



CITY OF **DOUGLAS** WYOMING

**REGULAR CITY COUNCIL MEETING**  
**August 25, 2025 – 4:00 PM**

Thank you for your cooperation in facilitating the public meeting process!

**\*\*Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Manager, at 307-358-3462\*\***

**\*\*Council meetings are broadcast live on Cable Channel 9 and streaming live on the City of Douglas website\*\***

- 1. Call to Order, Roll Call, and Pledge of Allegiance**
- 2. Disclosures by City Council Members**
- 3. Approval of General Agenda (Corrections or Additions)**
- 4. Leadership Moment**
- 5. Public Comments**
- 6. Approval of Consent Docket**
  - a. Minutes**

**Regular City Council Meeting: August 11, 2025**
  - b. Bills & Claims**
  - c. Other – Consent**
- 7. Presentations**
- 8. Discussion Items**
  - a. Recreational Vehicles & Zoning: Findings**
  - b. Bulk Water Sales & Pricing**
- 9. Public Hearing**
  - a. Resolution 2025-27: A Resolution Authorizing a Conditional Use Permit to**

Douglas Baptist Church to Allow Limited Housing in a RE Residential Estates Zone at 135 Pearson Road (Douglas Baptist Church Addition, Lot 1)

- b. **Resolution 2025-26:** A Resolution Changing the Zoning of a Portion of the SE1/4 NE1/4 of Section 9, Township 32, Range 71 and a Portion of the SE1/4 of the SW1/4 NE1/4 of Section 9, Township 32, Range 71 from R-1 Neighborhood Residential and R-2 Medium Density Residential to GRN Greenspace. (Douglas Mountain)
- c. **Resolution No. 2025-24: A Resolution Amending The Budget Of The City of Douglas, Wyoming, For The Fiscal Year 2425.**
- d. **Resolution No. 2025-25: A Resolution Amending The Budget Of The City of Douglas, Wyoming, For The Fiscal Year 2526.**

10. **Tabled Items**

- a. **Charter Ordinance No. 1060: Liquor, Bar & Grill**
- b. **Resolution 2025-22: A Resolution Adopting An Amendment To The Guidelines For Conduct Of Elected Officials Of The City of Douglas**

11. **Council Action Items**

- a. **Bid Award: Slurry Seal**
- b. **Bid Award: Laramie Peak Motors**
- c. **Public Relations: Social Media & Electronic Message Display Policy**

12. **Financial Report**

- a. **Financial Report: July 2025**

13. **Public Comments**

14. **City Manager's Report**

15. **Council Information**

- a. **Aid To Others FY25 4th Quarter Report: Douglas Youth Hockey Association**

16. **CircleBack Recap**

17. **Special Presentation**

- a. **Wyoming's First Peoples at the La Prele Site, Converse County, Wyoming by Dr. Todd Surovell**

**18. Good People Doing Good Things**

**19. Community Update**

**a. Event Calendar**

**20. Executive Session**

**21. Adjourn**

Monday, August 25, 2025

Call to Order at:

Meeting Adjourned at: