



CITY OF **DOUGLAS** WYOMING

REGULAR CITY COUNCIL MEETING
February 23, 2026 – 4:00 PM

Thank you for your cooperation in facilitating the public meeting process!

****Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Manager, at 307-358-3462****

****Council meetings are broadcast live on Cable Channel 9 and streaming live on the City of Douglas website****

- 1. Call to Order, Roll Call, and Pledge of Allegiance**
- 2. Disclosures by City Council Members**
- 3. Approval of General Agenda (Corrections or Additions)**
- 4. Leadership Moment**
- 5. Public Comments**
- 6. Approval of Consent Docket**
 - a. Minutes**

Minutes: Regular City Council Meeting February 9, 2026
 - b. Bills & Claims**
 - c. Other – Consent**
- 7. Presentations**
 - a. High Performing Organization Presentation of Survey Results and Recommendations by Public Management Center (University of Kansas)**
 - b. Water: Monthly Update**
- 8. Discussion Items**
 - a. Project Update: Seven Trails**

- b. Douglas Community Center: Staffing

9. Public Hearing

- a. Liquor License Renewals: License Term 04/01/2026-03/31/2027

[1. Beggar LLC](#), dba The Liquor Cabinet, (1/19/2026), Retail, 1709 Muirfield Ct.; [2. CIB LLC](#), dba College Inn Bar, (1/12/2026), Retail, 103 N. 2nd St.; [3. Depot \(The\) LLC](#), dba The Depot, (1/16/2026), Restaurant, 100 E. Walnut; [4. Douglas Liquors LLC](#), dba Douglas Discount Liquors & Tobacco, (1/5/2026), Retail, 1812 E. Richards St.; [5. Four Seasons Chinese Restaurant](#), (12/31/2025), Restaurant, 1020 E. Richards St.; [6. Barkandi Inc.](#), dba Indian Curry House (1/20/2026), Retail, 1450 Riverbend Dr.; [7. 5 Rivers Inc.](#), dba Plains Restaurant and Bar, (1/13/2026), Retail, 528 E. Richards St.; [8. Homax Oil Sales Inc.](#) dba Sunset Liquor, (12/2/2025), Retail, 1117 W. Yellowstone Hwy; [9. Kota LLC](#), dba White Wolf Saloon, (1/6/2026), Retail, 318 E Center St.; [10. Los Espinos Inc.](#), dba La Costa Mexican Restaurant, (1/15/2026), Restaurant, 1213 Teton Way; [11. Moose Lodge #602](#), (1/9/2026), Limited Retail/Fraternal Club, 122 N. 2nd St.; [12. P&Z Inc.](#), dba Double D Liquors, (1/20/2026), Retail, 323 E. Center St.; [13. Pinz LLC](#) dba House of Pinz, (1/20/2026), Retail, 116 N. 3rd St.; [14. 307 Horse Racing LLC](#) dba 307 Horse Racing, (1/20/2026), Bar & Grill, 1793 Muirfield Ct; [15. Round Rock Entertainment LLC](#), dba LaBonte Bar, (12/9/2025), Retail, 206 Walnut; [16. Samuel Mares Post Number 8](#), dba The American Legion, (1/20/2026), Limited Retail/Veterans Club, 6th & Oak; [17. TBK Club LLC](#) dba Douglas Community Club 19th Tee, (1/21/2026), Retail, 64 Golf Course Rd.; [18. Three Boys Inc.](#), dba The Waterhole, (1/20/2026), Retail, 811 S. 9th St.; [19. Underwood Ventures Inc.](#), dba Northgate Liquor & Lounge, (1/20/2026), Retail, 711 N. 4th St.; [20. Ramos Café LLC](#), dba Ramos Café, (1/14/2026), Bar & Grill, 206 E Walnut St.; [21. Douglas Lodging Investors LLC](#), dba Homewood Suites by Hilton, (12/8/2025), Retail, 25 Cynch Loop; [22. Los Molcajetes Mexican Grill, LLC](#) dba Si Senior, (1/19/2026), Restaurant, 1840 E Richards St.

- b. Resolution 2026-13: A Resolution Authorizing a Conditional Use Permit to BLS Properties LLC to Allow the Short-Term Rental of a Dwelling in a R-3 Limited Mixed Residential Zoning District at 900 North 6th Street (Dorothy-Diane Addition, Lot 5).

10. Council Action Items

- a. Resolution 2026-15: A Resolution Authorizing the Submittal of a Level II Grant Application to the Wyoming Water Development Commission for

**the Purpose of the Investigation and Development of a Wellfield that
is Non-tributary to the North Platte River System**

- b. **Pawnbrokers License Renewal: Douglas Pawn**
 - c. **The 112: Change Order No. 1**
 - d. **Change Order: Douglas Community Center - Advanced Geotechnical
Services Construction Materials Testing**
 - e. **Douglas Community Center: Dedication Sign Approval**
 - f. **Grant: Wyoming Division of Victim Services**
 - g. **Policy Revision: Drug and Alcohol Policy**
 - h. **Retail Coach: Renewal Agreement**
- 11. **Financial Report**
 - 12. **Public Comments**
 - 13. **City Manager's Report**
 - 14. **Council Information**
 - a. **Aid To Others Quarterly Reports: The Gathering Place (Q1 & Q2)**
 - 15. **Circle Back Recap**
 - 16. **Good People Doing Good Things**
 - 17. **Community Update**
 - a. **Event Calendar**
 - 18. **Executive Session**
 - 19. **Adjourn**

Monday, February 23, 2026

Call to Order at:

Meeting Adjourned at: