



CITY OF **DOUGLAS** WYOMING

REGULAR CITY COUNCIL MEETING
September 8, 2025 – 4:00 PM

Thank you for your cooperation in facilitating the public meeting process!

****Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Manager, at 307-358-3462****

****Council meetings are broadcast live on Cable Channel 9 and streaming live on the City of Douglas website****

- 1. Call to Order, Roll Call, and Pledge of Allegiance**
- 2. Disclosures by City Council Members**
- 3. Approval of General Agenda (Corrections or Additions)**
- 4. Leadership Moment**
- 5. Public Comments**
- 6. Approval of Consent Docket**
 - a. Minutes**

Regular City Council Meeting: August 25, 2025
 - b. Bills & Claims**

Warrant Register: August 2025
 - c. Other – Consent**
 - d. Ratification of Board Appointment: WSF Foundation**
- 7. Presentations**
 - a. Todd Matthews: 35 Years of Service**
 - b. Proclamation: Childhood Cancer Awareness Month**
- 8. Discussion Items**

- a. **Truck Route: Modifications (Cedar & Cheyenne Street)**
- b. **Municipal Court Options**

9. Public Hearing

- a. **Ordinance 1053: An Ordinance Amending Sections 16.5.9.1, 16.5.9.2(B), 16.5.9.3(A-D), Table 5.9-1, 16.5.9.4(B)(i), 16.5.9.4(C, H, J, & K), 16.5.9.5(A)(ii) of the Douglas Municipal Code Pertaining to Signs**
- b. **Ordinance 1061: An Ordinance Amending Title 15 of Douglas Municipal Code by Adopting the 2024 Editions of the International Building Code, the International Fuel Gas Code, the International Mechanical Code, the International Plumbing Code, the International Residential Code, the International Existing Building Code, and the International Fire Code, as Published by the International Code Council; and Providing for Certain Amendments Thereof**
- c. **Ordinance 1062: An Ordinance Amending Table 4-6, Table 4-7, and Section 16.6.7.1 of the Douglas Municipal Code Pertaining to Travel Trailers and Recreational Vehicles (RVs)**

10. Tabled Items

- a. **Charter Ordinance No. 1060: Liquor, Bar & Grill**
- b. **Resolution 2025-22: A Resolution Adopting An Amendment To The Guidelines For Conduct Of Elected Officials Of The City of Douglas**

11. Council Action Items

- a. **Bid Award: 2025 3/4 Ton Crew Cab Pickup 4x4**
- b. **Bid Award: New 2025 Side Dump Trailer**
- c. **Human Resources: Policy Manual Update**
- d. **Public Relations: Social Media & Electronic Message Display Policy**
- e. **Consideration Part-Time Grant Writer Position (Funds already budgeted)**

12. Financial Report

13. Public Comments

14. City Manager's Report

15. Council Information

a. **Converse County Tourism Board Minutes: July 8, 2025 and July 22, 2025**

16. CircleBack Recap

17. Good People Doing Good Things

18. Community Update

a. **Event Calendar**

19. Executive Session

20. Adjourn

Monday, September 8, 2025

Call to Order at:

Meeting Adjourned at: