



CITY OF **DOUGLAS** WYOMING

**REGULAR CITY COUNCIL MEETING
January 26, 2026 – 4:00 PM**

Thank you for your cooperation in facilitating the public meeting process!

****Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Manager, at 307-358-3462****

****Council meetings are broadcast live on Cable Channel 9 and streaming live on the City of Douglas website****

- 1. Call to Order, Roll Call, and Pledge of Allegiance**
- 2. Disclosures by City Council Members**
- 3. Approval of General Agenda (Corrections or Additions)**
- 4. Leadership Moment**
- 5. Public Comments**
- 6. Approval of Consent Docket**

a. Minutes

Regular City Council Meeting: January 12, 2026

b. Other – Consent

**Ordinance 1059: Franchise Agreement: Mountain West Technologies
"MWT", 3rd Reading**

**Ordinance 1066: An Ordinance Amending Section 2.12.050 (B) and (C)
Appointment Powers, 2nd Reading**

7. Presentations

a. Financial Audit FY 2025: Presentation & Acceptance

8. Discussion Items

a. Water Update: Ben Jordan

- b. **Water Treatment Plant Alternatives-HDR Presentation (20 Minute Presentation, 10 Minute Q&A)**
- c. **City Hall: Update**
- d. **Douglas Community Center: Naming Review**

9. Public Hearing

- a. **Resolution 2026-01: A Resolution Authorizing a Conditional Use Permit to Operate a Nursing Home at 1108 Birch Street, Within the City of Douglas, Wyoming.**
- b. **Resolution 2026-02: A Resolution Authorizing a Conditional Use Permit to Operate an Assisted Living Facility at 1110 Birch Street, Within the City of Douglas, Wyoming.**
- c. **Resolution 2026-03: A Resolution Authorizing a Conditional Use Permit to Operate a Mini Storage Warehouse in a B-1 Local Business Zone at the Location Known as 1704 East Richards Street, Within the City of Douglas, Wyoming.**
- d. **Resolution 2026-09: A Resolution Authorizing a Type B Development to Install Shipping Containers as Mini Storage Warehouses in a B-1 Local Business Zone at the Location Known as 1704 East Richards Street, Within the City of Douglas, Wyoming.**
- e. **Resolution 2026-11: A Resolution Recommending Approval of the Seven Trails Urban Renewal Plan and Project for the City of Douglas, Wyoming Pursuant to Wyoming Statute Section 15-9-110.**
- f. **Resolution 2026-10: A Resolution Authorizing the Submission of a Grant Application by the City of Douglas to the Wyoming Business Council's Business Ready Community Grant and Loan Program - Business Ready Project**

10. Council Action Items

- a. **Resolution 2026-07: Acknowledging and Accepting Change of Franchise Ownership**
- b. **Ordinance 1065: An Ordinance Amending Section 8.08.010 Fireworks Prohibitions, 3rd Reading**
- c. **Ordinance 1067: Establishing a Post-Service Employment Restriction for Former Members of the City Council and Mayor, 1st Reading**
- d. **Resolution 2026-04: A Resolution Ratifying the Adoption of the 2026**

Community Blueprint (Comprehensive Master Plan)

- e. **Resolution 2026-08: A Resolution Authorizing Submission of an Unmet Housing Grant Application to the State Loan and Investment Board on Behalf of the Governing Body for the City of Douglas, Wyoming for the Purpose of Providing Infrastructure to Develop Attainable Housing Intended to Meet the Needs of Middle Income Residents. (Community Center Subdivision & Housing Update)**
- f. **Pool Slide: Coating Proposal**
- g. **Real Estate: Consider Purchase and Sale Agreement with Bernard and Petrjanos**
- h. **Real Estate: Consider Purchase and Sale Agreement with Stephen Gregersen**

11. Financial Report

- a. **Financial Report: December 2025**

12. Public Comments

13. City Manager's Report

14. Council Information

- a. **Aid To Others Quarterly Report: Boys & Girls Club, Children's Advocacy Project, CCSD#1 Recreation Board, Converse Hope Center, Enterprise, Main Street Douglas, Samuel Mares Post 8 American Legion, Saving Grace Food Pantry, Wyoming State Fair Foundation**
- b. **Notice of Possible Quorum: City/County Breakfast, MHCC Boardroom, February 4, 2026, 7:00 AM**
- c. **Planning & Zoning Commission Minutes: January 19, 2026.**

15. Circle Back Recap

16. Good People Doing Good Things

17. Community Update

- a. **Event Calendar**

18. Executive Session

19. Adjourn

Monday, January 26, 2026

Call to Order at:

Meeting Adjourned at: