, Height Adjusters and Pretensioners
- ParkView Back-Up Camera
- Rear Child Safety Locks
- Side Impact Beams
- Tire Specific Low Tire Pressure Warning

Comfort And Convenience

- 2 LCD Monitors In The Front
- 6 Speakers
- Active Noise Control System
- Cruise Control w/Steering Wheel Controls
- Integrated Roof Antenna
- Manual Air Conditioning
- Manual Tailgate/Rear Door Lock
- Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
- Power Door Locks w/Autolock Feature
- Power Rear Windows
- Proximity Key For Push Button Start Only
- Radio w/Seek-Scan, Clock, Aux Audio Input Jack, Voice Activation, Radio Data System and Uconnect External Memory Control
- Radio: Uconnect 3 w/5" Display
- Streaming Audio
- Variable Intermittent Wipers

Photos




RAM
22039 mi
Inflate Rear to 80
WARNING

HEMI

HEMI

Agenda Item Report
City Council – July 28, 2025

Item
Resolution No. 2025-19. A Resolution Designating Authorized Signers For All City Of Douglas Banking and Investment Accounts.

Responsible Staff Contact
Mary Nicol

Recommendation
Authorize change in signers as presented.

Executive Summary
Changes in staff require an update to the City of Douglas authorized signers on bank and investment accounts.

Background

Alignment to Strategic Doing (SD) and/or Other Plans
SD Commitment
SD Commitment Strategy
SD Commitment KPI
SD Outcome
SD Outcome Strategy
SD Outcome KPI
2014 Master Plan
2015 Downtown Master Plan

Budget/Fiscal Impact
Fund/Department
Project/Line Item(s)
Budgeted Amount
Anticipated Amount

Action Requested/Recommended Motion
I move to approve resolution number 2025-19 as presented.

Attachments
1. Authorized Signors July 2025

STATE OF WYOMING **CITY OF DOUGLAS** **CONVERSE COUNTY**

RESOLUTION NO. 2025-19

A RESOLUTION DESIGNATING AUTHORIZED SIGNERS FOR ALL CITY OF DOUGLAS BANKING AND INVESTMENT ACCOUNTS

WHEREAS, the City of Douglas designates individuals as authorized signers for all banking and investment accounts; and

WHEREAS, changes in staffing dictate designating new authorized signers.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DOUGLAS, WYOMING, that the following individuals are designated signators on all checking, savings, and investment accounts for the City of Douglas.

Mayor, Kim Pexton
City Manager, J.D. Cox
City Clerk, Devon Litzsinger
Mayor Pro-Tem, Ron McNare
Finance Director/Treasurer, Mary Nicol

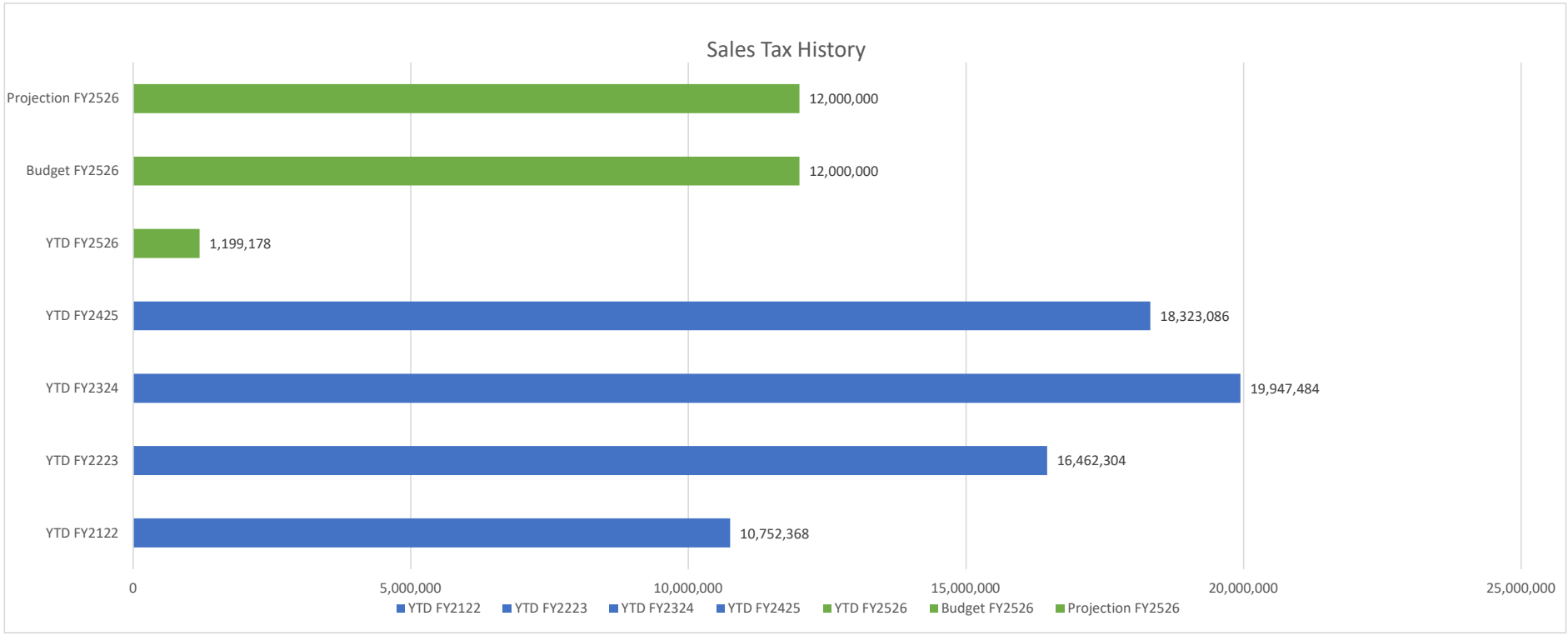
PASSED, APPROVED, AND ADOPTED this _____ day of _____, 20_____.

_____
Kim Pexton, Mayor

Attest:

_____
Devon Litzsinger, City Clerk

Sales Tax							Using Average % of Previous Years				Using Equal Monthly Budget		
	Average %	FY 2122	FY 2223	FY 2324	FY 2425	FY 2526	% Collected	Budget	FY 25 Variance	Total Variance	FY 25 Budget	FY 25 Variance	Total Variance
July	7.65%	688,361	1,180,151	1,593,239	1,659,312	1,199,178	9.99%	918,413	280,765	280,765	1,000,000	199,178	199,178
August	7.44%	621,431	1,477,386	1,626,656	1,255,674								
September	7.47%	669,516	1,420,424	1,593,741	1,287,925								
October	9.21%	733,755	1,832,154	1,524,683	2,059,904								
November	8.74%	944,700	1,539,437	1,521,004	1,685,775								
December	8.11%	858,551	1,272,109	1,499,682	1,685,090								
January	8.54%	839,002	1,210,210	1,914,457	1,722,773								
February	9.10%	1,092,275	1,498,053	1,584,696	1,688,343								
March	7.28%	945,710	953,719	1,512,571	1,274,371								
April	6.99%	940,150	1,244,896	1,304,870	933,522								
May	10.00%	1,159,826	1,379,561	2,243,612	1,759,352								
June	9.47%	1,259,090	1,454,204	2,028,274	1,311,046								
Revenue		10,752,368	16,462,304	19,947,484	18,323,086	1,199,178	9.99%	12,000,000	280,765	280,765	12,000,000	199,178	199,178
Budget		7,500,000	7,500,000	8,500,000	10,000,000	12,000,000							
Monthly Average		896,031	1,371,859	1,662,290	1,526,924	1,199,178							


Sales Tax History
Projection FY2526
Budget FY2526
YTD FY2526
YTD FY2425
YTD FY2324
YTD FY2223
YTD FY2122
12,000,000
12,000,000
1,199,178
18,323,086
19,947,484
16,462,304
10,752,368
0
5,000,000
10,000,000
15,000,000
20,000,000
25,000,000
YTD FY2122
YTD FY2223
YTD FY2324
YTD FY2425
YTD FY2526
Budget FY2526
Projection FY2526

Planning Commission Regular Minutes
July 21, 2025

I. Call to Order

Chairman Hancock called the Douglas Planning and Zoning Commission to order at 5:30 p.m.

II. Pledge of Allegiance

Chairman Hancock led the assembly in the Pledge of Allegiance.

III. Roll Call

Roll call was taken with the following Commissioners present: Chairman Jay Hancock, Dave Patterson, Robin Velasquez, Scott Bauman, Carl Kosters. Also present Heid McCullough, Planning Technician.

IV. Approval of the Agenda

Commissioner Dave Patterson moved to approve the agenda for July 21, 2025. Seconded by Commissioner Scott Bauman. Motion 5-0.

V. Approval of the Minutes

Commissioner Robin Velasquez moved to approve the minutes for the May 19, 2025 minutes. Seconded by Commissioner Carl Kosters. Motion 5-0.

A. Approval of Minutes from May 19, 2025.

VI. Planning and Zoning Matters

A. **CUP 03-25 - Application by Miriah & Trent Boner for a conditional use permit to operate a Short-Term Rental in an R-2 Medium Density Residential Zone at 331 N. 3rd Street (Original Town of Douglas, Block 1, Lot 13).**

Chairman Hancock opened the public hearing at 5:31 p.m. Planning Technician McCullough reviewed the location, zoning data, surrounding land uses, and compliance with the Douglas Master Plan. Staff recommendation was for approval. The applicant, Miriah Boner, was noton hand to answer any questions. There were no public comments. Chairman Hancock closed the public hearing at 5:36 p.m. Commissioner Scott Bauman moved to recommend approval to City Council with staff recommendations. Seconded by Commissioner Robin Velasquez. Motion 5-0.

B. **ZON 01-25: Application by City of Douglas to rezone Douglas Mountain from R-1 Neighborhood Residential Zone and R-2 Medium Density Residential Zone to a GRN Greenspace Zone at 901 Center Street (A portion of the SE1/4 NE1/4 of Section 9, Township 32, Range 71 and a portion of the SE1/4 of the SW1/4 NE1/4 of Section 9, Township 32, Range 71).**

Chairman Hancock opened the public hearing at 5:36 p.m. Planning Technician McCullough reviewed the location, zoning data, surrounding land uses, and compliance with the Douglas Master Plan. Staff recommendation was for approval. Planning Technician McCullough represented the applicant, the City of Douglas. Craig Goodrich from 411 Longview Drive spoke during public comments and questioned the future plans for the property and the reason for the rezone. Planning technician McCullough spoke to the use of the property as a park, and the hope for future trails and recreation uses. Chairman Hancock closed the public hearing at 5:35 p.m. Commissioner Carl Kosters moved to recommend approval to City Council with staff recommendations. Seconded by Commissioner Robin Velasquez. Motion 5-0.

VII. Code Considerations

There were no updates on Code Considerations.

VIII. Staff Report – City Council Action on Forwarded Items

Planning Technician McCullough reported that the City Council voted to approve this matter with Planning and Zoning Commission recommendations.

A. CUP 02-25 Application by First Northern Bank for a Conditional Use Permit to install an Electronic Message Display Sign at 800 S. 4th Street (Original Town of Douglas, Block 63, Lot 15).

IX. Urban Renewal Authority

There was no update on the Urban Renewal Authority.

X. Adjournment

There being no other business, Chairman Hancock called for a motion to adjourn the meeting. Chairman Hancock adjourned the meeting at 5:45 p.m.

Jay Hancock, Chairman

ATTEST:

Heidi McCullough, Secretary

The quarterly report is a requirement of your continued Community Service Grant funding per your Community Service Grant agreement. Failure to provide this report may result in no disbursement of funds. You may complete this financial section or attach your own financial statement. This information will be shared with City Council as part of a regular Council meeting. Submit completed quarterly reports with attachments (if applicable) to the Administrative Services Department.

1. Organization/Company Name:	2. Phone Number:
Laramie Peak Humane Society	307-358-6475

3. Complete Address:
612 N 2nd St Douglas WY 82633

4. Email Address:
lphsdirector@gmail.com

5. Report for Quarter (check one):

Ending March 31 ❑ Ending June 30 ■ Ending September 30 ❑ Ending December 31 ❑

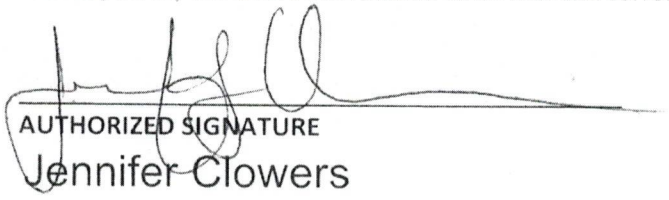
6. Number of People Served for Quarter:	7. Total Income:	8. Total Expenditures:
132	46688.68	73773.53

9. Please list activities, events, completed goals, or other such information for the quarter you are reporting on (attach additional page(s) if necessary):
We Participated in Jackalope Days and Deer Creek Days. Low Rider races were a huge success and lots of fun. We also have 3 Boys and Girls club Students working at the shelter with us in the afternoons, the are part of the workforce ready program, it has been a great program so far.

10. Please list any other information you would like Douglas City Council to be aware of.
TNR's are going well we have had quite a few calls for vouchers and the new management structure seems to be working very well. The new building process is moving right along and we hope to see construction crews here soon!

CERTIFICATION AND SIGNATURE

I hereby certify the above information to be true and correct to the best of my knowledge.



AUTHORIZED SIGNATURE

07/18/2025

DATE OF REPORT

Jennifer Clowers

PRINTED NAME

TO BE COMPLETED BY CITY

Date Received:	Reviewed By: Report Complete? YES ❑ NO ❑

CITY OF DOUGLAS

Community Service Grant "Aid to Others"
Quarterly Report - Fiscal Year 2025

The quarterly report is a requirement of your continued Community Service Grant funding per your Community Service Grant agreement. Failure to provide this report may result in no disbursement of funds. You may complete this financial section or attach your own financial statement. This information will be shared with City Council as part of a regular Council meeting. Submit completed quarterly reports with attachments (if applicable) to the Administrative Services Department.

1. Organization/Company Name: Youth Development Services		2. Phone Number: 358-4352
3. Complete Address: PO Box 1328 Douglas, Wy 82633		
4. Email Address: tkosters1968@gmail.com		
5. Report for Quarter (check one): Ending March 31 ☐ Ending June 30 ☒ Ending September 30 ☐ Ending December 31 ☐		
6. Number of People Served for Quarter: 60	7. Total Income: $138,643.55	8. Total Expenditures: $100,103.78
9. Please list activities, events, completed goals, or other such information for the quarter you are reporting on (attach additional page(s) if necessary):		
10. Please list any other information you would like Douglas City Council to be aware of. We are still running without an Executive Director.		

CERTIFICATION AND SIGNATURE

I hereby certify the above information to be true and correct to the best of my knowledge.

Treni Kosters
AUTHORIZED SIGNATURE

7.1.25
DATE OF REPORT

Treni Kosters
PRINTED NAME

TO BE COMPLETED BY CITY

Date Received:	Reviewed By: Report Complete? YES ☐ NO ☐

Youth Development Services
Income Statement
April through June 2025

	Apr - Jun 25	Budget
Ordinary Income/Expense		
Income		
4006 · State Block Grant	82,582.68	61,937.01
4020 · CC Commissioners	11,250.00	11,250.00
4021 · WY Community Foundation	0.00	0.00
4030 · City of Douglas	4,999.98	5,000.06
4050 · Crisis Shelter Grant	35,328.00	35,712.00
5010 · Donations	1,829.00	200.00
5020 · Fundraisers		
5020.2 · Golf Tournament	300.00	
5020 · Fundraisers - Other	0.00	0.00
Total 5020 · Fundraisers	300.00	0.00
5030 · Investment Income	2,353.89	750.00
Total Income	138,643.55	114,849.07
Gross Profit	138,643.55	114,849.07
Expense		
Health/Life Insurance		
6228 · AFLAC.		
6358 AFLAC	0.00	
6361 AFLAC	0.00	
6362.12 · AFLAC	0.00	
Total 6228 · AFLAC.	0.00	
6230.6 · Health Ins.		
6357 · 6357		
6357.1 · Dental	0.00	0.00
6357.2 · Life	0.00	0.00
6357.3 · Vision	0.00	0.00
6357 · 6357 - Other	0.00	0.00
Total 6357 · 6357	0.00	0.00
6361 · 6361		
6361.1 · Dental	143.05	146.70
6361.2 · Life	0.00	9.00
6361.3 · Vision	28.77	28.77
6361 · 6361 - Other	5,842.72	5,436.30
Total 6361 · 6361	6,014.54	5,620.77
6362.01 · 6362.01		
6362.02 · Dental	143.05	146.70
6362.03 · Life	0.00	13.80
6362.04 · Vision	28.77	28.77
6362.01 · 6362.01 - Other	2,623.55	2,401.05
Total 6362.01 · 6362.01	2,795.37	2,590.32
6363.01 · 6363.01		
6363.02 · Dental	152.04	146.70
6363.03 · Life	0.00	9.00
6363.04 · Vision	28.77	28.77
6363.01 · 6363.01 - Other	5,842.72	5,436.30
Total 6363.01 · 6363.01	6,023.53	5,620.77
Total 6230.6 · Health Ins.	14,833.44	13,831.86
Total Health/Life Insurance	14,833.44	13,831.86
Repairs/Maintenance		
6276 · Building	331.77	1,300.00

Youth Development Services
Income Statement
April through June 2025

	Apr - Jun 25	Budget
6277 · Equipment	0.00	100.00
6278 · Vehicle		
6278.02 · Plates	169.92	200.00
6278 · Vehicle - Other	123.12	300.00
Total 6278 · Vehicle	293.04	500.00
Total Repairs/Maintenance	624.81	1,900.00
Residents Costs		
6261 · Allowance		
6261.4 · GH Allowance	197.60	375.00
6261.5 · Crisis Allowances	102.40	125.06
Total 6261 · Allowance	300.00	500.06
6262 · Client Reward, Incentive,		
6262.4 · GH Client Reward, Incentive	0.00	187.50
6262.5 · Crisis Client Inc., Rewards	68.37	37.50
Total 6262 · Client Reward, Incentive,	68.37	225.00
6263 · Clothing		
6263.4 · GH Clothing	0.00	0.00
6263.5 · Crisis Clothing	0.00	0.00
Total 6263 · Clothing	0.00	0.00
6264 · Dining Out	0.00	0.00
6265 · Resident Living Exp.	20.00	0.00
6266 · Medical Supplies		
6266.4 · GH Medical Supplies	0.00	37.50
6266.5 · Crisis Medical Supplies	0.00	0.00
Total 6266 · Medical Supplies	0.00	37.50
6268 · Educational Supplies/Lunches	0.00	0.00
6269 · Recreation	0.00	50.00
Total Residents Costs	388.37	812.56
Utilities		
Water		
6233.5 · Pest Control	0.00	0.00
6321 · Water	279.80	430.00
6322 · Sewage	204.90	229.00
6323 · Garbage	114.75	120.00
Total Water	599.45	779.00
6300 · Cable/Internet	408.66	375.00
6305 · Electricity	444.91	517.15
6310 · Gas	412.74	425.00
6315 · Telephone	269.55	300.00
Total Utilities	2,135.31	2,396.15
Wages		
6005 · Executive Director		
6005.1 · ED Comp	6,000.00	0.00
6005 · Executive Director - Other	0.00	15,000.00
Total 6005 · Executive Director	6,000.00	15,000.00
6010 · EDA Salary	15,692.28	13,813.78
6012 · YCW		
6013 · Training	524.94	0.00
6012 · YCW - Other	33,564.28	36,000.00

Youth Development Services
Income Statement
April through June 2025

	Apr - Jun 25	Budget
Total 6012 · YCW	34,089.22	36,000.00
6016 · Business Manager	7,520.00	5,000.06
Total Wages	63,301.50	69,813.84
6219 · Payroll Taxes	9,807.38	12,000.00
6235 · Employee Background Checks	115.00	100.00
6236 · Employee CPR/First Aid/Hep B	0.00	325.00
6238 · Contract Service	0.00	0.00
6241 · Insurance		
6241.1 · Directors & Officers	1,469.00	1,500.00
6241.2 · General Liability	0.00	0.00
6241.3 · Vehicle	0.00	0.00
6241.4 · Building Contents	0.00	0.00
6241.5 · Bond	0.00	0.00
Total 6241 · Insurance	1,469.00	1,500.00
6245 · Training/Learning Materials	0.00	0.00
6247 · Travel & Meal Costs	0.00	0.00
6249 · Postage/Printing/Copies	489.96	275.06
6250 · Office Expenses	3,007.02	375.00
6251 · Facility Certification	0.00	150.00
6252 · Staff Recruitment	0.00	100.00
6253 · Furniture/Equip.	40.93	0.00
6256 · Room & Board Supplies	326.86	550.00
6258 · Food & Supplies	1,660.38	9,753.00
6270 · Dues/Fees/Licenses/Subscrip.	1,500.00	25.00
6280 · Van Gasoline	175.14	195.00
6289 · Pet Expense	62.46	95.00
6330 · Rent Expense	0.00	0.00
6331 · Fundraiser Expense		
6331.1 · Golf Expense	3.04	
6331.2 · WyoGives	51.80	
6331 · Fundraiser Expense - Other	111.38	184.00
Total 6331 · Fundraiser Expense	166.22	184.00
Total Expense	100,103.78	114,381.47
Net Ordinary Income	38,539.77	467.60
Net Income	**38,539.77**	**467.60**

CITY OF DOUGLAS

Community Service Grant "Aid to Others"
Quarterly Report - Fiscal Year 2025

The quarterly report is a requirement of your continued Community Service Grant funding per your Community Service Grant agreement. Failure to provide this report may result in no disbursement of funds. You may complete this financial section or attach your own financial statement. This information will be shared with City Council as part of a regular Council meeting. Submit completed quarterly reports with attachments (if applicable) to the Administrative Services Department.

1. Organization/Company Name: CANDO dba The Enterprise		2. Phone Number: 307-358-2000
3. Complete Address: 130 S 3rd St., Douglas, WY 82633		
4. Email Address: rvelasquez@candowyoming.com		
5. Report for Quarter (check one): Ending March 31 ❑ Ending June 30 X❑ Ending September 30 ❑ Ending December 31 X ❑		
6. Number of People Served for Quarter: 23,200	7. Total Income: $76,095.13	8. Total Expenditures: $154,350.68
9. Please list activities, events, completed goals, or other such information for the quarter you are reporting on (attach additional page(s) if necessary): Please see attached		
10. Please list any other information you would like Douglas City Council to be aware of.		

CERTIFICATION AND SIGNATURE

I hereby certify the above information to be true and correct to the best of my knowledge.

Robin Velasquez

AUTHORIZED SIGNATURE

7-15-2025

DATE OF REPORT

Robin Velasquez

PRINTED NAME

TO BE COMPLETED BY CITY

Date Received:	Reviewed By: Report Complete? YES ❑ NO ❑

Statement of Activity

April - June, 2025

	Total
REVENUE	
4000 INCOME	
4010 City of Douglas Funding	8,333.33
4020 Converse County Funding	32,499.99
4030 Donations & Grants	30.00
Total 4000 INCOME	**40,863.32**
4100 SPECIAL EVENTS INCOME - ENTERPRISE	
4110.01 Freedom Fest (July 4th Event)	2,500.00
4110.02 WSF Parade	2,674.49
4110.06 Cowboy Christmas	3,095.00
4110.08 Platte River Photo Show	567.40
4110.09 Platte River Photo Workshop	2,565.00
4110.11 Jackalope Days	900.00
4110.11.A Jackalope Days - Bed Races	2,910.21
Total 4110.11 Jackalope Days	4.55
4110.12 Park It	**2,914.76**
4110.13 Car Show	183.92
Total 4100 SPECIAL EVENTS INCOME - ENTERPRISE	332.24
4300 Membership Dues	**15,732.81**
4400 Rent/Lease	8,025.00
4410 Back Country Super Club	
Total 4400 Rent/Lease	4,500.00
4415 Billboard Income	**4,500.00**
Total Revenue	6,974.00
GROSS PROFIT	**76,095.13**
EXPENDITURES	**76,095.13**
4115 SPECIAL EVENTS - EXPENSES - ENTERPRISE	
4115.01 Freedom Fest	3,498.29
4115.08 Platte River Photo Show	1,169.53
4115.09 Platte River Photo Workshop	4,194.50
4115.10 Community Awards	588.00
4115.11 Jackalope Days	1,340.97
4115.11.D Jackalope Days - Vendor Fair	719.97
Total 4115.11 Jackalope Days	**2,060.94**
4115.12 Park It	487.50
4115.13 Car Show	3,007.23
Total 4115 SPECIAL EVENTS - EXPENSES - ENTERPRISE	**15,005.99**
4125.8 Cookie Hop	33.99
4165 Eastside Business Aliance	-25.00
5000 PAYROLL	

	Total
5010 Salary & Wages	83,946.66
5013 Reimbursements	3,708.30
Total 5000 PAYROLL	**87,654.96**
5015 Payroll Wage Expenses	
5016 Life Insurance	1,035.27
5018 Processing Fees - Quickbooks	14,708.03
Total 5015 Payroll Wage Expenses	**15,743.30**
5020 PAYROLL	
SIMPLE COMPANY MATCH IRA	1,883.95
Total 5020 PAYROLL	2,188.85
5022 Company Simple IRA Match	**4,072.80**
5025 Payroll Taxes	1,323.42
5026 Employer Portion Fica	5,204.68
5027 Employer Portion of Medicare	1,217.22
5029 Wyoming Unemployment	2,900.70
5030 WY Worker's Comp	370.47
Total 5025 Payroll Taxes	**9,693.07**
7500 Professional Fees	
7530 Contract Services	6,246.40
7535 Software	146.25
7536 QuickBooks Payments Fees	495.00
7540 Payroll Processing	148.00
Total 7500 Professional Fees	**7,035.65**
8010 Advertising & Marketing	554.57
8015 Bank Fees	60.00
8016 Interest on Credit Cards	7.09
8030 Office Supplies	1,119.93
8031.R Office Supplies	27.29
8032 Cleaning Supplies	10.50
8035 Dues & Subscriptions	840.33
8037 License & Taxes	54.50
8040 Postage/Mailings	230.26
8060 Repairs & Maintenance	359.33
8061 Sundries	64.78
8061R Sundries RRM	79.69
8066 Misc	-90.00
8070 Insurance	
8071 Insurance - Property	4,830.70
Total 8070 Insurance	**4,830.70**
8100 UTILITIES	
8151 Electric	614.93
8151.R Electric (RRM)	190.60
8152 Gas/Propane	825.55

	Total
8152.R Gas/ Propane	68.34
8153 Phone/Intenet	869.46
8153R Phone/Internet	474.36
8155 Water/Sewer/Trash	627.32
8155R Water/Sewer/ Trash	553.04
Total 8100 UTILITIES	**4,223.60**
8200 TRAVEL & MEETING EXPENSES	
8206 Luggage	72.00
8207 Lodging	976.11
8210 Meals & Entertainment	464.65
8211 Parking/Transportation/Uber	176.51
Total 8200 TRAVEL & MEETING EXPENSES	**1,689.27**
8210 TRAVEL & MEETING EXPENSES	600.00
Payroll Expenses	
Taxes	
WY Unemployment Tax	-0.01
Total Taxes	**-0.01**
Total Payroll Expenses	**-0.01**
Unapplied Cash Bill Payment Expense	-849.33
Total Expenditures	**154,350.68**
NET OPERATING REVENUE	**-78,255.55**
OTHER REVENUE	
4180 Interest Income	12.77
Total Other Revenue	**12.77**
OTHER EXPENDITURES	
9500 PASSTHROUGH PROGRAMS	
9510 ACT Work Ready - Funding	-20,974.12
9511 ACT Work Ready - Expenses	-1,689.95
9520 Jackalope Bucks	2,095.00
9530 Gift Shop	-1,218.74
9540 Special Events Income- Mainstreet	200.00
9540.08 Cookie Hop	-19.12
Total 9540 Special Events Income- Mainstreet	**180.88**
Total 9500 PASSTHROUGH PROGRAMS	**-21,606.93**
9545 Main Street - Special Event Expenses	
9545.03 Oktoberfest - Expense	3,000.00
9545.08 Cookie Hop	323.72
Total 9545 Main Street - Special Event Expenses	**3,323.72**
Total Other Expenditures	**-18,283.21**
NET OTHER REVENUE	**18,295.98**
NET REVENUE	**$ -59,959.57**

Enterprise Staff Report
June 2025

THE ENTERPRISE
ECONOMIC DEVELOPMENT
CONVERSE COUNTY

Community Development:

- The Enterprise has officially kicked off event season with the Platte River Photography Show & Workshop. We had over 80 people attend our opening reception and awards ceremony. We had over 150 unique entries, showcasing talent from across the state. We gave out over $4,800 in awards. We thank our Photo Show sponsors and participants.
- The Platte River Photo Workshop had over 16 students, aged 11 years old and up, and a slew of new classes, field trips, and instructors. Two participants took advantage of the scholarships, provided by PRPS Workshop sponsor, Wyoming Community Foundation. Thank you to all who joined us.
  Wyoming State Fair Parade
- We are looking to set the theme for this year's Wyoming State Fair Parade. Our Grand Marshall Wyoming State Parks, Historical Sites & Trails.
  Converse County Career Fair
- On Tuesday, April 22nd, the Enterprise will be hosting a county-wide career fair in partnership with CCSD#1. We need your business! Please make plans to join us and host a booth! This career fair is open to the public and is a great opportunity to recruit workforce!
  EWC Construction Technology
- On April 29th, the EWC Foundation will host a Construction Technology dinner to bring together stakeholders and the community. The dinner will be from 5pm-8pm, with cocktails and networking from 5pm-6pm. This will happen at the EWC: Douglas Campus. We need your voices there to support this expansion to the EWC: Douglas Campus, and we encourage you to join. Please RSVP by April 22. Call Lisa Johnson at 307-534-5410.
  Office Space
- 7 Stones Electric recently moved into the Gentry Building on South 2nd Street. They are in the process of renovating, but they have opened the 2nd floor up for office space. 7 Stones Electric currently has two move-in-ready office spaces for rent, available for $500/month, including utilities. Each office is around 250 sqft and upstairs above their electrical shop. Multi-office discounts available. Call Ashley at 307-359-0742 with any questions or to set up a time to tour the space!
  Jackalope Days planning begins
- Planning for the upcoming Jackalope Days will begin later this month. If you or your organization wants to get involved or host an event, JOIN US! We need all the help we can get!
- It's Economic Development Week here in Douglas, as proclaimed at the Monday night Douglas City Council Meeting.
- Park It! at the Railroad Museum from June 5th, 5-8p
- 25th Annual Knight Kruisers Car Show June 7th.
- Jackalope Days 2025
  - Railroad Day at Douglas Railroad Museum June 13th, 11am-2pm.
  - National Jackalope Day June 14th. Jackalope Days celebration at Jackalope Square
  - Ride, Row & Run June 14th, 7am.
  - Community awards June 15th. Community Awards will be held in conjunction with the Big Summer Block Party hosted by Memorial Hospital of Converse County.
- Sewer and water main expansion into John Lambert Subdivision. The County has begun work on upsizing the sewer and water main on LaBonte Rd. from Richards to Fetterman to South of Bartling Park.
- Douglas is now a Tax Increment Financing (TIF) District. At Monday's (May 12th) City Council meeting, the City Council passed a resolution for Douglas to become a Tax Increment Financing (TIF) district.

- Water Park construction is under way. The city has started renovations on the Waterpark, with the hope of opening to the public in Summer 2026.
- Douglas Mountain Trails & Bike Skills Park is making progress. Loads of progress is happening up on Douglas Mountain. Located at the end of Center Street and Antelope Road
    - Douglas awarded its only available liquor license to Homewood Suites.
- 25th Annual Knight Kruisers Car Show was a big success with over 100 cars.
- Jackalope Days 2025
    - Railroad Day at Douglas Railroad Museum June 13th, 11am-2pm.
    - National Jackalope Day June 14th. Jackalope Days celebration at Jackalope Square
    - Ride, Row & Run June 14th, 7am.
    - Community awards June 15th. Community Awards will be held in conjunction with the Big Summer Block Party hosted by Memorial Hospital of Converse County.
- Maverick Gas Station's new location is coming along quickly.
- The new Jackalope Bucks Gift Card is designed to support and promote local businesses right here in Douglas, but we have to have businesses sign up to be a part of the network.
- Water Park construction is under way. The city has started renovations on the Waterpark, with the hope of opening to the public in Summer 2026.
- Douglas Mountain Trails & Bike Skills Park is open. Located at the end of Center Street and Antelope Road
- Homewood Suites by Hilton has been making progress on its extended-stay 100-room hotel project. Goldman Sachs 10,000 Small Businesses is bringing its renowned business education program to Wyoming, offering small business owners the tools and support to grow their enterprises. This free, 12-week program provides practical business training, access to capital, and personalized support services.

Workforce Development

- The Career Fair was well attended by both the businesses and job seekers.
- Doing mock interviews with FBLA at the high school
- Scheduling our first Workforce Development Committee meeting to set the Boot Camp date for the fall.
- Working with Norma Jean at the Youth Detention Center to develop job skills for her resident kids.
-
- Working with NJ, the county independent living coordinator
- Foundations, a pilot program designed to teach life skills to kids in foster care. They will be required to take the WorkKeys assessments.
- IEDC Economic Development and Workforce Development Rural Retreat.
- Scheduling our first Workforce Development Committee meeting to set the Boot Camp date for the fall.

New Members:

- **The Barn**
- **Travelodge/Penny's Diner**
- **North Platte Agency**

Railroad Museum:

See attached report

DRRM & VC Monthly Managers Report

Month of: June 2025

What major accomplishments were achieved this month? (beyond daily/weekly duties, major projects, new displays, etc.)

- Railroad days was a huge success, visitors around 600. People loved the interactive art.
- Historic Society Trec went well with over 100 visitors, Volunteer Jim gave train tours.
- Second month of voting for your favorite car with $147 donations Dining Car, winner.
- Junior Engineer Adventure guide is a HUGE hit, kids love it! It is keeping families at the museum longer, around an hour average.

Events-

- Park it! June around 450, was cool but no rain, 25+ vendors.

List any conflicts or issues with staff/customers/merchants/vendors. Has it been resolved?

- None

What compliments, positive comments, or any highlights to share from this month that stand out:

- Every visitor loves it! Friendly, informative. We started comment cards the last couple days and a few people have been excited to fill them out. More positive comments on Google Reviews.
- The only negative comment was that the slideshow wasn't updated the day after Glenrock Days.

Converse County Tourism Information:	
Visitor:	2777 (See Sheets attached locations/times)
Phone Calls Received:	45
Mail sent: Visitor Information	3
Extra Weekend/Event Hours:	

Visitor Information				
Tourist Information 52.9%	Jackalope 23%		Trains	State Stickers
Visitors-How did you hear about us:				
Billboard 53%	Web search 33%	Been through Before 6%	Word of Mouth %	Roadtrippers
Roadside, Roadtrippers, Overlander, RV Planner-Websites				

Gift Shop	
New Facebook followers	**2**
Donations:	840.19
Gift Shop Sales:	$6,787.65
Vendors Left/New Vendors:	**Contour Ridge Creations**

Trending Items, suggested items to be added, etc.?

- Books and stickers
- Added transcontinental RR Map
- New T-shirts and books

Supplies: What supplies are needed/requested from Enterprise, City of Douglas, CCTPB, etc?

-

Building/Grounds Repair and maintenance items.

- Michael and the City have been notified that the window sill on the east side of the caboose is rotting. No other leaking or immediate repairs are needed on the trains.
- The City has been notified there is a woodpecker that made a hole and possibly a nest on the north side of the building
- No repairs have been made on the depot. Michael replaced 3 windows on the dining car and removed 2 more for repair.

Volunteers:

-

Meetings:

Arts and Culture Board - 2025FY Budget was approved. .Projects will include a community paint-by-number mural, Platte River Creatures to include a scavenger hunt collaboration with artist Richard Burke and the Boys & Girls Club, electrical box beautification, and several small community art involvement projects. New board member Sharon Tuckey.
Next meeting- July 23th, 5:30, City Hall

Tourism Board **-** Working on convention bags. FY26 Marketing plan was approved from Jen Womack at Sage Brush Marketing, no other marketing plans were requested or reviewed. The budget committee met prior to the board meeting and the budget was accepted as they presented. 1 grant was reviewed and approved. The marketer will be marketing for events when approving grants through bids (Douglas Budget, Radio, Cowboy State, etc) instead of granting total funding requests from events.
Next meeting July 8 at 5:00 for public budget review and regular meeting July 22 at 5:30, Ruthie James

Museum Display Items or Items purchased:

-

Museum Donation Items:

-

**Please make necessary adjustments to the report above to include other pertinent information we should be collecting. *Report due by the 10th of the following month. Send to Jen G saved as "RRM Monthly Report {MO-YEAR}"

DRRM & VC Monthly Managers Report

Month of: April 2025

What major accomplishments were achieved this month? (beyond daily/weekly duties, major projects, new displays, etc.)

- Christian school from Casper Visited
- The City has added the grader display.
- Twin Peaks decided they do not want us to put the posts on potentially their property. The city is looking at having it surveyed. I talked to Brandon about creating a mural space around the air conditioner/gas meter. He loved the idea and if Josh has time we will create a mural there before he moves possibly with some student artists help.
- Children's Entrepreneur Market will be hosting an event during Railroad Days 2025. We are looking to have 30-50 Children's booths. So far 6 have registered, if we don't have 15 they will cancel. The Arts & Culture Board will pay for any kids interested, currently working with the Boys & Girls Club to get more kids involved. Currently, The wool spinner club, a sculptor and a couple of chalk artists will be demonstrating and working with kids.

Events-

- None

List any conflicts or issues with staff/customers/merchants/vendors. Has it been resolved?

- None

What compliments, positive comments, or any highlights to share from this month that stand out:

- Love it, great, so excited to be here

Converse County Tourism Information:	
Visitor:	448 (See Sheets attached locations/times)
Phone Calls Received:	33
Mail sent: Visitor Information	1
Extra Weekend Hours:	30.5
Event Hours:	

Visitor Information			
Tourist Information 77%	Jackalope 23%	Trains	State Stickers
Visitors-How did you hear about us:			
Billboard 54%	Web search 36%	Been through Before 11%	Word of Mouth %	Roadtrippers

Gift Shop	
New Facebook followers	1

Donations:	**$119**
Gift Shop Sales:	**$1,481.28**
Vendors Left/New Vendors:	

Trending Items, suggested items to be added, etc.?

- Working with Cobb Coffee to create a couple of blends-Jackalope & Train. Possibly partnering with the tourism board to give out free samples of the Jackalope blend in the visitor bags. Just need to make labels and we should be read.
- Working on getting maps printed of the transcontinental RR-many requests for copies of ours. At the City waiting to get scanned.

Supplies: What supplies are needed/requested from Enterprise, City of Douglas, CCTPB, etc?

-

Building/Grounds Repair and maintenance items.

- Michael and the City have been notified that the window sill on the east side of the caboose is rotting. No other leaking or immediate repairs are needed on the trains.
- The City has been notified there is a woodpecker that made a hole and possibly a nest on the north side of the building
- No repairs have been made on the cars this month.
- Talking with potentially a Salsa maker and 3D printer

Volunteers:

-

Meetings:

Arts and Culture Board - 2025FY Budget has been requested. Depending on funding, projects will include a community paint-by-number mural, bronze Platte River Creatures to include a scavenger hunt, electrical box beautification, and several small community art involvement projects.
Next meeting- May 28th, 5:30, City Hall

Tourism Board **-** Long meeting lots of grants.
Next meeting May 27th, 5:00, Golf Course

Museum Display Items or Items purchased:

-

Museum Donation Items:

-

**Please make necessary adjustments to the report above to include other pertinent information we should be collecting. *Report due by the 10th of the following month. Send to Jen G saved as "RRM Monthly Report {MO-YEAR}"

CITY OF DOUGLAS

Community Service Grant "Aid to Others"
Quarterly Report - Fiscal Year 2025

The quarterly report is a requirement of your continued Community Service Grant funding per your Community Service Grant agreement. Failure to provide this report may result in no disbursement of funds. You may complete this financial section or attach your own financial statement. This information will be shared with City Council as part of a regular Council meeting. Submit completed quarterly reports with attachments (if applicable) to the Administrative Services Department.

1. **Organization/Company Name:** Children's Advocacy Project, Inc.

2. **Phone Number:** 307-232-0159

3. **Complete Address:** 350 North Ash, Casper Wy 82601

4. **Email Address:** stacy@childrensadvocacyproject.org

5. **Report for Quarter (check one):**
   Ending March 31 X Ending June 30 ☐ Ending September 30 Ending December 31

6. **Number of People Served for Quarter:** 69 forensic interviews; 29 therapy clients:148 individual therapy sessions

7. **Total Income:** $ 28,681.00

8. **Total Expenditures:** $98,614.73

9. **Please list activities, events, completed goals, or other such information for the quarter you are reporting on (attach additional page(s) if necessary):**

CAP responded to 100% of cases referred, conducting 69 forensic interviews, ten of which were for children in Converse County.

10. Please list any other Information you would like Douglas City Council to be aware of. ***Financial report expenses are up to date; however income is not reflected accurately. An updated report can be sent following the July 7 board meeting.

CERTIFICATION AND SIGNATURE

I hereby certify the above information to be true and correct to the best of my knowledge.

Stacy M Nelson

AUTHORIZED SIGNATURE

July 7, 2025

DATE OF REPORT

Stacy M Nelson

PRINTED NAME

TO BE COMPLETED BY CITY

Date Received: Reviewed By:

Report Complete? YES ☐ NO ☐

Children's Advocacy Project, Inc.

Statements of Activities

March 1 - May 1, 2025

	TOTAL	
	MAR 1 - MAY 1, 2025	MAR 1 - MAY 1, 2024 (PY)
Income		
4000 Contributed support	0.00	0.00
4550 Donations	1,900.00	4,949.41
Total 4000 Contributed support	**1,900.00**	**4,949.41**
4500 Grant Income	0.00	0.00
4520 Federal Grants	0.00	0.00
4520.1 Federal Grant	18,437.52	21,074.33
Total 4520 Federal Grants	**18,437.52**	**21,074.33**
4540 Local government grants	2,000.00	2,375.00
Total 4500 Grant Income	**20,437.52**	**23,449.33**
4560 Program Income	0.00	0.00
4560.4 Counseling Income	1,763.75	864.00
Total 4560 Program Income	**1,763.75**	**864.00**
4565 United Way Contribution	2,080.00	4,380.03
4570 Fundraising Income	2,500.00	5,250.00
Total Income	**$28,681.27**	**$38,892.77**
GROSS PROFIT	**$28,681.27**	**$38,892.77**
Expenses		
5000 Personnel Expenses	0.00	0.00
5775	14,673.64	13,974.89
5777	0.00	0.00
5777.2	9,958.81	9,484.60
5777.4	8,954.84	8,528.41
5777.5	8,111.24	7,725.01
Total 5777 Therapist/Forensic Interviewer	**27,024.89**	**25,738.02**
5783	7,967.05	7,587.68
5784	5,331.81	5,201.50
5811 SS/Medicare Expense	4,207.28	4,016.40
5813 SUTA Expense	77.00	0.00
5821 Health Insurance	13,896.48	8,365.38
5826 Worker's Comp Expense	0.00	480.71
5831 Pension	5,153.27	4,919.45
5835 Prof. Devel./Registr Fees	0.00	1,150.00
5855 Meetings	0.00	1,152.38
5858 Professional Development	400.00	0.00
5860 Travel Expense	2,713.52	1,677.12
5861 Sheridan Satellite Mileage	208.60	195.19
Total 5860 Travel Expense	**2,922.12**	**1,872.31**
Total 5000 Personnel Expenses	**81,653.54**	**74,458.72**

Children's Advocacy Project, Inc.

Statements of Activities

March 1 - May 1, 2025

	TOTAL	
	MAR 1 - MAY 1, 2025	MAR 1 - MAY 1, 2024 (PY)
6000 Administrative Expenses	0.00	0.00
6020 Bank Service Charges	210.03	0.00
6050 Depreciation Expense	851.54	180.02
6100 Dues & Memberships - Admin	490.00	1,290.00
6110 Equipment Rental	494.64	234.00
6115 Equipment Maintenance	1,470.00	0.00
6120 Telephone/Internet	640.00	619.86
6130 Postage	38.19	612.46
6160 Library/Books/Subscriptions	(774.91)	770.08
6190 Printing	436.00	0.00
6310 Audit/Accounting Services	715.00	10,945.00
6320 Legal Services	0.00	187.50
6400 Supplies	630.56	1,739.32
6440 Other Admin Expense	2,617.20	0.00
6450 Misc Expense	0.00	36.16
Total 6000 Administrative Expenses	**7,818.25**	**16,614.40**
6125 Fundraising Expenses	375.00	0.00
6125.09 Live and Silent Auction Items	0.00	434.69
6125.10 Miscellaneous	0.00	357.00
Total 6125 Fundraising Expenses	**375.00**	**791.69**
7000 Other Personnel Expenses	0.00	0.00
7070 Contractual Employee	0.00	0.00
7070.1 MH Supervisor and Billing	200.40	501.86
7070.2 Marketing & Development	1,593.00	3,186.00
7070.3 Education & Outreach	550.00	1,100.00
Total 7070 Contractual Employee	**2,343.40**	**4,787.86**
7073 Contract Provider Travel	0.00	612.00
Total 7000 Other Personnel Expenses	**2,343.40**	**5,399.86**
7500 Occupancy Expenses	0.00	0.00
7541 Water	212.92	195.84
7542 Electricity	287.76	249.98
7544 Gas/Other Utilities	307.58	293.93
7560 Housekeeping/Maintenance	49.30	144.84
7570 Other Occupancy Expense	0.00	2,134.00
7580 Insurance	5,566.98	5,352.11
Total 7500 Occupancy Expenses	**6,424.54**	**8,370.70**
Total Expenses	**$98,614.73**	**$105,635.37**
NET OPERATING INCOME	$ (69,933.46)	$ (66,742.60)
Other Income		
9500 Interest Income	4,563.81	4,063.87

Children's Advocacy Project, Inc.

Statements of Activities

March 1 - May 1, 2025

	TOTAL	
	MAR 1 - MAY 1, 2025	MAR 1 - MAY 1, 2024 (PY)
9550 Gain (Loss) on Investments	(28,196.03)	(10,914.30)
Total Other Income	$ (23,632.22)	$ (6,850.43)
Other Expenses		
9700 Investment Expense	0.00	2,294.02
Total Other Expenses	**$0.00**	**$2,294.02**
NET OTHER INCOME	$ (23,632.22)	$ (9,144.45)
NET INCOME	$ (93,565.68)	$ (75,887.05)

HIGH COUNTRY
BEHAVIORAL HEALTH
A New Way of Thinking

July 10, 2025

Re: City of Douglas Grant

We want to thank the City of Douglas for the opportunity to serve the Douglas community and for the generous financial support provided. HCBH relies on grant funds such as these to provide the services we offer while staying financially viable. We hope to continue this partnership well into the future.

Included is a summary of our Income and expenses for our Douglas office and Solutions Group Home. Please let us know if there are any questions.

Sincerely

Paul Sanderson

Finance Manager

High Country Behavioral Health

HIGH COUNTRY
BEHAVIORAL HEALTH
A New Way of Thinking

HCBH Revenue and Expenses April 1 – June 30 2025

		Solutions Group	
Revenue	**Douglas Office**	**Home**	**Total**
State Funding	175,739	73,898	249,637
Service Revenue	180,381	64,241	244,621
Grant Funding	40,965	0	40,965
Other Revenue	3,762	1,161	4,923
Total Revenue	**400,847**	**139,300**	**540,146**
Expenses			
Admin & Operations	101,475	32,184	133,659
Payroll Expense	127,665	79,791	207,456
Location Expenses	26,157	20,472	46,629
Total Expenses	**255,297**	**132,447**	**387,744**
Net Income	**145,550**	**6,853**	**152,402**

High Country Behavioral Health

Bill To:	Converse County Clerk 107 N 5th St., Suite 114 Douglas, WY 82633-2448	**Invoice Date:**	Jul-25
Make Payment To:	High Country Behavioral Health 1248 East 17th Street Idaho Falls, ID 83404	**Invoice Number:**	CC0725
Mail Remittance To:	High Country Behavioral Health Attn: Ranelle Edwards P.O. Box 376 Afton, Wy 83110 Ph: 307-885-9883		

Description	Date of Service	Billed Amount	Contract Amt
Aid to Others Grant 4th Quarter	7/10/2025	$7,500.00	$7,500.00
TOTAL			**$7,500.00**

Douglas Historic Preservation Commission

P.O. Box 1030
Douglas, WY 82633

Board Members: Julia Evins, Chairperson; Jacey Bauman; Betsy Varland; Lisa Patterson; Sarah Russell, and Heidi McCullough, Secretary
Board members absent: Sarah Russell and Heidi McCullough
City of Douglas Liaison: Heidi McCullough

MINUTES
June 18, 2025

1. Call to Order
    a. Called to order at 5:15 pm by Chairperson Julia Evins.

2. Approve Minutes of May 21, 2025, meeting
    a. Motion to approve minutes made by Commissioner Bauman, seconded by Commissioner Patterson. Motion passed unanimously.

3. Old Business:
    a. Training Updates:
        i. Interest shown in NAPC Historic Designs Guidelines and NAPC Virtual Summer Short Course.
        ii. Please submit all training courses to Commissioner McCullough.

    b. South Douglas Historic District Walking Tour Research: no update.
    c. KPI Updates
        i. QR Codes
            - Downtown Walking Tour-schedule installation will be done before end of fiscal year. Commissioner Bauman volunteered to see they are done.
            - Pioneer Cemetery Tour- signs given to Public Works
            - Park Cemetery Tour – signs given to Public Works
    b. Budget Requests – should be approved June 17, 2025
    c. Preservation Month – Pioneer Cemetery Recap
    d. WHS Trek: Julia will be tour guide for Downtown Walking tour at 6:00pm on June 19th.

4. New Business: Some discussion about the Hamilton house came up. Nothing definite.

5. Adjournment – Next Meeting July 16, 2025 City Hall. Commissioner Bauman moved, Commissioner Pattererson seconded. Unanimously approved to adjourn.

Douglas Historic Preservation Commission

P.O. Box 1030
Douglas, WY 82633

Board Members present: Julia Evins, Betsy Varland, Lisa Patterson, and Heidi McCullough.
Board Members absent: Sarah Russell & Jacey Bauman
City of Douglas Liaison: Heidi McCullough

MINUTES
July 16, 2025

1. Call to Order
    a. Called to order at 5:15pm by Chairperson Evins
2. Approve minutes of the April 16, 2025, meeting.
    a. The minutes were not available for approval; they will be submitted by the next meeting.
3. Old Business:
    a. Training Updates –
        i. Please submit all training to Commissioner McCullough.
        ii. Chairperson Evins will attend the NAPC Summer Series Virtual Forum in August, Commissioner Varland asked to attend as well.

    b. South Douglas Historic District
        i. No Update
    c. KPI Updates
        i. QR Codes
            1. Downtown – QR code stickers are printed, will be installed 7/24/2025 at 5:00pm
            2. Park Cemetery – signs have been delivered to Public Works for installation
            3. Pioneer Cemetery – signs have been delivered to Public Works for installation

    d. Budget requests for 2025-2026 were approved
        i. Headstone Restoration and cleaning supplies $315.00
        ii. Downtown Historic District Pictures Signage $1000
        iii. Preserve Wyoming Conference (SHPO) $1000.00
        iv. NAPC Forum Registration $500
        v. Training $200.00

4. New Business
    a. Cemetery Tour
        i. Characters: Asuncion & Luis Ramirez, Jimmy Mitchell?, Dave Edwards, Sybill Prager, Shatto?
        ii. Actors: Paola Mungia, Vaugn Moskop, Dana & Ruth Penn, Daniel Evins, DHS Theater
    b. Downtown tour for Home School Group – Chairperson Evins & Commissioner McCullough will lead tour for around 15 kids, aged 5-15, on September 9th at 1:00pm.

5. The meeting was adjourned at 5:49pm. Next meeting will be August 20, 2025, at 5:15pm at City Hall.

FAIR EVENTS

- Japanese Calligraphy Workshop
  July 29, 6PM
  Converse County Library-Douglas
- Japanese Manga Workshop
  July 30, 10AM
  Converse County Library - Douglas
- Not Green Day, Rock the Glen Concert
  Aug 1, 7PM
  Glenrock Town Square
- Rock Painting & Root Beer
  Aug 7, 12PM
  WY Pioneer Museum
- Line Dancing
  Aug 7, 7PM
  Douglas Senior Center
- Southern Fryed, Rock the Glen Concert
  Aug 8, 7PM
  Glenrock Town Square
- Farmers Market
  Aug 9, 9AM
  Jackalope Square

More information available at:

https://www.seewhatconversecando.com/calendar/

https://douglas.brightrtravel.com/events

All Events Are Subject To Change